1	BY AUTHORITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB 25-0845
3	SERIES OF 2025	COMMITTEE OF REFERENCE:
4		South Platte River
5	<u>A BILL</u>	
6 7 8 9 10 11	For an ordinance approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Urban Drainage and Flood Control District, to design and construct drainage, flood control, trail, and bridge improvements in Sanderson Gulch on Florida Avenue and on Arkansas Avenue. No change to agreement length, in Council District 7.	
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
13	Section 1. The proposed Fourth Amendatory Agreement between the City and County of	
14	Denver and Urban Drainage and Flood Control District, in the words and figures contained and set	
15	forth in that form of agreement available in the office and on the web page of City Council, and filed	
16	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
17	Clerk's Filing No. 202579718, is hereby approved.	
18	COMMITTEE APPROVAL DATE: June 11, 2025 by Consent	
19	MAYOR-COUNCIL DATE: June 17, 2025 by Consent	
20	PASSED BY THE COUNCIL: 06/30/2025	
21	Smerch P. Sanderal	
22	APPROVED: Michael C Johnston Michael C Johnston (Jul 2, 2025 08:17 MDT)	- MAYOR <u>07/02/2025</u>
23 24 25	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
26	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;;
27	PREPARED BY: John G. McGrath, Assistant City	Attorney DATE: June 18, 2025
28 29 30 31 32	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
33	Katie J. McLoughlin, Interim City Attorney	
34 35	BY: Anahul Bagga , Assistant City Atte	orney DATE: <u>06/17/2025</u>