




**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Caroline Martin, City Attorney's Office

**FROM:** Matt R. Bryner, P.E., Director, Right-of-Way Services 

**DATE:** January 25<sup>th</sup>, 2021

**ROW #:** 2021-DEDICATION-0000015 **SCHEDULE #:** Adjacent to 0621200019000

**TITLE:** This request is to dedicate City-owned land as E. Mississippi Dr., located near the intersection of S. Parker Rd. and E. Mississippi Dr.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as E. Mississippi Dr.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Public Right-of-Way. The land is described as follows:

**INSERT PARCEL DESCRIPTION ROW (2021-DEDICATION-0000015-001) HERE.**

A map of the area to be dedicated is attached.

MB/Paul Rogalla

c: Dept. of Real Estate, Katherine Rinehart  
City Councilperson Amanda Sawyer District #5  
Council Aide JoyAnn Ruscha  
Council Aide Sara Visser  
Council Aide Logan Fry  
City Council Staff, Zach Rothmier  
Environmental Services, Andrew Ross  
DOTI, Manager's Office, Alba Castro  
DOTI, Manager's Office Jason Gallardo  
DOTI, Director, Right-of-Way Engineering Services, Matt Bryner  
Department of Law, Maureen McGuire  
Department of Law, Martin Plate  
Department of Law, Deanne Durfee  
Department of Law, Caroline Martin  
Department of Law, Rachonda Dixon  
DOTI Survey, Paul Rogalla  
DOTI Ordinance  
Project file folder 2021-DEDICATION-0000015

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave. | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-913-1311

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo  
at [Jason.Gallardo@DenverGov.org](mailto:Jason.Gallardo@DenverGov.org) by **12:00 pm on Monday.**

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: January 25<sup>th</sup>, 2021

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** This request is to dedicate City-owned land as E. Mississippi Dr., located near the intersection of S. Parker Rd. and E. Mississippi Dr.

3. **Requesting Agency:** DOTI-Right-of-Way Services  
**Agency Section:** Survey

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Rebecca Long
- **Phone:** 720-547-5344
- **Email:** [Rebecca.Long@denvergov.org](mailto:Rebecca.Long@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Jason Gallardo
- **Phone:** 720-865-8723
- **Email:** [Jason.Gallardo@denvergov.org](mailto:Jason.Gallardo@denvergov.org)

6. **General description/background of proposed resolution including contract scope of work if applicable:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as E. Mississippi Dr.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** near the intersection of S. Parker Rd. and E. Mississippi Dr.
- d. **Affected Council District:** Amanda Sawyer, District #5
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

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To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## EXECUTIVE SUMMARY

**Project Title:** 2021-DEDICATION-0000015

**Description of Proposed Project:** Dedicate a parcel of public Right-of-Way as E. Mississippi Dr.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Right-of-Way.

