

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2023

COUNCIL BILL NO. CB23-0636  
COMMITTEE OF REFERENCE:

Land Use, Transportation and Infrastructure

**A BILL**

**For an ordinance designating certain property as “park” under section 2.4.5 of the City Charter the unnamed 47th and Telluride park.**

**WHEREAS**, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver (“Park Property”):

Tract C-1,  
CP Bedrock Filing No. 1,  
City and County of Denver,  
State of Colorado.

Except the following described parcel

A parcel of land being a portion of Tract C-1, CP Bedrock Filing No. 1 located in the Northeast Quarter of Section 21, Township 3 South, Range 66 West of the Sixth Principal Meridian being more particularly described as follows:

Commencing at the Northeast corner of said Tract C-1 said point being on the Westerly right-of-way line of Walden Street and the Point of Beginning; Thence along the Easterly line of said Tract C-1 and said Westerly right-of-way line, S0°12'40"E a distance of 1063.75 feet; Thence S89°47'20"W a distance of 43.97 feet to a point of curvature; Thence 162.33 feet along the arc of a curve to the right having a radius of 250.00 feet, a central angle of 37°12'12", and a chord which bears N71°36'34"W a distance of 159.49 feet; Thence N53°00'28"W a distance of 483.72 feet; Thence N12°50'27"W a distance of 423.09 feet; Thence N77°18'58"E a distance of 57.40 feet; Thence N0°12'40"W a distance of 320.14 feet to a point on the Northerly line of said Tract C-1 and a point on the Southerly right-of-way line of 47<sup>th</sup> Avenue; Thence along said Northerly and Southerly line the following two (2) consecutive courses:

1. N89°47'20"E a distance of 591.87 feet to a point of curvature;
2. Thence 39.27 feet along the arc of a curve to the right having a radius of 25.00 feet, a central angle of 90°00'00", and a chord which bears S45°12'40"E a distance of 35.36 feet to the Point of Beginning.

Bearings area based on the North line of the Northeast Quarter of Section 21, Township 3 South, Range 66 West of the Sixth Principal Meridian assumed to bear N89°40'00"E and being monumented by a found 3-¼"aluminum cap in range box PLS #36053 at the South Quarter corner and a found 3-¼"aluminum cap in range box illegible.

1           **WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks  
2 and Recreation have recommended that said Park Property be formally designated as a “park”  
3 under section 2.4.5 of the City Charter.

4           **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

5           **Section 1.** That the Park Property, legally described above, is hereby designated as a “park”  
6 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park  
7 in the City and County of Denver, such designation being subject to any existing utilities lawfully  
8 located in the Park Property as of the date of this park designation.

9  
10 COMMITTEE APPROVAL DATE: May 23, 2023

11 MAYOR-COUNCIL DATE: May 30, 2023 by Consent

12 PASSED BY THE COUNCIL: \_\_\_\_\_

13 \_\_\_\_\_ - PRESIDENT

14 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

15 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
16 EX-OFFICIO CLERK OF THE  
17 CITY AND COUNTY OF DENVER

18 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

19 PREPARED BY: Jason D. Moore, Assistant City Attorney                      DATE: June 1, 2023

20 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
21 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
22 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24  
25 Kerry B. Tipper, Denver City Attorney

26 BY: *Anshul Bagga*  
27 \_\_\_\_\_, Assistant City Attorney                      DATE: May 31, 2023