1	<u>BY AUTHORITY</u>					
2	RESOLUTION NO. CR23-1066	COMMITTEE OF REFERENCE:				
3	SERIES OF 2023	Land Use, Transportation & Infrastructure				
4	A RESOLUTION					
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by Wynkoop Street, 35th Street, North Brighton Boulevard, and 31st Street.					
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of					
9	the City and County of Denver has found and determined that the public use, convenience and					
10	necessity require the laying out, opening and establishing as a public alley designated as part of the					
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly					
12	described, and, subject to approval by resolution has laid out, opened and established the same as					
13	a public alley;					
14	BE IT RESOLVED BY THE COUNCIL OF TH	E CITY AND COUNTY OF DENVER:				
15	Section 1. That the action of the Exe	ecutive Director of the Department of Transportation				
16	and Infrastructure in laying out, opening and e	stablishing as part of the system of thoroughfares of				
17	the municipality the following described portion of real property situate, lying and being in the Cit					
18	and County of Denver, State of Colorado, to w	it:				
19	PARCEL DESCRIPTION ROW	NO. 2022-DEDICATION-0000182-001:				
20 21 22 23 24 25		20TH DAY OF JUNE, 2023, AT RECEPTION UNTY OF DENVER CLERK AND RECORDER'S				
26 27 28 29 30	· · · · · · · · · · · · · · · · · · ·	,				
31 32 33	THE NORTHWESTERLY 2.00 FEET OF LOTS FIRST ADDITION TO IRONTON.	S 29 THROUGH 32, INCLUSIVE, SAID BLOCK 5,				
34	CONTAINING AN AREA OF 0.005 ACRES, (200 SQUARE FEET), MORE OR LESS					
35	be and the same is hereby approved and said real property is hereby laid out and established and					
36	declared laid out, opened and established as a	a public alley.				

1	Section 2.	Section 2 . That the real property described in Section 1 hereof shall henceforth be a public				
2	alley.					
3	COMMITTEE APPROVAL DATE: August 15, 2023 by Consent					
4	MAYOR-COUNCIL DATE: August 22, 2023 by Consent					
5	PASSED BY THE COUNCIL:					
6	PRESIDENT					
7 8 9	ATTEST:		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
0	PREPARED BY: N	Martin A. Plate, Assistant City At	torney	DATE: August 24, 2023		
1 2 3 4 5 6	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney					
7	DV	Assistant City	Attornov	DATE:		