

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0112
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Business, Arts, Workforce, & Aviation Services

4
5 **A RESOLUTION**

6 **Approving a proposed Third Amendatory Agreement between the City and**
7 **County of Denver and Denver – DBA, MCITP/MCTS Computer & Limousine**
8 **Services, by adding \$150,000 for a new contract total of \$950,000, and eleven**
9 **months for a new end date of February 29, 2024, to continue providing shuttle**
10 **services for employees and guests attending events at Red Rocks Amphitheatre.**

11
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
14 Denver and Denver – DBA, MCITP/MCTS Computer & Limousine Services, in the words and figures
15 contained and set forth in that form of a Third Amendatory Agreement available in the office and on
16 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
17 of the City and County of Denver, under City Clerk’s Filing No. 202366578-03, is hereby approved.

18 COMMITTEE APPROVAL DATE: February 8, 2023 by Consent

19 MAYOR-COUNCIL DATE: February 14, 2023

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: February 16, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

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31 Kerry Tipper, Denver City Attorney

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33 BY: _____, Assistant City Attorney DATE: _____