# ORDINANCE NO.\_\_\_\_ COUNCIL BILL NO. CB15-0839 SERIES OF 2015 COMMITTEE OF REFERENCE: N/A

A BILL

For an ordinance making appropriations to pay the expenses of conducting the public business for the year 2016 and for the purposes required by the Charter and by other law.

### BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

**Section 1.** General Fund Appropriations for Agencies: There is hereby appropriated from the General Fund (Accounting No. 01010) for the year 2016 the amounts of money indicated in the following tabulation to be expended for the purpose indicated by the title of each item. The appropriations are to be expended upon the order of the respective officers, or employees designated, or of their duly authorized agents.

| 19<br>20<br>21<br>22<br>23 | Accounting Number 01010-0101000 | Appropriation Accounts, Expending Authority, and Capital Equipment Program Mayor's Office, Mayor                  | Total<br><u>Budget</u><br>\$ 1,619,812 |
|----------------------------|---------------------------------|---|--|
| 24<br>25<br>26             | 01010-0103000                   | Office of Children's Affairs Director   | 2,601,914                              |
| 27<br>28<br>29             | 01010-0110000                   | Office of Economic Development Director   | 4,739,440                              |
| 30<br>31<br>32             | 01010-0135000                   | Board of Ethics<br>Director   | 129,721                                |
| 33<br>34<br>35             | 01010-0140000                   | Community Planning and Development Department Manager   | 24,295,019                             |
| 36<br>37<br>38             | 01010-0150000                   | Human Rights and Community Partnerships Director  | 1,914,453                              |
| 39<br>40<br>41             | 01010-0157000                   | Office of the Independent Monitor Director  | \$ 1,482,570                           |
| 42<br>43<br>44<br>45<br>46 | 01010-0160000                   | Office of Emergency Management and Homeland Security<br>Director of Emergency Management and<br>Homeland Security | 692,983                                |
| 47                         |                                 | Appropriation Accounts,   |  |

| 1<br>2                                     | Accounting<br>Number | Expending Authority, and Capital Equipment Program  | Total<br><u>Budget</u> |
|--|----------------------|---|------------------------|
| 3<br>4<br>5                                | 01010-0181000        | Office of Special Events Executive Director Office of Special Events                        | 493,685                |
| 6<br>7                                     | 01010-0191000        | Office of Marijuana Policy<br>Director  | 1,960,064              |
| 8<br>9<br>10                               | 01010-0201000        | City Council President of City Council  | 4,691,260              |
| 11<br>12<br>13                             | 01010-0301000        | Auditor<br>Auditor  | 6,848,232              |
| 14<br>15<br>16                             | 01010-0401000        | District Attorney District Attorney   | 22,737,373             |
| 17<br>18<br>19                             | 01010-0501000        | Denver County Court Presiding Judge of County Court   | 23,231,168             |
| 20<br>21<br>22                             | 01010-0520000        | Office of the Municipal Public Defender Public Defender                                     | 1,007,508              |
| <ul><li>23</li><li>24</li><li>25</li></ul> | 01010-0601000        | Office of Human Resources Personnel Director  | 12,398,354             |
| 26<br>27<br>28                             | 01010-0603000        | Career Service Hearing Office<br>Career Service Board                                       | 521,394                |
| 29<br>30<br>31                             | 01010-0710000        | Office of the Clerk and Recorder Clerk and Recorder   | 8,918,874              |
| 32<br>33<br>34                             | 01010-0801000        | Denver Public Library<br>City Librarian   | 43,191,364             |
| 35<br>36<br>37                             | 01010-0910000        | Board of Adjustment for Zoning Appeals<br>Secretary, Board of Adjustment for Zoning Appeals | 328,120                |
| 38<br>39<br>40                             | 01010-1100000        | Civil Service Commission Executive Director   | 1,746,738              |
| 41<br>42<br>43                             | 01010-2500000        | Department of Finance<br>Chief Financial Officer  | 49,547,561             |
| 44<br>45<br>46                             | 01010-3000000        | Department of General Services Manager of General Services                                  | 49,708,309             |
| 47<br>48<br>49<br>50                       | 01010-3070000        | Technology Services Director Appropriation Accounts,  | 55,942,609             |
| 20   |                      | י אין אין אין אין אין אין אין אין אין אי  |                        |

| 1<br>2<br>3    | Accounting<br>Number       | Expending Authority, and Capital Equipment Program                   | Total<br><u>Budget</u> |
|----------------|----------------------------|--|------------------------|
| 4<br>5<br>6    | 01010-3501000              | Department of Safety, Safety Programs & Management Manager of Safety | \$ 19,614,044          |
| 7<br>8         | 01010-3510000              | Department of Safety, Police Department<br>Manager of Safety         | 211,876,432            |
| 9              | Authorized Ca <sub>l</sub> | pital Equipment Items:  Quantity  Description                        |                        |
| 11             |                            | 1 Forensic Robot (Replacement)                                       |                        |
| 12<br>13<br>14 | 01010-3520000              | Department of Safety, Fire Department Manager of Safety              | 128,032,136            |
| 15             | Authorized Cap             | pital Equipment Items:   |                        |
| 16             |                            | Quantity <u>Description</u>  |                        |
| 17             |                            | 1 Heavy Apparatus Lift (New)   |                        |
| 18             |                            |  |                        |
| 19             | 01010-3530000              | Department of Safety, Sheriff  | 131,960,184            |
| 20             | Authorized Car             | Manager of Safety pital Equipment Items:                             |                        |
| 21<br>22       | Authorized Ca              | Quantity Description   |                        |
| 23             |                            | 1 Key Pro Security Access Software (New)                             |                        |
| 24             |                            | 1 Dishwasher (Replacement)   |                        |
| 25             |                            | 1 X-Ray Machine (Replacement)  |                        |
| 26             |                            |  |                        |
| 27             |                            |  |                        |
| 28             | 01010-4001000              | Excise and Licenses  | 3,231,931              |
| 29             |                            | Director of Excise and Licenses                                      |                        |
| 30<br>31       | 01010-4511000              | City Attorney  | 28,864,566             |
| 32             | 01010-4311000              | City Attorney  | 20,004,000             |
| 33             |                            | only recommon  |                        |
| 34             | 01010-5000000              | Department of Public Works   | 117,151,039            |
| 35             |                            | Manager of Public Works  |                        |
| 36             |                            |  |                        |
| 37             | 01010-6500000              | Department of Environmental Health                                   | 12,886,172             |
| 38             |                            | Executive Director of Environmental Health                           |                        |
| 39<br>40       | 01010-7000000              | Department of Parks and Recreation                                   | 63,344,928             |
| 41             | 31010 700000               | Manager of Parks and Recreation                                      | 00,044,020             |
| 42             |                            | g-:  |                        |
| 43             | Authorized Cap             | pital Equipment Items:   |                        |
| 44             |                            | <u>Quantity</u> <u>Description</u>                                   |                        |
| 45             |                            | 1 Snow Plow (Replacement)  |                        |
| 46             |                            |  |                        |

The foregoing appropriations may be expended for both ordinary recurring and non-recurring expenditures and the listed capital equipment connected with the operation of the respective agencies.

**Section 2.** General Fund Appropriation Transfers: There is hereby appropriated from the General Fund (Accounting No. 01010) for the year 2016 the amounts of money indicated in the following tabulation. The Chief Financial Officer shall initiate, by the last day of each calendar quarter in 2016 which is not a Saturday, Sunday, or holiday, or as required, transfer of the amounts required for the operation or disbursement of the respective programs, not to exceed one-fourth of the total appropriation, unless otherwise directed.

| 10 | Accounting    |   | Transfer      |
|----|---------------|---|---------------|
| 11 | <u>Number</u> | Appropriation Transfer Accounts                     | <u>Amount</u> |
| 12 | 01010-9911400 | Transfer to Alternative Transportation SRF          | 483,700       |
| 13 | 01010-9911500 | Transfer to Business/Comm Investment SRF            | 2,400,000     |
| 14 | 01010-9911800 | Transfer to Housing Investment SRF                  | 6,500,000     |
| 15 | 01010-9912000 | Transfer to Public Safety SRF                       | 67,000        |
| 16 | 01010-9912500 | Transfer to Crime Prevention and Control SRF        | 3,750,000     |
| 17 | 01010-9913000 | Transfer to Human Services Special Revenue Fund     | 3,575,000     |
| 18 | 01010-9915500 | Transfer to Colorado Convention Center Complex SRF  | 2,500,000     |
| 19 | 01010-9917000 | Transfer to Economic Opportunity SRF                | 573,700       |
| 20 | 01010-9920000 | Transfer to Training Special Revenue Fund           | 75,000        |
| 21 | 01010-9923000 | Transfer to Fleet Replacement SRF                   | 23,485,196    |
| 22 | 01010-9926000 | Transfer to Liability Claims SRF                    | 3,000,000     |
| 23 | 01010-9931000 | Transfer to Capital Improvements Fund               | 35,880,000    |
| 24 | 01010-9934100 | Transfer to CIF – Innovation Projects               | 11,000,000    |
| 25 | 01010-9934200 | Transfer to CIF – Radio Replacement                 | 2,552,600     |
| 26 | 01010-9934300 | Transfer to CIF – User Component Replacement        | 1,395,000     |
| 27 | 01010-9934400 | Transfer to CIF – Infrastructure Replacement        | 2,040,085     |
| 28 | 01010-9934600 | Transfer to CIF – Strategic Resource                | 4,400,000     |
| 29 | 01010-9934700 | Transfer to CIF - Sheriff Reform                    | 4,130,000     |
| 30 | 01010-9991000 | Transfer to Art Museum SRF                          | 1,378,208     |
| 31 | 01010-9992000 | Transfer to Denver Museum of Nature and Science SRF | 1,068,900     |
| 32 | 01010-9993000 | Transfer to Denver Botanic Gardens SRF              | 1,042,545     |
| 33 | 01010-9994000 | Transfer to Denver Zoological Gardens SRF           | 2,139,230     |
| 34 | 01010-9995000 | Transfer to Four Mile Historic Park SRF             | 66,600        |
| 35 | 01010-9996000 | Transfer to Denver Municipal Band SRF               | 51,000        |
| 36 | 01010-9918000 | Transfer to Social Impact Bonds SRF                 | 2,900,000     |
| 37 | 01010-9937000 | Transfer to Convention Center Capital Projects      | 2,000,000     |
| 38 |               | TOTAL TRANSFERS                                     | \$118,453,764 |

