

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0940
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Caring for Denver Foundation**
7 **concerning the “Forensic Peer Navigators” program and the funding therefor.**
8

9 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
10 Grant Agreement;

11
12 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
13 **OF DENVER:**

14
15 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
16 Caring for Denver Foundation, for the “Forensic Peer Navigators” program, which is identified as
17 Grant Number 202005-00370, a copy of which is duly filed with the City Clerk, Filing No. 202055864,
18 be and hereby is approved in all respects.

19 **Section 2.** The payments made by the Caring for Denver Foundation to the City pursuant to
20 and under the Grant Agreement shall be deposited into the Treasury of the City and credited to
21 Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised
22 Municipal Code of the City and County of Denver.

23 **Section 3.** That it be and is hereby found and determined that the budget summary of said
24 program, to be expended by the Presiding Judge is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12601-0501000	Forensic Peer Navigators	\$600,000

25
26
27 Expenditure of said funds are authorized for the period from September 1, 2020 to August 31, 2022.
28

29 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
30 and directed to make such book and record entries and to do such other things as may be necessary
31 to accomplish the purposes of this Resolution.
32

1 COMMITTEE APPROVAL DATE: September 23, 2020 by Consent

2 MAYOR-COUNCIL DATE: September 29, 2020

3 PASSED BY THE COUNCIL: October 5, 2020

4  - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: October 1, 2020

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: , Assistant City Attorney DATE: Oct 1, 2020

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