

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0725  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**  
6 **and Warren Village Inc. to construct 89 income-restricted affordable housing**  
7 **units located at 1390 West Alameda Avenue and 1363 and 1373 West Nevada Pl.**  
8 **in Council District 7, which will be known as Warren Village III.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Loan Agreement between the City and County of Denver and  
12 Warren Village Inc., in the words and figures contained and set forth in that form of Loan Agreement  
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
15 202368174, is hereby approved.

16 COMMITTEE APPROVAL DATE: June 7, 2023

17 MAYOR-COUNCIL DATE: June 13, 2023 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: July 27, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: *Anshul Bagga* \_\_\_\_\_, Assistant City Attorney DATE: Jul 26, 2023