

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2023

COUNCIL BILL NO. CB 23-1037
COMMITTEE OF REFERENCE:
4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving a proposed Second Amendatory Agreement**
7 **between the City and County of Denver and Urban Drainage and Flood Control**
8 **District d/b/a Mile High Flood District for the construction of drainage and flood**
9 **control improvements to the South Platte River.**


10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Urban Drainage and Flood Control District d/b/a Mile High Flood District, in the words
13 and figures contained and set forth in that form of agreement available in the office and on the web
14 page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City
15 and County of Denver, under City Clerk's Filing No. 202368267-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: August 8, 2023 by Consent

17 MAYOR-COUNCIL DATE: August 15, 2023 by Consent

18 PASSED BY THE COUNCIL: August 28, 2023

19  _____ - PRESIDENT

20 APPROVED:  _____ - MAYOR Aug 29, 2023
Michael C. Johnston (Aug 29, 2023 15:52 MDT)

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

25 PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: August 17, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to
29 § 3.2.6 of the Charter.

30
31 Kerry Tipper, Denver City Attorney

32
33 BY:  _____, Assistant City Attorney DATE: Aug 16, 2023