

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0188
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Governance & Charter Review

4 **A RESOLUTION**

5 **approving the Mayor’s appointment to the Board of Environmental Health.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral appointment of **Alisha Brown** to the Board of Environmental
9 Health for a term effective immediately and expiring on December 31, 2020 or until a successor is
10 duly appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: Consent Agenda, March 24, 2016

12 MAYOR-COUNCIL DATE: March 29, 2016

13 PASSED BY THE COUNCIL: _____, 2016

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: March 29, 2016

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 D. Scott Martinez, City Attorney

24 BY: _____, Assistant City Attorney DATE: _____, 2016