

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MailHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: December 15, 2011

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointment of Jim Garcia to the Board of Environmental Health for a term effective January 1, 2012 and expiring December 31, 2016 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** Anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** Anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Board of Environmental Health

Last Name: Garcia First Name: Jim

Occupation/Employer: Executive Director – Clinica Tepeyac

Work Address: 5075 Lincoln St. City: Denver Zip: 80211

Work E-mail Address: jgarcia@clinatepeyac.org

Work Phone: (720)274-2941 Work/Home Fax: (303) 433-7452

Home Address: 2791 South Roslyn St. City: Denver Zip: 80231

Home Phone: (303) 745-9383 Cell Phone/ Pager: (303) 525-2130

Home E-mail Address: jimgarcia@aol.com

Are you a registered voter? Yes No If so, what county? Denver

Denver City Council District No.: 4 Ethnicity (Optional) Latino

Highest Level of Education or Degree Earned: MPA Year Completed: 2000

Memberships/ Organizations/ Volunteer Activities (include past or present):

Colorado Health Foundation (present); Colorado School of Public Health Advisory Board (present); Regis University School of Health Care Professionals Advisory Board (present); Mayor's Latino Commission (past); Clinica Tepeyac Board of Directors (past); Regis University's Institute for the Common Good Advisory Board (past); Hispanic Chamber of Commerce (present); ARC Thrift Stores Board of Directors (present);

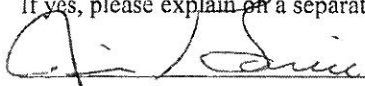
References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Anne Warhover</u>	<u>501 S. Cherry Street, Suite 1100 Denver, CO 80246</u>	<u>(303) 953-3616</u>
<u>Jim Carpenter</u>	<u>1717 Downing Denver, CO. 80218</u>	<u>(303) 377.6992</u>
<u>Jesse Ogas</u>	<u>1322 S. Pierson Ct. Lakewood, CO 80232</u>	<u>(303) 912-6686</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

 12/13/11

Signature

Date