**Section 3.** General Fund Appropriations for Programs or Projects: There is hereby appropriated from the General Fund (Accounting No. 01010) for the year 2016 the amounts of money indicated in the following tabulation, to be expended for the purpose indicated by the title of each item. The appropriations are to be expended upon the order of the respective officers or employees designated, or of their duly authorized agents. This authorization for expenditures includes the capital equipment program as indicated in the following tabulation:

| 8        |                         | Appropriation Accounts                 |                                 |                             |
|----------|-------------------------|--|---------------------------------|-----------------------------|
| 9        | Accounting              | and Capital                            | Expanding Authority             | Amount                      |
| 10<br>11 | Number<br>01010-0102000 | Equipment Program Civic Events         | Expending Authority Mayor       | <u>Amount</u><br>\$ 981,875 |
| 12       | 01010-0102000           | Oivic Events                           | Mayor                           | ψ 301,073                   |
| 13       | 01010-2541000           | Annual Rental Payments                 | Chief Financial Officer         | 21,365,400                  |
| 14       |                         |  |                                 |                             |
| 15       | 01010-2542000           | Downtown Historic District             | Chief Financial Officer         | 300,000                     |
| 16       |                         | Tax Rebate                             |                                 |                             |
| 17<br>18 |                         | Appropriation Accounts                 |                                 |                             |
| 19       | 01010-2551000           | Payments to the Elderly                | Chief Financial Officer         | 2,525,000                   |
| 20       |                         | and Disabled                           |                                 | _,,                         |
| 21       |                         |  |                                 |                             |
| 22       | 01010-2553000           | Hotel Tax Increment                    | Chief Financial Officer         | 2,925,500                   |
| 23       | 01010-2554000           | Workers' Comp Billings                 | Chief Financial Officer         | 10 920 000                  |
| 24<br>25 | 01010-2554000           | Workers' Comp Billings                 | Chief Financial Officer         | 10,829,000                  |
| 26       | 01010-2580800           | Unemployment                           | Chief Financial Officer         | 1,200,000                   |
| 27       |                         | Compensation Insurance                 |                                 |                             |
| 28       |                         |  |                                 |                             |
| 29       | 01010-2580900           | General Contingency                    | Chief Financial Officer         | 38,744,000                  |
| 30<br>31 | 01010-6511000           | Payment for Public Health              | Manager of Environmental        | 2,713,334                   |
| 32       | 01010 0011000           | Clinical Services                      | Health                          | 2,7 10,004                  |
| 33       |                         |  |                                 |                             |
| 34       | 01010-6513000           | Payment for Denver                     | Manager of Environmental        | 3,066,031                   |
| 35       |                         | C.A.R.E.S. Services                    | Health                          |                             |
| 36<br>37 | 01010-6514000           | Payment for Poison Center              | Manager of Environmental        | 207,883                     |
| 38       | 01010-0314000           | Services                               | Health                          | 207,003                     |
| 39       |                         | 3011.000                               | · iodiii                        |                             |
| 40       | 01010-6515000           | Payment for Medically                  | Manager of Environmental        | 30,777,300                  |
| 41       |                         | Indigent Services                      | Health                          |                             |
| 42       | 04040 6547000           | Doumont for Dorld Hill                 | Managar of Environmental        | 100 604                     |
| 43<br>44 | 01010-6517000           | Payment for Park Hill Clinic Financing | Manager of Environmental Health | 123,694                     |
| 45       |                         | Sno i manoring                         | Hoditi                          |                             |
|          |                         |  |                                 |                             |

The above appropriations may be expended for both ordinary recurring and non-recurring expenditures connected with the operation of the respective programs or projects.

**Section 4.** Estimated General Fund Revenues: The amount of revenues to be realized during the year 2016 by taxation, estimated upon the Assessor's valuation and the tax levy, and from other sources of revenue by the General Fund is estimated as follows:

| 6  | TAXES:                                       |                               |
|----|--|-------------------------------|
| 7  | Property                                     | \$ 117,033,860                |
| 8  | Sales and Use                                | 603,384,247                   |
| 9  | Lodgers'                                     | 23,662,750                    |
| 10 | Occupational Privilege                       | 48,858,759                    |
| 11 | Motor Vehicle Ownership Tax/Fee              | 26,202,774                    |
| 12 | Telecommunications                           | 2,650,000                     |
| 13 | 1 01000111111atillodillotto                  | 2,000,000                     |
| 14 | INTERGOVERNMENTAL:                           |                               |
| 15 | Payments in Lieu of Taxes                    | 56,800                        |
| 16 | Highway Users Tax Apportionment              | 19,103,854                    |
| 17 | Cigarette Tax Apportionment                  | 1,890,225                     |
| 18 | Miscellaneous Other                          | 11,736,231                    |
| 19 |  | ,                             |
| 20 | GENERAL GOVERNMENT:                          |                               |
| 21 | Licenses and Permits                         | 44,924,842                    |
| 22 | Fines and Forfeits                           | 57,658,259                    |
| 23 | Interest Income                              | 6,418,467                     |
| 24 | Fees   | 65,648,112                    |
| 25 | Charges for Services, Supplies and Materials | 18,485,880                    |
| 26 | Use Charges                                  | 27,733,225                    |
| 27 | Internal Service Charges and Indirect Cost   | 79,489,941                    |
| 28 | Investment Service Charge                    | 800,000                       |
| 29 | Cable Franchise                              | 7,202,468                     |
| 30 | Miscellaneous Other                          | 7,964,304                     |
| 31 |  | ,                             |
| 32 | TRANSFERS:                                   |                               |
| 33 | Convention Center Pledged Revenue            | 38,581,199                    |
| 34 | Miscellaneous Other                          | <u>2,611,500</u>              |
| 35 | TOTAL FINANCIAL DECOLIDATE                   | <b>0.4.040.007.007</b>        |
| 36 | TOTAL FINANCIAL RESOURCES                    | <u>\$ 1,212,097,697</u>       |
| 37 | LIGEO OF FINANCIAL PEOOLIPOEO                |                               |
| 38 | USES OF FINANCIAL RESOURCES:                 | <b>*</b> 4 <b>*** *** ***</b> |
| 39 | General Fund Appropriations                  | \$1,233,179,000               |
| 40 | General Contingency                          | 38,744,000                    |
| 41 | Less: Unspent Agency Appropriations          | <u>(9,000,000)</u>            |
| 42 |  |                               |
| 43 | TOTAL USES OF FINANCIAL RESOURCES            | \$1,262,923,000               |
| 44 | INCREASE/ (DECREASE) IN FUND BALANCE         | (50,825,000)                  |
| 45 |  |                               |
| 46 | Undesignated Fund Balance, January 1, 2016   | \$242,229,000                 |
| 47 |  |                               |
| 48 | UNDESIGNATED FUND BALANCE, DECEMBER 31, 2016 | <u>\$191,404,000</u>          |

**Section 5.** Human Services Special Revenue Fund Appropriation: There is hereby appropriated from the Human Services Special Revenue Fund (Accounting No. 13000) for the year 2016 the amounts of money indicated in the following tabulation to be expended for the purposes indicated by the title of each item. The appropriations are to be expended upon the order of the Manager of Human Services, or by duly authorized agents.

| 6  |                     |  |                      |
|----|---------------------|--|----------------------|
| 7  | Accounting          | Appropriation Accounts/Title               | Total                |
| 8  | <u>Number</u>       | and Capital Equipment Program              | <u>Budget</u>        |
| 9  | 13005-5530000       | Child Welfare                              | \$ 42,053,765        |
| 10 |                     |  |                      |
| 11 | 13008-5510000       | Service Delivery and Administration        | 87,171,448           |
| 12 |                     |  |                      |
| 13 | 13017-5524000       | Child Care                                 | 3,342,770            |
| 14 |                     |  |                      |
| 15 | 13304-5553000       | Developmental Disabilities                 | 14,551,414           |
| 16 |                     |  |                      |
| 17 | 13302-5543000       | Aid to the Blind                           | 1,000                |
| 18 |                     |  |                      |
| 19 | 13303-5541000       | Aid to the Needy Disabled                  | 1,000,000            |
| 20 |                     |  |                      |
| 21 | 13305-5551000       | General Assistance                         | 1,582,028            |
| 22 |                     |  |                      |
| 23 | 13306-5552000       | Office of Community Impact                 | <u>6,543,035</u>     |
| 24 |                     |  |                      |
| 25 | TOTAL HUMAN SERVICE | CES DEPARTMENT                             | <u>\$156,245,460</u> |
| 26 |                     |  |                      |
| 27 | 13008-9911400       | Transfer to Alternative Transportation SRF | \$88,500             |
| 28 |                     |  | <b>.</b>             |
| 29 | 13008-9911800       | Transfer to Housing Investment SRF         | \$1,500,000          |

