

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Charlene Thompson, City Attorney's Office

FROM: Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services

DATE: December 10, 2015

ROW #: 2015-Dedication-0000105 **SCHEDULE #:** Adjacent to 0520402031000

TITLE: This request is to dedicate City owned land as W. Florida Ave.
Located near the intersection of S. Federal Blvd. and W. Florida Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W. Florida Ave.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for public right-of-way purposes as Public Alley. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2015-Dedication-0000105-001) HERE.

A map of the area to be dedicated is attached.

RD/BLV

c: Asset Management, Steve Wirth
City Councilperson & Aides, Jolon Clark District # 7
Council Aide Maggie Thompson
Council Aide Anita Banuelos
City Council Staff, Shelley Smith
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office, Angela Casias
Public Works, Right-of-way Engineering Services, Rob Duncanson
Department of Law, Brent Eisen
Department of Law, Charlene Thompson
Department of Law, Adam Hernandez
Department of Law, Angela Garcia
Public Works Survey, Ali Gulaid
Public Works Survey, Paul Rogalla

ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias
at angela.casias@DenverGov.org by **12:00 pm on Monday.**

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: December 10, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

This request is to dedicate City owned land as W. Florida Ave.
Located near the intersection of S. Federal Blvd. and W. Florida Ave.

3. Requesting Agency: Public Works – Right-of-Way Services / Survey

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- Name: Barbara Valdez
- Phone: 720-865-3153
- Email: Barbara.Valdez@denvergov.org

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- Name: Angela Casias
- Phone: 720-913-8529
- Email: Angela.Casias@denvergov.org

6. General description/background of proposed ordinance including contract scope of work if applicable:

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W. Florida Ave.

****Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)**

- a. Contract Control Number: N/A
- b. Contract Term: N/A
- c. Location: S. Federal Blvd. and W. Florida Ave.
- d. Affected Council District: Jolon Clark Dist 7
- e. Benefits: N/A
- f. Contract Amount (indicate amended amount and new contract total): N/A

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



EXECUTIVE SUMMARY

DENVER
THE MILE HIGH CITY

Project Title: 2015-Dedication-0000105, S. Federal Blvd. and W. Florida Ave.

Description of Proposed Project: This request is to dedicate a City owned land as Public Alley. Located near the intersection of S. Federal and W. Florida

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Dedicating City owned land to Public Right of Way, from the vacant parcel program approved through City Council.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.

Federal and Florida



The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.
THIS IS NOT A LEGAL DOCUMENT.

1: 588

Map Generated 12/10/2015
WGS_1984_Web_Mercator_Auxiliary_Sphere
© City and County of Denver



Legend	
Active Addresses	○
Associated	○
Land	●
Structure	○
Utility	○
Streams	—
Irrigation Ditches Reconstruct (Gardens)	—
Irrigation Ditches	—
Streets	—
Alleys	—
Railroads	—
Main	+
Yard	+
Spur	+
Siding	+
Interchange track	+
Other	+
Bridges	□
Rail Transit Stations	○
Existing	●
Planned	●
Park-N-Ride Locations	▲
Lakes	□
County Boundary	□
Parcels	□
Parks	■
Mountain Parks	■
All Other Parks	■

P.W. Legal Description 2015-Dedication-0000105-001

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 31st of January 1974, in Book 828 Page 374 in the City and County of Denver Clerk & Recorder's Office, said parcel of land is located in the SE 1/4 of Section 20, Township 4 South, Range 68 West, of the 6th Principal Meridian, State of Colorado.

That part of Lot 1, Block 1, Florida Heights, described as follows: Beginning at the northwest corner of said Lot 1; thence southerly on the west line of said Lot 1, 10.03 feet; thence northeasterly to a point on the north line of said Lot 1 and 20 feet easterly of the point of beginning; thence westerly to the point of beginning.

Reception No.

Records
0 5 4 3 5 7

Recorder's Stamp

THIS DEED, Made this 7th day of Novem Bee,

19 73, between

PRINCE ENTERPRISES, INC.

a corporation duly organized and existing under and by virtue of the laws of the State of Missouri, of the first part, and

CITY AND COUNTY OF DENVER, a municipal

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the second part,

WITNESS, That the said party of the first part, for ~~and in consideration of~~ good and valuable considerations

STATE OF COLORADO
CITY & COUNTY
OF DENVER
FILED IN MY OFFICE ON
JAN 31 8 48 AM '74
828 374
RECORDED IN
F. J. SERAFINI
CLERK AND RECORDER

NOTARIES

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the following described property situate, lying and being in the City and County of Denver and State of Colorado, to wit:

That part of Lot 1, Block 1, Florida Heights, described as follows:
Beginning at the northwest corner of said Lot 1; thence southerly on the west line of said Lot 1, 10.03 feet; thence northeasterly to a point on the north line of said Lot 1 and 20 feet easterly of the point of beginning; thence westerly to the point of beginning.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Attest: _____
Secretary

PRINCE ENTERPRISES, INC.
By: Melvin G. Hall
President

STATE OF MISSOURI

County of Greene

The foregoing instrument was acknowledged before me this 7th day of November

by Melvin G. Hall as President and
Minnie L. Hall as Secretary of
Prince Enterprises, Inc. a corporation.

My commission expires May 10, 1974
Witness my hand and official seal.

Hazel Wood
Hazel Wood
Notary Public

MEC #4
w. Florida
EXEMPT 137-13-9 (B)

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APPROVED FOR RECORDING
LAND OFFICE

AS TO FORM

