1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0782	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Approving a proposed Contract between the City and County of Denver and Gerald H. Phipps, Inc. for construction services at municipal buildings, citywide.	
8 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF I		Y AND COUNTY OF DENVER:
9	Section 1. The proposed Contract between the City and County of Denver and Gerald H.	
10	Phipps, Inc., in the words and figures contained and set forth in that form of Contract available in the	
11	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,	
12	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202367919, is hereby	
13	approved.	
14	COMMITTEE APPROVAL DATE: June 20, 2023 by Consent	
15	MAYOR-COUNCIL DATE: June 27, 2023	
16	PASSED BY THE COUNCIL: July 10, 2023	
17	Aug .	PRESIDENT
18 19 20	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Jacob G. Crawford, Assistant City	Attorney DATE: June 29, 2023
22 23 24 25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
	Kerry Tipper, Denver City Attorney	
	BY: Anshul Bagga , Assistant City A	Attorney DATE: Jun 29, 2023