1 BY AUTHORITY 2 ORDINANCE NO. ____ COUNCIL BILL NO. CB25-1715 3 SERIES OF 2025 COMMITTEE OF REFERENCE: 4 Finance and Business 5 A BILL 6 For an ordinance amending Ordinance No. 1286, Series of 2021, concerning the "Dental Self-Insurance" Internal Service Fund. 7 8 9 WHEREAS, Ordinance 1286, Series of 2021, established the Dental Self-Insurance Internal 10 Service Fund, No. 66200, to administer the City's self-insurance program; and 11 WHEREAS, said Ordinance established that the Fund would be appropriated, and the 12 Fund's annual budget would be established in the Annual Appropriation Ordinance; and 13 WHEREAS, the City's Medical and Dental Self-Insurance programs fund employee medical 14 payments for participants who elect this benefit, and funds can only be used for this purpose; and 15 WHEREAS, the primary revenue to this Fund is City and employee premium contributions 16 and is based on the number of employees participating in this plan; and 17 WHEREAS, Ordinance 1941, Series of 2023, amended the Medical Self-Insurance Fund, 18 from appropriated to revenue-based to align the budget with program revenue received; and 19 WHEREAS, this Ordinance seeks to amend the Dental Self-Insurance Fund, from 20 appropriated to revenue-based to align with the Medical Self-Insurance Internal Service Fund; and 21 WHEREAS, this request is a companion to the annual Long Bill and allows for an 22 administrative action needed to implement the 2026 budget as adopted; 23 24 25 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY 26 OF DENVER: 27 28 **Section 1.** Section 3 is hereby amended to read as follows: 29 "Section 3. Program expenditures are hereby authorized for the 30 "Dental Self-Insurance" Fund, Accounting No. 66200 to be expended by the 31 Personnel Director. Allowable expenses include dental claims payments to 32 service providers and fees for claims services. This Fund is appropriated 33 and lapsing revenue-based and non-lapsing."

Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized
and directed to make such book and record entries and to do such other things as may be necessary
to accomplish the purposes of this Ordinance.
COMMITTEE APPROVAL DATE: November 4, 2025, by Consent
MAYOR-COUNCIL DATE: November 11, 2025, by Consent
PASSED BY THE COUNCIL:
PRESIDENT
APPROVED: MAYOR
ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
NOTICE PUBLISHED IN THE DENVER POST:;;
PREPARED BY: Nikki McCabe, Budget and Management Office DATE: November 13, 2025
Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Katie J. McL oughlin, Interim City Attorney BY: Juntum Griffin , Assistant City Attorney DATE: 11/13/2025 10:04 AM MST