ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

						Date of Request:	10/7/2015	
Please mark one:			or	□ Resolı	ution Request	Date of Request	10/ //2013	
		_ •			ation request			
1.	_	submitted this request in	n the last 12	2 months:				
	∐ Yes	⊠ No						
	If yes, please	explain:						
2.		concise, one sentence <u>desc</u> ates the type of request: g u est, etc .)						
	Request for revocation of Ordinance #768, Series of 1986 which granted a revocable permit to Auraria Higher Education Center, their successors and assigns, to encroach into the right of way with steam line into a portion of Lawrence Street between 11th Street and 12th Street.							
3.	Requesting Agency: Public Works Engineering and Regulatory & Analytics							
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Adam Perkins Phone: 720-865-3036 Email: Adam.Perkins@denvergov.org							
5.	will be available forName: AngePhone: 720-9				olution <u>who will p</u>	resent the item at Mo	ayor-Council and who	
6.	General description/background of proposed ordinance including contract scope of work if applicable:							
	#768, Series o	longer public right-of-wa f 1986 which granted a re e into a portion of Lawren	evocable per	rmit to Aurari	a Higher Education	on Center to encroach	into the right of way	
		following fields: (Incomp – please do not leave bla		may result in c	a delay in process	ing. If a field is not a	applicable, please	
		Control Number: N/A	A					
	b. Contract		- C44 14	11th C4				
	c. Location d. Affected	•	e Street bet Brooks	ween II Str	eet and 12 Street	•		
	e. Benefits:	N/A	DIOUKS					
		Amount (indicate amen	ıded amour	nt and new co	ontract total): N	J/A		
7.	Is there any contrexplain. None.	oversy surrounding this	s ordinance	e? (Groups or	individuals who r	nay have concerns al	bout it?) Please	
	rone.							
		To b	e completed	d by Mayor's I	Legislative Team:			
SIRE Tracking Number:					Date Entered:			