

BY AUTHORITY

1
2 RESOLUTION NO. CR26-0522
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Irving Street, located at the intersection of North Irving Street**
7 **and West Colfax Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as public streets designated as part of the
11 system of thoroughfares of the municipality those portions of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000071-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 1ST DAY OF APRIL, 2026, AT RECEPTION NUMBER
23 2026034350 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 A PARCEL OF LAND LYING IN THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 5,
27 TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND
28 COUNTY OF DENVER, STATE OF COLORADO, BEING A PORTION OF BLOCK 2, GRAY’S
29 SUBDIVISION OF LOTS 1 & 16 OF MAPLE GROVE, CITY AND COUNTY OF DENVER
30 RECORDS, DESCRIBED AS FOLLOWS:

31

1 BEGINNING AT THE SOUTHEAST CORNER OF LOT 6, BLOCK 2, SAID GRAY'S SUBDIVISION
2 OF LOTS 1 & 16 OF MAPLE GROVE, WHENCE THE CCD RANGE POINT LOCATED AT THE
3 INTERSECTION OF IRVING STREET AND W. 14TH AVE (GOING EAST), A FOUND AXLE IN
4 RANGE BOX, THEREOF BEARS S06°12'11"E, 201.74 FEET;

5
6 THENCE S89°47'07"W, 9.00 FEET ALONG THE SOUTH LINE SAID LOT 6;
7 THENCE N00°30'48"W, 130.03 FEET, PARALLEL TO THE EAST LINE OF SAID BLOCK 2 AND
8 TO THE 20' RANGE LINE FOR IRVING STREET, TO A POINT ON THE SOUTH LINE OF
9 ORDINANCE 156 SERIES 1964, BOOK 9248 PAGE 419 (1964);
10 THENCE N89°46'47"E, 4.00 FEET, ALONG SAID SOUTH LINE, TO THE WESTERLY LINE OF
11 ORDINANCE 152 SERIES 1964 (PARCEL B);
12 THENCE S27°01'10"E, 11.20 FEET, ALONG SAID WESTERLY LINE, TO THE EAST LINE OF
13 SAID BLOCK 2; THENCE S00°30'48"E, 120.03 FEET, ALONG SAID EAST LINE, TO THE POINT
14 OF BEGINNING.

15
16 CONTAINING 1,145 SQUARE FEET (0.0263 AC) MORE OR LESS.

17
18 ALL LINEAL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET.

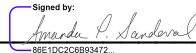
19
20 FOR THE PURPOSE OF THIS DESCRIPTION, BEARINGS ARE BASED ON THE 20-FOOT
21 RANGE LINE ALONG IRVING STREET BETWEEN THE CCD RANGE POINT AT W. 14TH AVE
22 (GOING WEST) AND THE CCD RANGE POINT AT W. 14TH AVE (GOING EAST), WHICH IS
23 ASSUMED TO BEAR N00°30'48"W, MONUMENTED AND SHOWN ATTACHED HERETO
24 be and the same is hereby approved and said real property is hereby laid out and established and
25 declared laid out, opened and established as North Irving Street.

26 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
27 as North Irving Street.

28
29 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: April 22, 2026 by Consent
2 MAYOR-COUNCIL DATE: April 28, 2026

3 PASSED BY THE COUNCIL: 5/4/2026

4  - PRESIDENT
Signed by: Amanda P. Sandoval
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5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: April 30, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Miko Ando Brown, Denver City Attorney

15 BY: , Assistant City Attorney DATE: 4/29/2026 | 1:01 PM MDT
16 Signed by: Jonathan Griffin
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