ORDINANCE NO. _____   COUNCIL BILL NO. CB23-0215

SERIES OF 2023   COMMITTEE OF REFERENCE:

                                         Finance & Governance

A BILL

For an ordinance approving the respective First Amendments to Service Plan for the respective Denargo Market Metropolitan District Nos. 1-3.

WHEREAS, upon publication of notice, City Council held a public hearing regarding the approval of the respective First Amendments to Service Plan for the respective Denargo Market Metropolitan District Nos. 1-3 on March 28, 2023.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That upon consideration of the respective First Amendments to Service Plan for the respective Denargo Market Metropolitan District Nos. 1-3, the conclusions contained therein, and other facts and information, including holding a duly noticed public hearing, the respective First Amendments to Service Plan for the respective Denargo Market Metropolitan District Nos. 1-3, available in the office and on the web page of City Council, and filed in the Office of the City Clerk of the City and County of Denver on the 23rd day of January, 2023, at Filing Nos. 20100188C, 20100188D, and 20100188E, respectively, are hereby approved.

COMMITTEE APPROVAL DATE: March 7, 2023

MAYOR-COUNCIL DATE: March 14, 2023

PASSED BY THE COUNCIL _____March 28, 2023_____

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
                                             EX-OFFICIO CLERK OF THE
                                             CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL _____ ; _____

PREPARED BY: Bradley T. Neiman, Assistant City Attorney   DATE: March 16, 2023

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: _____*Anshul Bagga*_____, Assistant City Attorney   DATE: ____Mar 15, 2023_____,