

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0306
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Finance and Business

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**
6 **and Hardline Equipment LLC for a one-time purchase for replacement of two**
7 **refuse trucks, citywide.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Purchase Order between the City and County of Denver and
11 Hardline Equipment, LLC (PO-00180223), in the words and figures contained and set forth in that
12 form of Purchase Order available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk’s Filing No. 20260050, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 17, 2026 by Consent

16 MAYOR-COUNCIL DATE: March 24, 2026

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: March 26, 2026

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Miko Ando Brown, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____