## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:   Bill Request or	Date of Request:10/6/2025
	•
Please mark one: The request directly impacts developments, p and impact within .5 miles of the South Platte River from Denv	
☐ Yes	
1. Type of Request:	
□ Contract/Grant Agreement  □ Intergovernmental Agree	ement (IGA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Supplement	ntal DRMC Change
Other:	
2. <b>Title:</b> (Start with <i>approves, amends, dedicates</i> , etc., include <u>nar</u> acceptance, contract execution, contract amendment, municipal	me of company or contractor and indicate the type of request: grant al code change, supplemental request, etc.)
Approves Property Access Agreement with Public Service Compathe Property for planning purposes in connection with the City's effacility at the City-owned Denver Arapahoe Disposal Site (DADS)	fort to develop, construct, and use a Renewable Natural Gas (RNG)
3. Requesting Agency: Department of Public Health and Enviro	onment
4. Contact Person:	
Contact person with knowledge of proposed	Contact person for council members or mayor-council
ordinance/resolution (e.g., subject matter expert)  Name: Agatha Linger	Name: Alex Vidal
Email: Agatha.Linger@denvergov.org	Email: alex.vidal@denvergov.org
<ul> <li>5. General description or background of proposed request. A (who, what, why) PSCo requests permission to access portions of DADS for one Property in connection with the City's effort to develop, const.</li> <li>6. City Attorney assigned to this request (if applicable): John</li> <li>7. City Council District: Not applicable; The City-owned Denver Arapahoe Disposal St.</li> <li>**For all contracts, fill out and submit accompanying Key</li> </ul>	e year for the purpose of testing, inspecting, and evaluating the ruct, and use a Renewable Natural Gas (RNG) facility.  McGrath  ite (DADS) is located in Arapahoe County.
	nyor's Legislative Team:
Resolution/Bill Number:	Date Entered:
	Date Elitered.

## **Key Contract Terms**

	tract: (e.g. Professional Services > Sess Agreement	\$500K; IGA/Grant Agreement, Sale	e or Lease of Real Property):	
	cractor Name (including any dba's) de Company of Colorado (PSCo)	:		
Contract control number (legacy and new): ESEQD-202579904				
	thoe Disposal Site (DADS) in Arapal -00-228 in Section 31, Township 4 S		rora, CO 80018); specifically, within Parcel	
Is this a new contract?  ☐ Yes ☐ No Is this an Amendment? ☐ Yes ☐ No If yes, how many?				
	rm/Duration (for amended contraction after effective date.	ts, include <u>existing</u> term dates and <u>a</u>	mended dates):	
Contract Am	ount (indicate existing amount, an	nended amount and new contract to	tal):	
	Current Contract Amount	Additional Funds	Total Contract Amount	
	(A)	Additional Funds (B)	(A+B)	
	0	0	0	
	Current Contract Term	Added Time	New Ending Date	
	One year	0	One year after effective date	
Scope of work:  PSCo requests permission to access portions of DADS for one year for the purpose of testing, inspecting, and evaluating the Property in connection with the City's effort to develop, construct, and use a Renewable Natural Gas (RNG) facility.  Was this contractor selected by competitive process?  If not, why not?  No; the location and contractor cannot be selected, and a service is not being provided to the city.  Has this contractor provided these services to the City before?  Yes No  Source of funds:  Not applicable, this is a non-financial agreement so. No funds will be exchanged under this agreement.				
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Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A  WBE/MBE/DBE commitments (construction, design, Airport concession contracts):  Not applicable				
Who are the subcontractors to this contract? PSCo may select various contractors; each person exercising the right of access will be subject to the City's reasonable approval, prior to any entry onto the property and will conduct activities in a safe and prudent manner and in compliance with all applicable laws.				
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	To be completed by Mayor's Legislative Team:			
Resolution/Bi	Resolution/Bill Number: Date Entered:			