**Has a Temp MEP been issued, and if so, what work is underway:** N/A

**What is the known duration of a MEP:** N/A

**Will land be dedicated to the City if the vacation goes through:** N/A

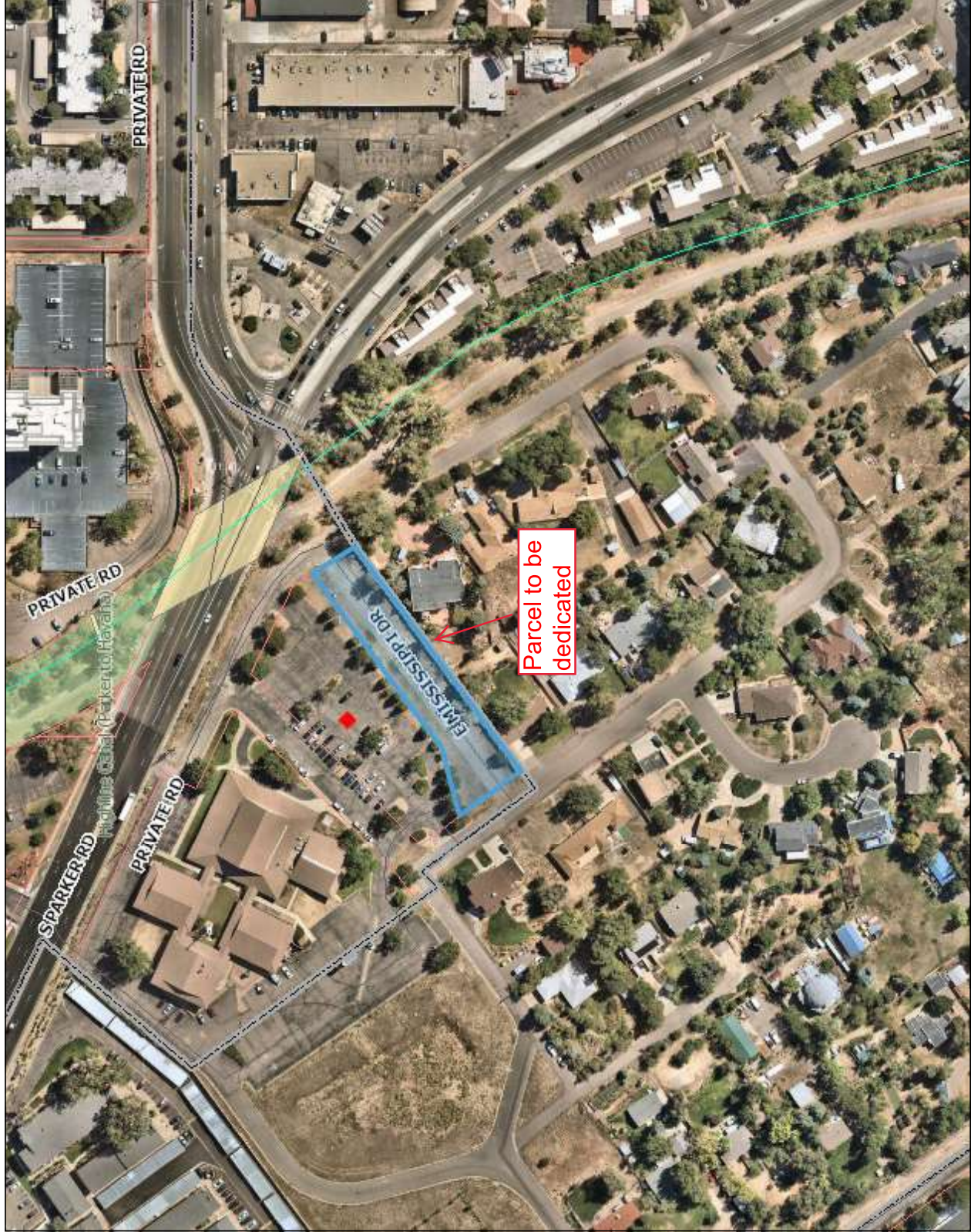
**Will an easement be placed over a vacated area, and if so explain:** N/A

**Will an easement relinquishment be submitted at a later date:** N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.



Legend	
	Well Restrictions
	Barrier Restrictions
	Area Restrictions
	Liner
	Sheet Pile Wall Area
	Streams
	Irrigation Ditches Reconstruct (Gardens)
	Irrigation Ditches
	Streets
	Alleys
	Railroads
	Main
	Yard
	Spur
	Siding
	Interchange track
	Other
	Bridges
	Rail Transit Stations
	Existing
	Planned
	Park-N-Ride Locations
	Lakes
	County Boundary
	Parcels
	Lots/Blocks
	Parks
	All Other Parks: Linear
	Mountain Parks



400 0 200 400 Feet

1: 3, 120

Map Generated 1/25/2021

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

**THIS IS NOT A LEGAL DOCUMENT.**

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
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**PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000015-001:****LAND DESCRIPTION:**