**Section 6.** Special Revenue Funds: There is hereby authorized from the following listed Special Revenue Funds such specific expenditures as are necessary for specific programs for the year 2016, not to exceed the amount appropriated by separate ordinance for such specific programs on the basis of anticipated revenue. Grants from the state or federal government for specific projects, programs or services and deposited to a Special Revenue Fund shall be deemed custodial funds not subject to appropriation within the meaning of Charter § 7.2.2, and may be expended upon the order of the agency or department signified by the Accounting number. For those specific expenditures funded by private donations or by loan repayments, expenditures are hereby authorized in amounts not to exceed the revenues actually received and deposited to a Special Revenue Fund for a specific program, to be expended upon the order of the agency or department head signified by the Accounting number:

General Government Special Revenue Fund (Accounting No. 11000)

| 1        | Public Safet   | ty Spec  | ial Revenue Fund (Accounting No. 12000)         |                        |
|----------|--|----------|---|------------------------|
| 2        | Human Services Special Revenue Fund (Accounting No. 13000) |          |   |                        |
| 3        | Health Spec  | cial Rev | renue Fund (Accounting No. 14000)               |                        |
| 4        | Culture and  | Recrea   | ation Special Revenue Fund (Accounting No. 15   | 5000)                  |
| 5        | Community  | Develo   | pment Special Revenue Fund (Accounting No.      | 16000)                 |
| 6        | •  |          | nity Special Revenue Fund (Accounting No. 170   | ,                      |
| 7        |  | • •      | venue Special Revenue Fund (Accounting No.      | ,                      |
| 8        |  |          | authorized from Special Revenue Funds in the    | •                      |
| 9        | •  | •        | be expended for the purposes and upon the au    | ·                      |
|          | <b>G</b>   |          | ·   |                        |
| 10       |  |          | authorization for expenditures includes the cap | ıtar equipment program |
| 11       | as indicated in the fo                                     |          |   |                        |
| 12       | Accounting   |          | ppropriation Accounts/Title                     | Total                  |
| 13       | <u>Number</u>  |          | nd Capital Equipment Program                    | <u>Budget</u>          |
| 14       | 11804-5053000  |          | ned Fleet Replacement                           | \$23,485,196           |
| 15       |  |          | anager of Public Works                          |                        |
| 16       | Authorized (   | Capital  | Equipment Items:                                |                        |
| 17       |  | Quant    | <u>ity</u> <u>Description</u>                   |                        |
| 18       | For Environm   | nental H | Health  |                        |
| 19       |  | 1        | Van (Replacement)                               |                        |
| 20       | For Parks an   | nd Recr  | ` '   |                        |
| 21       |  | 3        | Mowers (Replacement)                            |                        |
| 22       |  | 3        | Pickup Trucks (2 Replacement, 1 New)            |                        |
| 23       |  | 1        | Crane Truck (New)                               |                        |
| 24       |  | 1        | Water Truck (New)                               |                        |
| 25       | For Public W   | orks     | ,   |                        |
| 26       |  | 7        | Pickup Trucks (7 Replacement)                   |                        |
| 27       |  | 2        | Trucks (1 Replacement, 1 New)                   |                        |
| 28       |  | 19       | Trash Truck (18 Replacement, 1 New)             |                        |
| 29       |  | 9        | Dump Trucks (Replacement)                       |                        |
| 30       |  | 11       | Sweepers (Replacement)                          |                        |
| 31       |  | 2        | Traffic Truck (New)                             |                        |
| 32       |  | 1        | Patch Truck (New)                               |                        |
| 33       |  | 1        | Asphalt Planer (New)                            |                        |
| 34       | For Fire Depa  | artmen   |   |                        |
| 35       |  | 1        | Aerial Ladder Platform (Replacement)            |                        |
| 36       | "  | 2        | Engine (Pumper) (Replacement)                   |                        |
| 37       | For Police   |          | OLDY (D. I                                      |                        |
| 38       |  | 6        | SUVs (Replacement)                              |                        |
| 39       | 11007 1511000 1  | المادانا | Olaima  | <b>Ф. 2. 000, 000</b>  |
| 40       | 11827-4511000 L  | •        | Claims  | \$ 3,000,000           |
| 41       |  | City A   | ttorney   |                        |
| 42<br>43 | 11846-0601000 A  | Altarnat | ive Transportation                              | 2,171,800              |
| 43<br>44 | 110 <del>1</del> 0-0001000 F                               |          | nnel Director                                   | 2,171,000              |
| 77       |  | 1 0130   |   |                        |

| 1<br>2<br>3<br>4<br>5  | Accounting Number 11835-2540000 | Appropriation Accounts/Title <u>and Capital Equipment Program</u> Convention Center Hotel  Chief Financial Officer  | Total<br><u>Budget</u><br>18,442,126 |
|--|---------------------------------|---|--------------------------------------|
| 6<br>7<br>8  | 11851-2540000                   | Denver Preschool Program Chief Financial Officer  | 20,171,603                           |
| 9<br>10<br>11  | 11859-0150000                   | Energy Efficiency Assistance Fund Director, HRCP  | 2,300,000                            |
| 12<br>13<br>14   | 11862-5000000                   | Composting Program  Manager of Public Works   | 833,742                              |
| 15<br>16<br>17   | 12824-3511000                   | Police/Fire Pension<br>Manager of Safety  | 11,187,268                           |
| 18<br>19<br>20   | 12824-3521000                   | Police/Fire Pension<br>Manager of Safety  | 7,541,954                            |
| 21<br>22<br>23   | 14903-6502000                   | Child Care Facility Inspection  Manager of Environmental Health   | 565,961                              |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35 | 15815-3050000<br>Authorized     | Denver Arts and Venues Director, Denver Arts and Venues Capital Equipment Items: Quantity Description 1 Tractor (Replacement) 1 Cardboard Baler (New) 1 LED Components (New) 1 Motorized Cart (New) 1 Trash Compactor (New) Audio-Visual Equipment (Replacement) Concession Equipment (Replacement) Miscellaneous Minor Equipment (Replacement) | 32,722,443                           |
| 36<br>37<br>38   | 17401-0117200                   | Employment First Director of Economic Development   | 1,609,427                            |
| 39<br>40<br>41<br>42   | 17601-0117000                   | Employer Recruitment, Training & Retention Program<br>Director of Economic Development  | 277,500                              |
| 42<br>43<br>44   | 17603-0117000                   | Summer Youth Program Director of Economic Development   | 296,200                              |

**Section 7.** Debt Service Funds: There is hereby authorized from the Debt Service Funds (Accounting No. 21000/22000/25000) such amounts as are necessary for payment of interest on and principal of general obligation bonds and commercial paper, and excise tax revenue bonds,

and payments of associated fees during the year 2016, to be expended by the Chief Financial Officer or by duly authorized agents.

# **Section 8.** Capital Improvements Fund:

(a) There is hereby appropriated from the Winter Park Parks and Recreation Capital Projects Fund (Accounting No. 30000) the amounts of money indicated in the following tabulation to be expended for the purpose indicated by the title of each item, including associated Authorized Capital Equipment Items. The appropriations are to be expended upon the order of the respective officers or employees designated, or of their duly authorized agents.

| 9  |                 |  |           |               |
|----|-----------------|--|-----------|---------------|
| 10 | Accounting      | Agency/Department, Expending Authority           |           |               |
| 11 | <u>Number</u>   | Project Number and Title                         |           | <u>Amount</u> |
| 12 | Department of P | arks and Recreation - Manager of Parks and Recre | ation     |               |
| 13 |                 |  |           |               |
| 14 | 30040-7011102   | •  |           | \$ 515,000    |
| 15 |                 | RC454 Mtn. Parks Facilities                      | \$210,000 |               |
| 16 |                 | RC454 Mtn. Parks Infrastructure                  | 305,000   |               |
| 17 |                 |  |           |               |
| 18 | 30035-7011102   | Trail Projects                                   |           | \$330,000     |
| 19 |                 | RJ008 Citywide General Trail Improvements        | \$330,000 |               |
| 20 |                 |  |           |               |
| 21 | 30135-7011102   | Parks Infrastructure Response Program            |           | \$1,190,000   |
| 22 |                 | RJ010 Citywide Courts Rehab                      | 395,000   |               |
| 23 |                 | RJ010 Citywide ADA Upgrades                      | 25,000    |               |
| 24 |                 | RJ010 Citywide Park Rehabilitation               | 410,000   |               |
| 25 |                 | RJ010 Citywide Lighting                          | 25,000    |               |
| 26 |                 | RJ010 Citywide Natural Resources                 | 260,000   |               |
| 27 |                 | RJ010 Citywide Turf Restoration                  | 75,000    |               |
| 28 |                 |  |           |               |
| 29 |                 | Total Department of Parks and Recreation         | ;         | \$2,035,000   |
| 30 |                 | Total Winter Park Projects                       | <u>.</u>  | \$2,035,000   |

(b) There is hereby appropriated from the Capital Improvements Fund (Accounting No. 31000) the amounts of money indicated in the following tabulation to be expended for the purpose indicated by the title of each item, including associated Authorized Capital Equipment Items. The appropriations are to be expended upon the order of the respective officers or employees designated, or of their duly authorized agents.

