

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0868
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as South Syracuse Street near South Syracuse Street and Interstate 225.**

7 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
8 found and determined that the public use, convenience and necessity require the laying out, opening
9 and establishing as a public street designated as part of the system of thoroughfares of the
10 municipality that portion of real property hereinafter more particularly described, and, subject to
11 approval by resolution has laid out, opened and established the same as a public street;

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
14 and establishing as part of the system of thoroughfares of the municipality the following described
15 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
16 to wit:

17 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000131-001:**

18 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
19 COUNTY OF DENVER, RECORDED ON THE 15TH DAY OF FEBRUARY 2019, AT
20 RECEPTION NUMBER 2019018679 IN THE CITY AND COUNTY OF DENVER CLERK AND
21 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

22 **LEGAL DESCRIPTION:**

23 A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP
24 5 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
25 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

26 COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 9, THENCE ALONG SAID
27 NORTHERLY LINE, S89°44'06"W, 1301.91 FEET TO A POINT ON THE EASTERLY RIGHT-OF-
28 WAY LINE OF SOUTH SYRACUSE STREET EXTENDED, THENCE ALONG SAID EASTERLY RIGHT-OF-
29 WAY LINE, S00°11'16"E, 978.06 FEET TO A POINT 4.01 FEET NORTHERLY OF THE MOST
30 NORTHERLY POINT OF PARCEL 1, AS DESCRIBED IN ORDINANCE NO. 515, SERIES 1978,
31 AND THE POINT OF BEGINNING.

32 THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE ALONG A LINE 2.00 FEET
33 NORTHEASTERLY AND PARALLEL WITH SAID EASTERLY RIGHT-OF-WAY LINE, S30°05'22"E A
34 DISTANCE OF 40.12 FEET;

1 THENCE S00°11'16"E A DISTANCE OF 4.01 FEET TO A POINT ON SAID EASTERLY RIGHT-OF-
2 WAY LINE AND AN ANGLE POINT OF SAID PARCEL 1;

3 THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND THE WESTERLY LINE OF SAID
4 PARCEL 1, N30°05'22"W A DISTANCE OF 40.12 FEET TO SAID MOST NORTHERLY POINT OF
5 PARCEL 1; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, N00°11'16"W A DISTANCE
6 OF 4.01 FEET TO THE POINT OF BEGINNING.

7 SAID PARCEL CONTAINS 0.002 ACRES OR 80 SQUARE FEET MORE OR LESS.

8 BASIS OF BEARINGS

9 BEARINGS ARE BASED ON THE EASTERLY LINE OF THE NORTHWEST QUARTER OF SECTION 9
10 ASSUMED TO BEAR N00°06'13"W AND BEING MONUMENTED BY A FOUND 3-1/4"
11 ALUMINUM CAP PLS #22103 AT THE CENTER QUARTER CORNER AND A FOUND 3-1/4" DWD
12 BRASS CAP IN RANGE BOX PLS #16398 AT THE NORTH QUARTER CORNER.

13 be and the same is hereby approved and said real property is hereby laid out and established and
14 declared laid out, opened and established as South Syracuse Street.

15 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
16 as South Syracuse Street.

17 COMMITTEE APPROVAL DATE: August 27, 2019 by Consent

18 MAYOR-COUNCIL DATE: September 3, 2019 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 5, 2019

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

29
30 Kristin M. Bronson, Denver City Attorney

31
32 BY: _____, Assistant City Attorney DATE: _____