

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 4/14/2022

Please mark one:  Bill Request or  Resolution Request

**1. Type of Request**

- Contract/Grant Agreement     Intergovernmental Agreement (IGA)     Rezoning/Text Amendment
- Dedication/Vacation     Appropriation/Supplemental     DRMC Change
- Other:

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the vendor contract with Front Range Apparatus, Limited for one (1) Pierce Velocity 100’ platform apparatus and two (2) Pierce Velocity pumper trucks, which will be procured through a companion capital lease purchase agreement with JPMorgan Chase Bank.

**3. Requesting Agency:** Department of Finance/ Department of Transportation and Infrastructure/ Department of Safety

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Dan Freix	Name: Jason Gallardo
Email: Dan.Freix@denvergov.org	Email: Jason.Gallardo@denvergov.org

**5. General description or background of proposed request. Attach executive summary if more space needed:**

This resolution request is a zero-dollar purchase agreement for one (1) Pierce Velocity 100’ platform apparatus and two (2) Pierce Velocity pumper trucks to support the Department of Safety’s Fire. To finance this and seven other zero-dollar purchase agreements, there is a capital lease agreement being submitted simultaneously. The total cost of all equipment under this zero-dollar purchase agreement with Front Range Fire Apparatus will be \$2,832,935.00. The total principal on the capital lease agreement is not to exceed \$21,250,000.

**6. City Attorney assigned to this request (if applicable):**

Steve Hahn

**7. City Council District:**

All

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
 Contract > \$500k

**Vendor/Contractor Name:** Front Range Fire Apparatus, Limited

**Contract control number:** DOTI-202262300-00

**Location:** Denver Fire Department

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**  
 Until the units are properly received, documented, placed in service and payment completed.

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$0.00	\$0.00	\$0.00

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
n/a	n/a	n/a

**Scope of work:**

Contract with Front Range Fire Apparatus for one (1) Pierce Velocity 100' platform apparatus and two (2) Pierce Velocity pumper trucks, which will be procured through a companion capital lease purchase agreement with JPMorgan Chase Bank.

**Was this contractor selected by competitive process?**  
 Yes

**If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** Planned Fleet Fund 11804

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** None

**Who are the subcontractors to this contract?** None

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