| 1  | Number_                              | Project Number and Title   |  | <u>Amount</u>                       |
|--|--------------------------------------|--|--|-------------------------------------|
| 2<br>3<br>4<br>5   | 34080-0115102                        | mic Development – Director of OED Other Agency Capital Projects ME001 Welton Parking Improvements  | \$1,000,000  | \$1,000,000                         |
| 5<br>6<br>7  |                                      | Total OED  |  | \$1,000,000                         |
| 8<br>9   | Art Museum – E                       | xecutive Director  |  |                                     |
| 10<br>11<br>12   | 34995-1200102                        | Art Museum Capital Projects<br>ZG100 Art Museum Maintenance  | \$300,000  | \$300,000                           |
| 13<br>14   |                                      | Total Art Museum   |  | \$300,000                           |
| 15<br>16   | Museum of Natu                       | re and Science – Executive Director  |  |                                     |
| 17<br>18<br>19   | 34995-1000102                        | Museum of Nature and Science Capital Projects ZF100 Museum of Nature and Science Maint   | \$300,000  | \$300,000                           |
| 20 21  |                                      | Total Museum of Nature and Science   |  | \$300,000                           |
| 22<br>23<br>24   | <b>Denver Zoo – Ex</b> 34080-7011102 | <b>Recutive Director</b> Denver Zoo Capital Projects ZZ303 Zoo Repairs   | \$100,000  | \$100,000                           |
| 25<br>26   |                                      | Total Denver Zoo   |  | \$100,000                           |
| 27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37 | <b>Department of F</b> 33080-2540102 | Treasury Capital Project Rental Payments ZC930 Parkfield Fire Station Payment ZC931 Park Avenue Service Center Payment ZC932 Museum of Nature and Science Grge Pmt ZC935 Lowry Child Care Center Payment PL001 Central Platte Service Payment SD100 2015S COP 911 & Fleet Service Center ZE002 NWC/CCC Capital Reserve | \$350,760<br>175,380<br>398,000<br>41,750<br>813,000<br>708,333<br>2,000,000 | \$4,487,223                         |
| 38<br>39<br>40<br>41   | 34060-2570102                        | Real Estate ZJ100 Property Planning & Evaluation PQ014 Space Reallocation Move Support   | \$300,000<br>4,000,000   | \$4,300,000                         |
| 42<br>43<br>44<br>45<br>46<br>47<br>48                         | Department of E<br>33020-6506102     | Total Department of Finance Environmental Health – Executive Director of Environmental Health Capital Projects EO001 Westside Clinic EP001 DHHA OME Relocation   | \$1,200,000<br>1,232,967   | \$8,787,223<br>ealth<br>\$2,432,967 |
| 48<br>49   | TOTAL ETIVITOTITIE                   | ontai i iCaltii  | `  | JZ,7UZ,3U1                          |

| 1 2      | Accounting<br>Number | Agency/Department, Expending Authority Project Number and Title | <u>Amount</u> |
|----------|----------------------|---|---------------|
| 3        |                      | ublic Works, Transportation – Manager of Public Work            |               |
| 4        | 31015-5011102        | Public Works Payments   | \$4,198,753   |
| 5        |                      |   | 766,000       |
| 6        |                      | PQ001 Pena Tower Rd Interchange                                 | 25,400        |
| 7        |                      | <del>_</del>  | 944,705       |
| 8        |                      |   | 162,648       |
| 9        |                      | <b>0</b> 1  | 000,000       |
| 10       |                      |   | 00,000        |
| 11       |                      | · ·   | ·             |
| 12       | 31020-5011102        | Public Works Matching Funds                                     | \$8,478,667   |
| 13       |                      |   | 000,000       |
| 14       |                      | PO011 RAMP: Federal Blvd. (6 <sup>th</sup> to Howard)           | 325,000       |
| 15       |                      | PP005 Tower Road Improvements 5                                 | 500,000       |
| 16       |                      | PQ002 DRCOG TIP High Line Canal Underpass 2                     | 275,500       |
| 17       |                      |   | 971,000       |
| 18       |                      | ·   | 390,500       |
| 19       |                      | PQ006 DRCOG High Line Canal (Hampden/Colorado) 1                |               |
| 20       |                      |   | 100,000       |
| 21       |                      | RI824 Levitt Pavilion 1,0                                       | 000,000       |
| 22       |                      |   |               |
| 23       | 31025-5011102        | Public Works Annual Programs                                    | \$26,711,500  |
| 24       |                      | PH005 Parking - Neighborhood Transition Imprvmts                | \$ 300,000    |
| 25       |                      | PI008 Pavement Markings   | 1,950,000     |
| 26       |                      | PZ034 Bridge Programmed Maint/Replacement                       | 1,460,000     |
| 27       |                      | PZ041 Street Rotomill and Overly Program                        | 8,376,500     |
| 28       |                      | PN013 Bike-Ped Bridges Maintenance Program                      | 25,000        |
| 29       |                      | PZ043 Curb Ramps  | 10,000,000    |
| 30       |                      | PZ128 Transportation Management Center Program                  | 100,000       |
| 31       |                      | PZ776 2A Rotomill & Overlay Streets                             | 4,500,000     |
| 32<br>33 | 34993-5011102        | Public Works Capital Rehabilitation Mill Levy Projects          | \$25,588,500  |
| 33<br>34 | 34993-3011102        | PA066 Signal System Conduit Cable Electronics                   | \$300,000     |
| 35       |                      | PC022 Intersection Safety Improvements                          | 400,000       |
| 36       |                      | PF033 Alley Program   | 270,000       |
| 37       |                      | PH008 Parking Garage Maintenance                                | 300,000       |
| 38       |                      | PM014 Medians/Traffic Islands                                   | 220,000       |
| 39       |                      | PN013 Bike-Ped Bridges maintenance Program                      | 25,000        |
| 40       |                      | PZ027 Signal System Federal Match (SHO/SHE/HES)                 | 100,000       |
| 41       |                      | PZ029 Signal System/ITS Match                                   | 100,000       |
| 42       |                      | PZ034 Bridge Programmed Maintenance/Replacmt                    | 1,700,000     |
| 43       |                      | PZ035 Bridge and Viaduct Emergency Repairs                      | 365,000       |
| 44       |                      | PZ036 Concrete Street and Alley Repair Program                  | 530,000       |
| 45       |                      | PZ037 Traffic Signal Reconstruction/New Constr.                 | 6,815,000     |
| 46       |                      | PZ038 Curb and Gutter   | 2,060,000     |
| 47       |                      | PZ041 Street Rotomill and Overlay Program                       | 8,283,500     |
| 48       |                      | PZ043 Curb Ramps  | 2,670,000     |
| 49       |                      | PZ045 Faded Signs   | 1,350,000     |
| 50       |                      | PZ047 Traffic Signal Loop Reconstruction                        | 100,000       |

| 1  | Accounting    | Agency/Department, Expending Authority         | A 1                 |
|----|---------------|--|---------------------|
| 2  | Number_       | Project Number and Title                       | Amount              |
| 3  | 31035-5011102 | Public Works Studies/Implementation Projects   | \$12,295,000        |
| 4  |               | PO008 Denver Moves Implementation              | 2,200,000           |
| 5  |               | PQ008 Transportation Reconstruction            | 750,000             |
| 6  |               | PQ009 Downtown Multimodal Access Plan Update   |                     |
| 7  |               | PQ010 Neighborhood Transportation Studies      | 150,000             |
| 8  |               | PQ011 Enhanced Multimodal Crosswalks           | 320,000             |
| 9  |               | PQ012 Colfax & Lipan Intersection              | 275,000             |
| 10 |               | PQ013 Drainage Enhancements                    | 6,000,000           |
| 11 |               | PQ015 VisionZero Multimodal Safety Improv.     | 400,000             |
| 12 |               | PQ016 Denver Moves Ped/Transit Facilities      | 100,000             |
| 13 |               | PQ017 Neighborhood Trans. & Traffic Calming    | 100,000             |
| 14 |               | PQ018 Colfax BRT Preliminary Engineering       | 1,000,000           |
| 15 |               | . Go to coman bitti i romining bing incoming   | 1,000,000           |
| 16 |               | Total Department of Public Works Transportat   | \$77,272,420        |
| 17 |               |  |                     |
| 18 |               | ublic Works, Facilities Management – Manager o |                     |
| 19 | 34991-5011102 | Facility Mill Levy Projects                    | \$5,982,746         |
| 20 |               | GK001 Webb Building Maintenance/Repair         | \$344,000           |
| 21 |               | GK002 Minoru Yasui Building Maintenance/Repair | 45,000              |
| 22 |               | GK003 200 W. 14th Ave. Building Maint/Repair   | 210,000             |
| 23 |               | GK004 Parking Garages Maintenance/Repair       | 90,000              |
| 24 |               | GK006 Waste Management Facilities              | 200,000             |
| 25 |               | GK009 Fire Facilities Maintenance/Repair       | 693,600             |
| 26 |               | GK010 Combined Comm Mtce/Repair                | 152,000             |
| 27 |               | GK011 Police Facilities Maintenance/Repair     | 472,000             |
| 28 |               | GK012 PAB/PADF Mtce/Repair                     | 109,152             |
| 29 |               | GK013 Sheriff Facilities Maintenance/Repair    | 1,087,400           |
| 30 |               | GK014 City and County Building Maint/Repair    | 480,000             |
|    |               | GK016 Justice Center                           | 532,740             |
| 31 |               |  | •                   |
| 32 |               | GK020 Library Facilities Maintenance/Repair    | 1,089,600           |
| 33 |               | GK022 Animal Shelter                           | 160,000             |
| 34 |               | GK040 Reserve for Emergency Projects           | 317,254             |
| 35 | 22000 5044402 | Facility Conital Improvement Projects          | <b>CO 040 054</b>   |
| 36 | 33069-5011102 | Facility Capital Improvement Projects          | \$6,842,254         |
| 37 |               | GK005 Roslyn Campus Maintenance/Repair         | \$170,000           |
| 38 |               | GK024 Cableland                                | \$70,000            |
| 39 |               | GK040 Reserve for Emergency Projects           | 327,254             |
| 40 |               | GK050 County Jail Building 24 Buildout         | 4,000,000           |
| 41 |               | GK050 DPD Mounted Patrol Relocation            | 800,000             |
| 42 |               | GK050 DPL Western History Collection           | 525,000             |
| 43 |               | GK060 Facilities Condition Assesmnt Imprvmnts  | 200,000             |
| 44 |               | RI822 Central Denver Recreation Center         | 750,000             |
| 45 |               |  |                     |
| 46 |               |  | <del></del>         |
| 47 |               | Total Public Works Facilities                  | \$12,825,000        |
| 48 |               |  |                     |
| 49 |               | Total Public Works                             | <u>\$90,097,420</u> |

