

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0544  
COMMITTEE OF REFERENCE:  
Health, Safety, Education and Services

4  
5  
6 **A BILL**  
7

8  
9 **For an ordinance approving and providing for the execution of a proposed**  
10 **grant agreement between the City and County of Denver and the United**  
11 **States Department of Health and Human Services concerning the "Head Start**  
12 **FY11-12" program and the funding therefor.**  
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14

15 **WHEREAS**, Ordinance No. 263, Series of 2011, authorized expenditures equal to half of the  
16 amount indicated in a letter of intent from the United States Department of Health and Human  
17 Services to fund the "Head Start FY11-12" program; and

18 **WHEREAS**, the United States of America has tendered to the City a Grant award for said  
19 program; and

20 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
21 Grant Agreement;

22 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
23 **OF DENVER:**

24 **Section 1.** The proposed Grant Agreement, under CFDA No. 93.600, between the United  
25 States of America and the City and County of Denver, which is identified as Grant Number  
26 08CH0119/15, a copy of which is duly filed with the City Clerk, Filing No. 11-0569, be and hereby  
27 is approved in all respects.

28 **Section 2.** The Mayor or his lawful successor and other proper officials of the City and  
29 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant  
30 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized  
31 and directed to attest and impress the official seal of the City and County of Denver on the Grant  
32 Agreement.

33 **Section 3.** The Mayor, his successor in office, or his duly authorized representatives, and  
34 other officials of the City are hereby authorized and directed to do all things required to be done  
35 in order to obtain payments under the Grant Agreement, including, but not limited to, filing  
36 requests for payments, contracting with persons and organizations in order to carry out the  
37 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and  
38 evaluation matters, and forwarding other materials to the United States of America.

1       **Section 4.** The payments made by the United States of America to the City pursuant to and  
2 under the Grant Agreement shall be deposited into the Treasury of the City and credited to  
3 Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised  
4 Municipal Code of the City and County of Denver.

5       **Section 5.** That it be and is hereby found and determined that the budget summary of said  
6 "Head Start FY11-12" Program, Accounting No. 11002-0104101-M1093 is as follows, to be  
7 expended by the Director of the Mayor's Office for Education and Children:

8	Authorized by previous ordinance	\$4,079,358
9	Authorized by this ordinance	<u>4,079,359</u>
10	Federal Government	\$8,158,717

11 Authorization for expenditure of said funds following execution of said grant will cover the period  
12 from July 1, 2011 to June 30, 2012.

13       **Section 6.** The Manager of Finance of the City and County of Denver is hereby authorized  
14 and directed to make such book and record entries and to do such other things as may be  
15 necessary to accomplish the purposes of this Ordinance.

16 COMMITTEE APPROVAL DATE: July 28, 2011. (Consent)

17 MAYOR-COUNCIL DATE: August 2, 2011

18 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

25 PREPARED BY: Kelly A. Greunke, Budget and Management Office       DATE: August 4, 2011

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
29 3.2.6 of the Charter.

30 David W. Broadwell, Denver City Attorney

31 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney       DATE: \_\_\_\_\_, 2011

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