

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1159
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) North Sheridan Boulevard, located near the intersection of North**
7 **Sheridan Boulevard and West 26th Avenue; and 2) West 26th Avenue, located**
8 **near the intersection of West 26th Avenue and North Sheridan Boulevard.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000169-001:**

21 **LAND DESCRIPTION - STREET PARCEL NO. 1**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF DECEMBER, 2021, AT
24 RECEPTION NUMBER 2021230892 IN THE CITY AND COUNTY OF DENVER CLERK AND
25 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

26 A PORTION OF LOT 7, BLOCK 1, SLOAN LAKE PARK, A SUBDIVISION OF A PART OF THE
27 NORTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF
28 THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO
29 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

30 THE EAST 11.00 FEET OF THE WEST 14.00 FEET OF SAID LOT 7, BLOCK 1, SLOAN LAKE
31 PARK, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

32 CONTAINS 275 SQUARE FEET MORE OR LESS

33 be and the same is hereby approved and said real property is hereby laid out and established and
34 declared laid out, opened and established as North Sheridan Boulevard.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
2 as North Sheridan Boulevard.

3 **Section 3.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000169-002:**

8 **LAND DESCRIPTION - STREET PARCEL NO. 2**

9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
10 COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF DECEMBER, 2021, AT
11 RECEPTION NUMBER 2021230892 IN THE CITY AND COUNTY OF DENVER CLERK AND
12 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

13 A PORTION OF LOT 1, BLOCK 1, SLOAN LAKE PARK, A SUBDIVISION OF A PART OF THE
14 NORTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF
15 THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO
16 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

17 THE NORTH 2.00 FEET OF THE EAST 87.50 FEET OF SAID LOT 1, BLOCK 1, SLOAN LAKE
18 PARK, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

19 CONTAINS 175 SQUARE FEET MORE OR LESS

20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as West 26th Avenue.

22 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
23 as West 26th Avenue.

24 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: September 10, 2024 by Consent

2 MAYOR-COUNCIL DATE: September 17, 2024 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 19, 2024

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: Anshul Bagga, Assistant City Attorney DATE: Sep 19, 2024