| 1 2            | Accounting Number                    |            | y/Department, Expending Authority Project Number and Title  |                  | <u>Amount</u>                  |
|----------------|--------------------------------------|------------|---|------------------|--------------------------------|
| 3<br>4<br>5    | 33069-3080102                        | General    | ervices – Manager of General Services Services Facility Capital Projects Energy Conservation Projects | \$200,000_       | \$200,000                      |
| 6<br>7<br>8    |                                      |            | Total General Services Capital Project  | S                | \$200,000                      |
| 9<br>10<br>11  | <b>Department of 0</b> 34995-0116102 |            | ervices, Denver Arts & Venues Special Re<br>Arts & Venues Public Art Capital Projects                 | venue Fund       | - <b>Director</b><br>\$265,000 |
| 12<br>13       | 34333-0110102                        |            | Public Art Maintenance  | \$265,000        | Ψ203,000                       |
| 14<br>15<br>16 | 34080-3050102                        |            | Arts and Venues Capital Projects<br>Placemaking Microgrant Program                                    | 75,000           | \$75,000                       |
| 17<br>18       |                                      | -          | Total Denver Arts and Venues  |                  | \$340,000                      |
| 19             | Department of I                      | Parks & Re | ecreation – Manager of Parks and Recrea   | tion             |                                |
| 20             | 32135-7011102                        |            | rastructure Response Programs   |                  | \$495,000                      |
| 21             |                                      |            | Citywide Median Rehabilitation  | \$225,000        |                                |
| 22             |                                      |            | Citywide Tree Program   | \$120,000        |                                |
| 23             |                                      |            | Project Development Funds   | \$150,000        |                                |
| 24             |                                      |            |   | <b>4</b> 100,000 |                                |
| 25             | 34992-7011102                        | Parks an   | d Rec Capital Maintenance   | 9                | \$1,000,000                    |
| 26             | 01002 7011102                        |            | Citywide Rec Center Rehabilitation  | \$1,000,000      | 71,000,000                     |
| 27             |                                      | 110000     | Oitywide Nee Genter Neriabilitation   | Ψ1,000,000       |                                |
| 28             | 34995-7011102                        | Culturals  | s Capital Maintenance   |                  | \$200,000                      |
| 29             | 04000 7011102                        |            | Zoo Repairs   | \$200,000        | Ψ200,000                       |
|                |                                      | 22303      | 200 Nepails   | φ200,000         |                                |
| 30<br>31<br>32 |                                      |            | Total Parks and Recreation  |                  | \$1,695,000                    |
| 33<br>34       | Department of O                      | Communit   | y Planning & Development – Manager of   | Community        | Planning &                     |
| 35<br>36       | 34080-0141102                        |            | nity Planning & Development Capital Project<br>emolish Hazardous Structures                           | s \$<br>\$100,0  | \$2,060,000<br>00              |
| 37             |                                      |            | pard-up/Securing of Hazardous Structures  | 100,0            |                                |
|                |                                      |            | RCOG: Station Area/Urban Centers Studies  | 150,0            |                                |
| 38             |                                      |            |   | ,                |                                |
| 39             |                                      |            | tywide Plans Updates  | 1,350,0          |                                |
| 40             |                                      |            | DD Infrastructure Implementation  | 160,0            |                                |
| 41             |                                      | ZQ002 21   | I <sup>st</sup> Festival Street   | 200,0            | 100                            |
| 42             |                                      |            |   |                  |                                |
| 43             | 34080-0146102                        |            | enver Cornerstone Collaborative   |                  | \$1,550,000                    |
| 44             |                                      |            | IDCC Festival St. & 33 <sup>rd</sup> St. Construction   | \$1,100,0        |                                |
| 45             |                                      | MO001 N    | NDCC Washington St. Revitalization  | 450,0            | 000                            |
| 46             |                                      |            |   | _                |                                |
| 47             |                                      | To         | otal Community Planning & Development   |                  | \$3,610,000                    |
| 48             | 0.14.4.5                             | <b>.</b>   | . –   | <b>.</b>         | 00 000 010                     |
| 49             |                                      |            | provements Fund Appropriations  | <u>\$1</u>       | <u>08,862,610</u>              |
| 50             | Accounting                           | Agency     | y/Department, Expending Authority   |                  |                                |
|                |                                      |            | 14  |                  |                                |

| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10 | Number<br>Technology Serv<br>34080-3070102 | Technology Services Capital Projects  ZI902 Innovation Projects \$1  ZI903 Replacement of Radios  ZI904 Replacement of User Components  ZI905 Repl of Infrastructure & Network Compnts  ZI906 Strategic Resource Alignment | 1,000,000<br>2.552,600<br>1,395,000<br>2,040,085<br>4,400,000<br>4,130,000 | Amount<br>25,517,685<br>25,517,685 |
|---|--|--|--|------------------------------------|
| 12<br>13  | Total of Appropria                         | itions and Transfers from CIP  | <u>\$13</u>  | <u>34,380,295</u>                  |
| 14  | (c) There is h                             | ereby appropriated from the State Conservation Trust F   | und Projec   | ts                                 |
| 15  | (Accounting No. 3                          | 5000) the amounts of money indicated in the following t  | abulation to   | be                                 |
| 16  | expended for the                           | purpose indicated by the title of each item. The appropr   | riations are   | to be                              |
| 17  | ·  | ne order of the Manager of Parks and Recreation or by c  |  |                                    |
|   |  | •  | ary datitions  | Lou agonto.                        |
| 18<br>19  | Accounting Number                          | Agency/Department, Expending Authority Project Number and Title  |  | <u>Amount</u>                      |
| 20  |  | arks and Recreation – Manager of Parks and Recrea  | tion   |                                    |
| 21<br>22<br>23<br>24                            | 35015-7011102                              | Parks Debt Payments/Partnerships RJ007 UDFCD Trail Development/Drainage Projects RJ007 Sand Creek Greenway RZ037 Parks Maintenance Headquarters Payment  | 100,000<br>25,000<br>\$106,000   | \$231,000                          |
| 25<br>26  | 35105-7011102                              | Regional Parks Projects  |  | \$250,000                          |
| 27  | 001007011102                               | RQ001 Washington Park Loop Road  | \$250,000  | Ψ200,000                           |
| 28  |  |  | . ,  |                                    |
| 29  | 35115-7011102                              | Neighborhood Parks Project   | \$   | 1,000,000                          |
| 30  |  | RJ010 Salisbury Ditch  | \$350,000  |                                    |
| 31  |  | RP005 Sullivan Gateway   | 650,000  |                                    |
| 32  | 35130-7011102                              | Parks Facilities Projects  | •  | 1,786,000                          |
| 33<br>34  | 33130-7011102                              | RJ009 Citywide Recreation Center Rehabilitation  | \$776,000  | 1,700,000                          |
| 35  |  | RJ009 Citywide Park Restrooms  | 50,000   |                                    |
| 36  |  | RJ009 Citywide General Pool Rehabilitation   | 715,000  |                                    |
| 37  |  | RJ009 Citywide Structures  | 245,000  |                                    |
| 38  |  |  |  |                                    |
| 39  | 35135-7011102                              | Parks Infrastructure Response Programs   |  | 2,609,000                          |
| 40  |  | RJ008 Citywide Bridges   | \$200,000  |                                    |
| 41<br>42  |  | RJ008 Citywide Park Roads & Parking RJ008 Citywide Park Walks  | 92,400<br>250,000  |                                    |
| 43  |  | RJ010 Citywide Athletic Fields   | 324,000  |                                    |
| 44  |  | RJ010 Citywide Emergency and Response  | 175,000  |                                    |
| 45  |  | RJ010 Citywide Fountain Repairs  | 50,000   |                                    |
| 46  |  | RJ010 Citywide Furnishings & Picnic Facilities   | 90,000   |                                    |
| 47  | Accounting                                 | Agency/Department, Expending Authority   |  |                                    |

| 1              | <u>Number</u>      | Project Number and Title                                     | <u>Amount</u>          |
|----------------|--------------------|--|------------------------|
| 2              | R                  | J010 Citywide Playgrounds                                    | 392,600                |
| 3              | R                  | J010 Citywide Signage Program                                | 85,000                 |
| 4              | R                  | J010 Citywide Tree Program                                   | 250,000                |
| 5              | R                  | J010 Citywide Water Conservation                             | 700,000                |
| 6              |                    | ·  |                        |
| 7              |                    | Total Department of Parks and Recreation                     | \$5,876,000            |
| 8              |                    |  |                        |
|                |                    |  |                        |
| 9              | Department of Fina | nce – Chief Financial Officer                                |                        |
| 9<br>10        | •                  | I <b>nce – Chief Financial Officer</b><br>arks Debt Payments | \$641,790              |
|                | 35015-2540102 Pa   |  | \$641,790<br>\$641,790 |
| 10             | 35015-2540102 Pa   | arks Debt Payments   | • • •                  |
| 10<br>11       | 35015-2540102 Pa   | arks Debt Payments<br>Z083 Commons Park Land Payment         | \$641,790              |
| 10<br>11<br>12 | 35015-2540102 Pa   | arks Debt Payments<br>Z083 Commons Park Land Payment         | \$641,790              |

