| 1                              | BY AUTHORITY  |   |  |  |
|--------------------------------|---|---|--|--|
| 2<br>3<br>4<br>5               | RESOLUTION NO. CR 25-0692   |   | COMMITTEE OF REFERENCE:  |  |
|                                | SERIES OF 2025 BUSINES  | SS, ARTS, WORKFORCE   | E, CLIMATE & AVIATION SERVICES                                 |  |
| 6<br>7                         | A RESOLUTION  |   |  |  |
| 8<br>9<br>10<br>11<br>12<br>13 | United Airlines, Inc. concer nonstop international air  | Approving a proposed Agreement between the City and County of Denver and United Airlines, Inc. concerning an operational and marketing incentive for new nonstop international air service to Winnipeg, Manitoba, Canada (YWG) at Denver International Airport. |  |  |
| 14                             | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |  |  |
| 15                             | Section 1. The proposed agreement between the City and County of Denver and United  |   |  |  |
| 16                             | Airlines, Inc., referred to as Contract No. 202473314 in the words and figures contained and set forth  |   |  |  |
| 17                             | in that form of an agreement available in the office and on the web page of City Council, and to be   |   |  |  |
| 18                             | filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City  |   |  |  |
| 19                             | Clerk's Filing No. 202473314 is hereby approved.  |   |  |  |
| 20                             | COMMITTEE APPROVAL DATE: May 14, 2025 by Consent  |   |  |  |
| 21                             | MAYOR-COUNCIL DATE: May 20, 2025  |   |  |  |
| 22                             | PASSED BY THE COUNCIL: 06/02/2025   |   |  |  |
| 23                             | America P. Sandoral   | PRES  | IDENT  |  |
| 24<br>25<br>26                 | ATTEST:   | EX-OF   | K AND RECORDER,<br>FFICIO CLERK OF THE<br>AND COUNTY OF DENVER |  |
| 27                             | PREPARED BY: Ema Medić, Assis   | tant City Attorney  | DATE: May 22, 2025   |  |
| 28<br>29<br>30<br>31           | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |  |  |
| 32                             | Katie J. McLoughlin, Interim City Attorney  |   |  |  |
| 33                             | BY: Anshul Bagga ,  | Assistant City Attorney   | DATE: 05/22/2025   |  |