A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY WARRANTY DEED RECORDED AUGUST 9, 1995 AT RECEPTION NUMBER 1995096269 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, SAID PARCEL BEING SITUATED IN THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, AND ALSO BEING A PART OF LOT 6, SECOND ADDITION TO HUGHES MOUNTAIN VIEW SUBDIVISION, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO; THENCE N89°50'15"W AND ALONG THE NORTH LINE OF SAID SECTION 21 A DISTANCE OF 1239.20 FEET; THENCE S00°09'45"W A DISTANCE OF 84.17 FEET TO THE MOST NORTHERLY CORNER OF LOT 6, SECOND ADDITION TO HUGHES MOUNTAIN VIEW SUBDIVISION; THENCE S64°40'00"E AND ALONG THE NORTHERLY LINE OF SAID LOT 6 AND ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SOUTH ROSEMARY WAY A DISTANCE OF 132.15 FEET; THENCE S32°43'56"E AND ALONG THE NORTHEASTERLY LINE OF SAID LOT 6 AND CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 30.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S32°43'56"E AND ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 70.16 FEET TO THE MOST NORTHERLY CORNER OF LOT 1, RESUBDIVISION OF A PORTION OF LOT 6, SECOND ADDITION TO HUGHES MOUNTAIN VIEW SUBDIVISION; THENCE S53°23'33"W AND ALONG THE NORTHWESTERLY LIINE OF SAID LOT 1 AND THE NORTHWESTERLY LINE OF LOT 3, RESUBDIVISION OF A PORTION OF LOT 6, SECOND ADDITION TO HUGHES MOUNTAIN VIEW SUBDIVISION A DISTANCE OF 379.12 FEET TO A POINT LYING ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SOUTH QUINCE WAY; THENCE N36°38'39"W AND ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE AND ALONG THE SOUTHWESTERLY LINE OF SAID LOT 6 A DISTANCE OF 105.00 FEET; THENCE N74°38'17"E A DISTANCE OF 96.59 FEET; THENCE N53°23'33"E A DISTANCE OF 293.91 FEET TO THE POINT OF BEGINNING.

CONTAINING (28,281 SQUARE FEET) 0.649 ACRES, MORE OR LESS.

60-95

R.O.-Miss. Dr. at S. Rosemary W.

WARRANTY DEED

THIS DEED, Made this 8TH day of AUGUST

1995, between GALILEE BAPTIST CHURCH INC OF DENVER,  
A NON-PROFIT CORPORATION

of the CITY AND \*County of DENVER  
State of Colorado, grantor, and THE CITY AND COUNTY OF DENVER

A MUNICIPAL Corporation organized and  
existing under and by virtue of the laws of the State of COLORADO, grantee whose legal address is  
1437 BANNOCK ST., DENVER, CO 80202

WITNESSETH, That the grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) AND OTHER GOOD  
AND VALUABLE CONSIDERATION-----XXXXXXXXXX  
the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell,  
convey and confirm, unto the grantee, its successors and assigns forever, all of the real property, together with improvements, if any, situate, lying and  
being in the CITY AND County of DENVER and State of Colorado, described as follows:

FOR LEGAL DESCRIPTION REFER TO EXHIBIT "A" WHICH BY  
REFERENCE HEREIN BECOMES A PART OF THIS WARRANTY DEED.

also known by street and number as: VACANT LAND

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and  
reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the  
grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, its successors and assigns  
forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantee, its successors  
and assigns, that at the time of the sealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect,  
absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey  
the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments,  
encumbrances and restrictions of whatever kind or nature soever, except

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee,  
its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The grantor has executed this deed on the date set forth above.

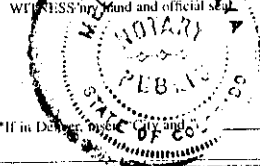
GALILEE BAPTIST CHURCH INC.  
OF DENVER, A NON PROFIT CORPORATTON

*Dr. Charles Kimmel*  
BY DR. CHARLES KIMMELL,  
CHAIRMAN OF THE BOARD

STATE OF COLORADO,  
CITY AND County of DENVER

The foregoing instrument was acknowledged before me this 3rd day of August 1995  
by DR. CHARLES KIMMELL, CHAIRMAN OF THE BOARD OF TRUSTEES, GALILEE BAPTIST  
CHURCH INC OF DENVER A NON-PROFIT CORPORATION / *Melba R. Amaya*

My commission expires: MY COMMISSION EXPIRES:  
May 18, 1998



*Melba R. Amaya*  
Notary Public

\*If in Denver, Name and Address of Person Creating Newly Created Legal Description (8-38-35-106.5, C.R.S.)

Approved as to Form K.C. 10/15

INDEXED 11-14-95 PC  
PLATTED 5576