(d) There is hereby appropriated from the Entertainment and Cultural Capital Projects Fund (Accounting No. 39000) the amounts of money indicated in the following tabulation to be expended for the purpose indicated by the title of each item, including associated Authorized Capital Equipment Items. The appropriations are to be expended upon the order of the respective officers or employees designated, or of their duly authorized agents.

| Accounting Number Department of G | Agency/Department, Expending Authority <u>Project Number and Title</u> General Services, Denver Arts and Venues Spec    | cial Revenue Fur      | Amount                 |
|-----------------------------------|---|-----------------------|------------------------|
|                                   | Director  |                       |                        |
| 39010-3050102                     | Denver Arts and Venues Capital Projects<br>Denver Performing Arts Complex (DPAC)<br>GJ801 DPAC Capital Projects         | \$25,000              | \$25,000               |
|                                   | Boettcher Theatre GJ802 Boettcher Capital Maintenance   | \$50,000              | \$50,000               |
|                                   | Buell Theatre GJ803 Buell Theatre Capital Projects GJ803 Buell Theatre Structures and Systems                           | \$50,000<br>\$775,000 | \$825,000              |
|                                   | Auditorium GJ804 Auditorium Capital Projects GJ804 Auditorium Structure & Systems                                       | \$50,000<br>200,000   | \$250,000              |
|                                   | Coliseum GJ805 Coliseum Capital Projects Red Rocks GJ806 Red Rocks Capital Projects GJ806 Red Rocks Structure & Systems | \$150,000             | \$150,000<br>1,550,000 |
| Accounting                        | Agency/Department, Expending Authority  |                       |                        |

| 1        | <u>Number</u>       | Project Number and Title                              | <u>Amount</u>              |
|----------|---------------------|---|----------------------------|
| 2        | 0.1040              | McNichols   | \$500,000                  |
| 3        | GJ810               | McNichols Structures and Systems                      | \$500,000                  |
| 4<br>5   |                     | DCPA  | \$513,441                  |
| 6        |                     | GI008 Bonfils Theatre Complex Capital Projects        | \$513,441                  |
| 7        |                     | , , ,   | , ,                        |
| 8        |                     | National Western Stock Show                           | \$315,180                  |
| 9        |                     | GM001 National Western Capital Projects               | \$315,180                  |
| 10<br>11 |                     | Total Department of General Services                  | \$4,178,621                |
| 12       |                     | Total Bepartment of General Gervices                  | ΨΞ, 17 Ο, 02 1             |
| 13       | Department of F     | inance – Chief Financial Officer                      |                            |
| 14       | 39010-2540102       | Denver Arts and Venues Capital Projects               | \$4,273,730                |
| 15       |                     | Quigg Newton Municipal Auditorium                     | <b>0.754.050</b>           |
| 16<br>17 |                     | GE008 Auditorium Lease Payment Red Rocks              | \$3,751,250                |
| 18       |                     | GJ001 Red Rocks Payment                               | 522,480                    |
| 19       |                     | •   | ,<br>                      |
| 20       |                     | Total Department of Finance                           | \$4,273,730                |
| 21       | Department of D     | outro and Decreation                                  |                            |
| 22<br>23 | 39010-7011102       | arks and Recreation  Botanic Gardens Capital Projects | \$300,000                  |
| 24       | 000107011102        | ZG200 Infrastructure Repairs                          | \$300,000                  |
| 25       |                     | ·   | <u></u> _                  |
| 26       |                     | Total Entertainment and Cultural Projects             | <u>\$8,752,351</u>         |
| 27       | 0 11 0              |   |                            |
| 28       |                     | Lease Purchase Rentals:                               |                            |
| 29       | (a) Lease B         | Base Rentals. There is hereby authorized the payme    | nt of \$5,580,025 from the |
| 30       | Master Indenture    | Special Trust Fund (Accounting No. 56800) for the to  | otal City-wide 2016 lease  |
| 31       | payments associa    | ated with Lease Purchase Agreement 2005A with De      | nver Public Facilities     |
| 32       | Leasing Trust 200   | 05A. Upon written request by the Chief Financial Offi | cer, funds (monies) shall  |
| 33       | be transferred from | m City agency accounts by intergovernmental transfe   | er in such amounts and at  |
| 34       | such times as dee   | emed necessary for the 2016 annual rental payments    | under the terms of the     |
| 35       | lease in accordan   | ce with the following schedule of amounts:            |                            |
| 36       | Accounting          |   | Amount To Be               |
| 37       | Number              | Appropriation Account                                 | Transferred                |
| 38       | 01010-2541000       | Annual Rental Payments (303 W. Colfax)                | \$ 782,341                 |
| 39<br>40 | 13008-5513000       | HSOA Business Management                              | 3,927,406                  |
| 41       | 13005-5532000       | Family Crisis Center                                  | 731,034                    |
| 71       | 10000 0002000       | Children is   | 101,004                    |

139,244

\$ 5,580,025

13005-5533000

42

43

Child Welfare

(b) 2010B Lease Base Rentals. There is hereby authorized the payment of \$4,951,975
from the 2001A Lease Base Rentals Special Trust Fund (Accounting No. 56820) for the 2016
lease payments associated with Lease Purchase Agreement No. 2010B with Wastewater/Roslyn
Properties Leasing Trust 2010B. Upon written request by the Chief Financial Officer, funds
(monies) shall be transferred from City agency accounts by inter-governmental transfer in such
amounts and at such times as deemed necessary for the 2016 annual rental payments under the
terms of this lease, in accordance with the following schedule of amounts:

| 8  | Accounting    |   | Amount To Be       |
|----|---------------|---|--------------------|
| 9  | <u>Number</u> | Appropriation Account                           | <u>Transferred</u> |
| 10 | 01010-2541000 | Annual Rental Payments (Blair-Caldwell Library) | \$1,273,269        |
| 11 | 01010-2541000 | Annual Rental Payments (Police Academy)         | 169,731            |
| 12 |               |   |                    |
| 13 | 01010-3032000 | Utilities (Chiller Line)                        | 73,002             |
| 14 | 56820-2541000 | 2001A Lease Base Rentals                        | 10,661             |
| 15 | N/A           | Zoo Parking Structure                           | 642,342            |
| 16 | N/A           | Denver Museum of Nature & Science               | 577,500            |
| 17 | 33080-2540102 | Treasury Capital Projects                       |                    |
| 18 | FOR:          | ZC930, Parkfield Fire Station and Equipment     | 350,752            |
| 19 |               | ZC931, Park Avenue Service Center               | 175,376            |
| 20 |               | ZC932, DMN&S City Share                         | 398,000            |
| 21 |               | ZC935, Lowry Head Start                         | 41,744             |
| 22 |               | GJ001 Red Rocks Amphitheatre                    | 522,474            |
| 23 | 35015-2540102 | RZ083, Commons Park Land                        | 641,784            |
| 24 | 12009-3501000 | Sheriff Regional Services Fund (Denver          |                    |
| 25 |               | News Agency Purchase)                           | <u>75,340</u>      |
| 26 | Total         |   | \$4,951,975        |

(c) 2012A Lease Base Rentals. There is hereby authorized the payment of \$1,615,900 from the 2002A and 2002B Lease Base Rentals Special Trust Fund (Accounting No. 56841) for the 2016 lease payments associated with Lease Purchase Agreement No. 2012A-B (amends and restates 2002A Lease) with Denver Public Facilities Leasing Trust 2012 A-B, formerly known as Denver Public Facilities Leasing Trust 2002A-B. Upon written request by the Chief Financial Officer, funds (monies) shall be paid from the aforesaid account as deemed necessary for the 2016 annual rental payments under the terms of these leases, in accordance with the following schedule of amounts:

| 35 | Accounting    |  | Amount To Be       |
|----|---------------|--|--------------------|
| 36 | Number        | Appropriation Account                              | <u>Transferred</u> |
| 37 | 01010-2541000 | Annual Rental Payments                             |                    |
| 38 |               | (Cultural Center & N. Cherry Creek Parking Garage) | \$ 1,615,900       |
| 20 |               | ,  |                    |

(d) 2013A Lease Base Rentals. There is hereby authorized the payment of \$3,751,250 from the 2003 B Lease Base Rental Special Trust (Accounting No. 56844) for the 2016 lease payments associated with Lease Purchase Agreement No. 2013A (Buell Theatre Property) with Denver Public Facilities Leasing Trust 2013A, formerly known as Denver Public Facilities Leasing Trust 2003B. Upon written request by the Chief Financial Officer, funds (monies) shall be paid from the aforesaid account as deemed necessary for the 2016 annual rental payments under the terms of this lease, in accordance with the following schedule of amounts:

| 9  | Accounting    |  | Amount To Be       |
|----|---------------|--|--------------------|
| 10 | <u>Number</u> | Appropriation Account                    | <u>Transferred</u> |
| 11 | 39010-2540102 | Denver Arts and Venues Capital Projects  |                    |
| 12 | FOR:          | GE008, Quigg Newton Municipal Auditorium | \$3,751,250        |

(e) 2008A Lease Base Rentals and Additional Rental Payments: There is hereby authorized the payment of \$15,352,000 from the 2008A Lease Base Rental Special Trust Fund (Accounting No. 56845) for the lease payments or additional rental payments associated with the Second Amended and Restated Build to Suit Lease Purchase Agreement No. 2008A with Civic Center Office Building Inc. Upon written request by the Chief Financial Officer, funds (monies) shall be paid from the aforesaid account as deemed necessary for the 2016 annual rental payments under the terms of this lease, in accordance with the following schedule of amounts:

Accounting
Amount To Be
Number Appropriation Account
Transferred
Annual Rental Payments (Wellington E. Webb
Municipal Office Building)

Amount To Be
Transferred

5 15,352,000

(f) 2008B Lease Base Rentals. There is hereby authorized the payment of \$1,476,494 from the 2008B Lease Base Rental Special Trust Fund (Accounting No. 56846) for the 2016 lease payments associated with Lease Purchase Agreement No. 2008B with Denver Botanic Gardens Parking Facility Leasing Trust 2008. Lease payments will be made from revenues deposited with the trustee by the Denver Botanic Gardens Foundation.

