| 1 | BY AUTHORITY | |
|----------------------------|---|--------------------------------|
| 2 | RESOLUTION NO. CR25-1497 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2025 | Community Planning and Housing |
| 4 | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Amendatory Agreement between the City and County of Denver and The Salvation Army to support housing-focused case management and housing navigation, as well as operations at The Tamarac Family Shelter. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 9 | | |
| 10 | Section 1. The proposed Amendatory Agreement between the City and County of Denver | |
| 11 | and The Salvation Army, in the words and figures contained and set forth in that form of Amendatory | |
| 12 | Agreement available in the office and on the web page of City Council, and to be filed in the office | |
| 13 | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | |
| 14 | Filing No. 202580666-01, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: October 14, 2025 by Consent | |
| 16 | MAYOR-COUNCIL DATE: October 21, 2025 | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | PRESIDENT | |
| 19 20 21 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Megan E. Waples, Assistant City Attorney | DATE: October 23, 2025 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 | Katie J. McLoughlin, Interim City Attorney | |
| 29 30 | BY: Jonathan Griffin , Assistant City Attorney | DATE: 10/23/2025 9:25 AM MDT |