

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0824
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Department of**
7 **Public Health and Environment concerning the “Maternal and Child Health”**
8 **program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

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16 **Section 1.** The proposed Grant Agreement, under CFDA 93.994, between the City and
17 County of Denver and the Colorado Department of Public Health and Environment, for the “Maternal
18 and Child Health” program, which is identified as Grant Number 2020*0902, a copy of which is duly
19 filed with the City Clerk, Filing No. 202159553, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Colorado Department of Public Health and
21 Environment to the City pursuant to and under the Grant Agreement shall be deposited into the
22 Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and
23 described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the Executive Director of the Denver Department of Public Health and
26 Environment, is as follows:

| <u>ACCOUNTING NUMBER</u> | <u>APPROPRIATION ACCOUNT</u> | <u>AMOUNT</u> |
|--------------------------|------------------------------|---------------|
| 14001-6500000 | Maternal and Child Health | \$775,778 |

27
28
29 Expenditures of said funds are authorized from October 1, 2021 to September 30, 2022.

30 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
31 and directed to make such book and record entries and to do such other things as may be necessary
32 to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: July 28, 2021 by Consent

2 MAYOR-COUNCIL DATE: August 3, 2021

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: August 5, 2021

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: Jonathan Griffin, Assistant City Attorney DATE: Aug 5, 2021

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