(g) 2010A Lease Base Rentals. There is hereby authorized the payment of \$1,533,752 from 2010A Lease Base Rental Special Trust Fund (Accounting No. 56847) for the total Citywide 2016 lease payments associated with Lease Purchase Agreement No. 2010A with Central Platte Campus Facilities Leasing Trust 2010. Upon written request by the Chief Financial Officer, funds (monies) shall be transferred from City agency accounts by intergovernmental

- transfer in such amounts and at such times as deemed necessary for the 2016 annual rental 1
- payments under the terms of this lease in accordance with the following schedule of amounts: 2

| 3 | Accounting    |  | Amount To Be       |
|---|---------------|--|--------------------|
| 4 | Number        | Appropriation Account                          | <u>Transferred</u> |
| 5 | 01010-2541000 | Annual Rental Payments (Platte Service Center) | \$ 720,863         |
| 6 | 33080-2540102 | Revenue Capital Projects                       |                    |
| 7 | FOR:          | PL001, Central Platte Service Center           | 812,889            |

Total \$ 1,533,752 8

(h) 2012C Lease Base Rentals. There is hereby authorized the payment of \$2,708,993 9

for the total City-wide 2016 lease payments associated with Lease Purchase Agreement No.

2012C with Denver Properties Leasing Trust 2012C in accordance with the following schedule of 11

amounts: 12

10

21

33

34

35

37

38

Accounting 13

| 14 | <u>Number</u> | Appropriation Account | <u>Amount</u> |
|----|---------------|-----------------------|---------------|
| 15 | 31015-5011102 | East Corridor COP     |               |
| 16 | FOR:          | PM008                 | \$1,944,705   |
| 17 | 72710-5061102 | East Corridor COP     |               |

FOR: PA776 764,288 18 Total \$2,708,993 19

20 (i) 2015A Lease Base Rentals. There is hereby authorized the payment of \$1,899,294

- for the total City-wide 2016 lease payments associated with Lease Purchase Agreement No. 22
- 2015A with Denver Public Facilities Leasing Trust 2015A in accordance with the following 23
- schedule of amounts: 24
- Accounting 25

| 26 | <u>Number</u> | Appropriation Account  | <u>Amount</u> |
|----|---------------|------------------------|---------------|
| 27 | 56540-3501000 | 2015A Capital Projects |               |
| 28 | FOR:          | SD100                  | \$1,190,961   |

33069-2540000 2015A Capital Projects 29

FOR: SD100 708.333 30

from the Workers' Compensation Internal Service Fund (Accounting No. 65100) such

Total \$1.899.294 31

Section 10. Workers' Compensation Internal Service Fund: There is hereby authorized 32

expenditures as are necessary for the operation of the Workers' Compensation program during

the year 2016, not to exceed the annual revenue plus cash balance of said Internal Service

Fund, to be expended upon the order of the Chief Financial Officer or by duly authorized agents. 36

Section 11. Asphalt Plant Internal Service Fund: There is hereby authorized from the Asphalt Plant Internal Service Fund (Accounting No. 67000) such expenditures as are necessary for the operation of the Asphalt Plant (Accounting No. 67100) during the year 2016, not to exceed the annual revenue plus cash balance of said Internal Service Fund, to be expended upon the order of the Manager of Public Works or by duly authorized agents.

## **Section 12.** Wastewater Management Enterprise Fund:

(a) There is hereby appropriated from the Wastewater Management Enterprise Fund (Accounting No. 72000) the amounts of money as are necessary for the operation, maintenance, equipment, and capital projects support of Denver's sanitary and storm sewage systems for the year 2016, to be expended upon the order of the Manager of Public Works or by duly authorized agents for the purpose indicated in the following tabulation. This authorization for expenditures includes the capital equipment program as indicated in the following tabulation:

| 11 | Accounting        | Appropriation                                       |                         |
|----|-------------------|---|-------------------------|
| 12 | Number            | Accounts Title/Description                          | <u>Amount</u>           |
| 13 | 72100-5060000     | Wastewater Management                               | \$106,817,180           |
| 14 | Authorized Capita | al Equipment Items:                                 |                         |
| 15 | <u>Quantity</u>   | <u>Description</u>                                  |                         |
| 16 | 5                 | Lift Station Pumps (Replacement)                    |                         |
| 17 | 1                 | Combo Jet Truck (Replacement)                       |                         |
| 18 | 1                 | TV Truck (Replacement)                              |                         |
| 19 | 1                 | Pickup Truck with Plow (Replacement)                |                         |
| 20 | 6                 | Dump Trucks (Replacement)                           |                         |
| 21 | 2                 | Samplers (Replacement)                              |                         |
| 22 |                   | Component Parts for TV Van (Replacement)            |                         |
| 23 | 72300-5060000     | Storm Operations                                    | \$ 10,064,025           |
| 24 | 72901-5060000     | Storm Bond Payment                                  | 4,328,425               |
| 25 | 72100-9724000     | Transfer to Sanitary Capital Fund                   | 4,195,436               |
| 26 | 72300-9721000     | Transfer to Sanitary Operating Fund                 | 13,500,000              |
| 27 | 72300-9727000     | Transfer to Storm Capital Fund                      | 42,231,720              |
| 28 | 72100-9911400     | Transfer to Alternative Transportation SRF          | 29,500                  |
| 29 | (b) There is      | s hereby appropriated from the Wastewater Manage    | ement Enterprise Fund   |
| 30 | (Accounting No. 7 | 72000) the amounts of money for Sanitary Capital In | nprovements (Accounting |

(Accounting No. 72000) the amounts of money for Sanitary Capital Improvements (Accounting No. 72400) as indicated in the following tabulation, to be expended upon the order of the

32 Manager of Public Works or by duly authorized agents.

| 33 | 72400-5061102 | Sanitary Capital Improvements  | \$4,800,000   |
|----|---------------|--------------------------------|---------------|
| 34 | FOR:          |                                |               |
| 35 | PZ718         | Critical San Sewer Replacement | \$1,000,000   |
| 36 | PZ718         | Critical Sewer Lining          | 500,000       |
| 37 | Accounting    | -                              |               |
| 38 | Number        | Project Title                  | <u>Amount</u> |
| 39 | PZ726         | Sanitary Project Development   | 150,000       |

| 1 | PZ726 | Sanitary Master Plan Updates | 150,000   |
|---|-------|------------------------------|-----------|
| 2 | PZ726 | Annual Sanitary Improvements | 3,000,000 |
| 3 |       |                              |           |

TOTAL SANITARY CAPITAL IMPROVEMENTS

(c) There is hereby appropriated from the Wastewater Management Enterprise Fund (Accounting No. 72000) the amounts of money for Storm Capital Improvements (Accounting No. 72700) as indicated in the following tabulation, to be expended upon the order of the Manager of Public Works or by duly authorized agents.

\$4,800,000

\$22,550,000

| 11 | Accounting    |  |               |
|----|---------------|--|---------------|
| 12 | <u>Number</u> | Project Title                            | <u>Amount</u> |
| 13 | 72700-5061102 | Storm Capital Improvements               | \$22,550,000  |
| 14 | FOR:          |  |               |
| 15 | PA776         | 33rd Street Outfall (31st & 36th Street) | \$9,400,000   |
| 16 | PA776         | E. 16 <sup>th</sup> Avenue System        | 300,000       |
| 17 | PA776         | Marion Street System, Phase 1 - Design   | 500,000       |
| 18 | PC707         | 2016 Citywide Concrete Repair            | 2,000,000     |
| 19 | PC708         | Storm Project Development                | 500,000       |
| 20 | PC708         | General Storm                            | 2,500,000     |
| 21 | PC708         | Public Restrooms                         | 300,000       |
| 22 | PC708         | Storm Master Plan Implementation         | 150,000       |
| 23 | PF706         | Sloan's Lake MDP & FHAD Update           | 100,000       |
| 24 | PH725         | Glenbrook Detention Basin                | 3,800,000     |
| 25 | PH725         | Sanderson Gulch Reach 1                  | 3,000,000     |
| 26 |               |  |               |

TOTAL WASTEWATER ENTERPRISE FUND CAPITAL IMPROVEMENTS \$27,350.000

## Section 13. Airport Enterprise Fund:

TOTAL STORM CAPITAL IMPROVEMENTS

(a) There is hereby appropriated from the Airport Enterprise Fund (Accounting No. 73000) the amounts of money as are necessary for the operation, maintenance, equipment and capital expenditures of the Airport facilities for the year 2016, to be expended upon the order of the Manager of Aviation or by duly authorized agents for the purpose indicated in the following tabulation. This authorization for expenditures includes the capital equipment program as indicated in the following tabulation:

| 40 | Accounting    | Appropriation              |               |
|----|---------------|----------------------------|---------------|
| 41 | Number        | Accounts Title/Description | <u>Amount</u> |
| 42 | 73130-6000000 | Hotel                      | \$36,720,600  |

| 1 | 73790-6000000 | Customer Facility Charge                | 35,000,000  |
|---|---------------|---|-------------|
| 2 | 73810-6000000 | Airport Enterprise Fund - Operations    | 411,456,700 |
| 3 | 73880-6000000 | Concessions Joint Marketing Fund        | 2,000,000   |
| 4 | 73910-6000000 | Worldport                               | 1,000,000   |
| 5 | 73850-6000000 | Capital Equipment and Improvements Fund | 47,316,700  |

Authorized Capital Equipment Items:

| 7  | <u>Quantity</u> | <u>Description</u>                    |
|----|-----------------|---------------------------------------|
| 8  | 2               | Paving Equipment (New/Replacement)    |
| 9  | 1               | Radio Equipment (New)                 |
| 10 | 5               | Software Equipment (New/Replacement)  |
| 11 | 2               | Software (New/Replacement)            |
| 12 | 6               | Hardware (New/Replacement)            |
| 13 | 100             | Vehicles (New/Replacement)            |
| 14 | 20              | Carts (New/Replacement)               |
| 15 | 5               | Tractors (New/Replacement)            |
| 16 | 4               | Parking (New/Replacement)             |
| 17 | 1               | Painting Equipment (Replacement)      |
| 18 | 1               | Generator (Replacement)               |
| 19 | 5               | Trailer (Replacement)                 |
| 20 | 9               | Lift/Aerial Truck (New/Replacement)   |
| 21 | 7               | Dump Truck (Replacement)              |
| 22 | 2               | Printer/Plotter (Replacement)         |
| 23 | 1               | Mower Broom (Replacement)             |
| 24 | 6               | Sweeper (Replacement)                 |
| 25 | 1               | Fire Engine (Replacement)             |
| 26 | 1               | Exercise Equipment (Replacement)      |
| 27 | 1               | Sidewalk Paver (Replacement)          |
| 28 | 1               | Traffic Control Vehicle (Replacement) |
| 29 | 1               | Liner (Replacement)                   |
| 30 | 1               | Flatbed Truck (Replacement)           |
| 31 | 1               | Compact Tractor (Replacement)         |
| 32 | 2               | Scissor Lifts (Replacement)           |

- (b) There is hereby authorized from the Airport Enterprise Fund (Accounting No. 73000) such expenditures as are necessary for the payment of interest on and principal of airport revenue bonds and airport special facilities revenue bonds, becoming due in the year 2016, to be expended by the Chief Financial Officer or by duly authorized agents.
- (c) There is hereby authorized from the Airport Enterprise Fund (Accounting No. 73000) such expenditures as are necessary for the Special Facilities Revenue Bonds services and charges, not to exceed the available funds in said Special Facilities Revenue Bond Funds, to be expended by the Manager of Aviation or by duly authorized agents.

# **Section 14.** Environmental Services Enterprise Fund:

(a) There is hereby appropriated from the Environmental Services Enterprise Fund (Accounting No. 78000) the amounts of money necessary for the operation, maintenance, and

- equipment of said enterprise activities for the year 2016, to be expended upon the order of the
- 2 Executive Director of Environmental Health or by duly authorized agents, for the purpose
- indicated in the following tabulation. This authorization for expenditures includes the capital
- 4 equipment program as indicated in the following tabulation:

| 5  | Accounting    | Appropriation                                  |               |
|----|---------------|--|---------------|
| 6  | Number        | Accounts Title/Description                     | <u>Amount</u> |
| 7  | 78100-6506000 | Environmental Services - Operations            | \$7,880,428   |
| 8  | 78100-9911400 | Transfer to the Alternative Transportation SRF | 295,000       |
| 9  | 78100-9784000 | Transfer to Underground Storage Tanks SRF      | 503,500       |
| 10 | 78100-9785000 | Transfer to Environmental Capital SRF          | 700,000       |
| 11 | 78200-9783000 | Transfer to Hazardous Substance Response SRF   | 1,750,000     |
| 12 | 78200-9785000 | Transfer to Environmental Capital SRF          | 800,000       |
|    |               |  |               |

(b) There is hereby appropriated from the Environmental Services Enterprise Fund (Accounting No. 78000) the amounts of money for Environmental Services Enterprise Lowry Closure Fund (Accounting No. 78300) as indicated in the following tabulation, to be expended upon the order of the Manager of Environmental Services or by duly authorized agents.

| 17 | 78310-6506000 | Lowry Closure Fund               | \$8,413,589 |
|----|---------------|----------------------------------|-------------|
| 18 | FOR:          | -                                |             |
| 19 | EZ005         | Active Underground Storage Tanks | \$503,500   |
| 20 | EZ500         | Environmental Capital Fund       | 1,500,000   |
| 21 | EZ600         | Hazardous Response Fund          | 6,410,089   |
| 22 |               |                                  |             |

TOTAL ENVIRONMENTAL SERVICES CAPITAL IMPROVEMENTS \$8,413,589

### **Section 15.** Golf Enterprise Fund:

(a) There is hereby appropriated from the Golf Enterprise Fund (Accounting No. 79000) the amounts of money necessary for the operation, maintenance and equipment of said enterprise activities for the year 2016, to be expended upon the order of the Manager of Parks and Recreation or by duly authorized agents, for the purpose indicated in the following tabulation. This authorization for expenditures includes the capital equipment program as indicated in the following tabulation:

 36
 Accounting
 Appropriation

 37
 Number
 Accounts Title/Description
 Amount

 38
 79100-7029000
 Golf - Operations
 \$11,122,844

 39
 79310-7029000
 Golf Bond Payment
 \$685,243

(b) There is hereby appropriated from the Golf Enterprise Fund (Accounting No. 79000) the amounts of money for Golf Enterprise Capital Improvements Fund (Accounting No. 79400) as indicated in the following tabulation, to be expended upon the order of the

4 Manager of Parks and Recreation or by duly authorized agents.

| 5  | 79400-7029000    | Golf Enterprise Capital Improvements | \$850,000        |
|----|------------------|--------------------------------------|------------------|
| 6  | FOR:             |                                      |                  |
| 7  | RG100            | Golf Asphalt/Concrete                | \$75,000         |
| 8  | RG100            | Golf Buildings Mechanical            | 250,000          |
| 9  | RG100            | Golf Communications/Security         | 75,000           |
| 10 | RG100            | Golf Course Construction             | 250,000          |
| 11 | RG100            | Golf Reserve/Contingency             | 100,000          |
| 12 | RG100            | Golf Water Infrastructure            | 100,000          |
| 13 |                  |                                      |                  |
| 14 | TOTAL GOLF CAPIT | AL IMPROVEMENTS                      | <u>\$850,000</u> |

**Section 16.** The Manager of General Services shall, whenever practical, require in all specifications that items submitted for consideration on a bid to the city be manufactured in the United States.

- **Section 17.** Employee Pay. The appropriations set forth herein are based upon the following provisions for employee pay for the year 2016.
- A. The following provisions shall apply to employees in the Career Service and employees not in the Career Service whose pay is administered in accordance with Career Service rules as provided in Chapter 18, D.R.M.C.:
  - Employees shall be eligible for merit increases in pay in accordance with Career Service Rule 13.
  - 2. Employees shall receive no performance-based incentive payments pursuant to Chapter 18, Article I, Division 4, D.R.M.C.
  - 3. The annual survey of generally prevailing pay rates shall be implemented as provided in Section 18-5, D.R.M.C., and Career Service Rule 8.
  - B. Employees subject to collective bargaining contracts shall be paid in accordance with such contracts.
- **Section 18.** Appropriation Credits: Grants from the State of Colorado, transfers by reasons of services performed, concession fees and other receipts shall be credited to the appropriate funds, but shall in no case operate to increase any appropriation.
  - Section 19. Effective Date: This ordinance shall be effective January 1, 2016.
- **Section 20.** Separability: If any part or parts of this ordinance shall be held to be illegal or unconstitutional, such illegality or unconstitutionality shall not affect the validity of the remaining

| 1                    | parts of this ordinance. The Council hereby declares that it would have passed the remaining  |                 |   |             |
|----------------------|---|-----------------|---|-------------|
| 2                    | parts of this ordinance if it had known that such part or parts thereof would be declared illegal or  |                 |   |             |
| 3                    | unconstitutional.   |                 |   |             |
| 4                    |   |                 |   |             |
| 5                    | THIS BILL IS THE ANNUAL APPROPRIATION   | ORDINANCE A     | AND IS REQUIRED B                                     | Y LAW IN    |
| 6                    | ORDER TO IMPLEMENT THE CITY'S ANNUAL  | BUDGET AS A     | DOPTED BY CITY CO                                     | UNCIL.      |
| 7                    | PASSED BY THE COUNCIL:  |                 |   | , 2015      |
| 8                    |   | PRESIDE         | NT  |             |
| 9                    | APPROVED:   | MAYOR _         |   | , 2015      |
| 10<br>11<br>12       | ATTEST:   | EX-OFFI         | ND RECORDER,<br>CIO CLERK OF THE<br>D COUNTY OF DENVI | ER          |
| 13                   | NOTICE PUBLISHED IN THE DAILY JOURNAL:  |                 | , 2015;   | , 2015      |
| 14                   | PREPARED BY: Tom Migaki, Budget and Mana  | gement Office   | DATE: Novemb  | er 12, 2015 |
| 15<br>16<br>17<br>18 | Pursuant to section 13-12, D.R.M.C., this propose the City Attorney. We find no irregularity as to for ordinance. The proposed ordinance is not submestable § 3.2.6 of the Charter. | rm, and have no | o legal objection to the                              | proposed    |
| 19                   | D. Scott Martinez, Denver City Attorney   |                 |   |             |
| 20                   | BY: , City  | Attorney        | DATE:   | , 2015      |