

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1356
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and HDR Engineering, Inc. to continue providing the inspection of**
7 **existing roadway and pedestrian bridges, culverts, retaining walls and**
8 **occasional special structures; the design of multimodal facilities, in support of**
9 **our pedestrian, bike, and transit programs; multimodal and transportation**
10 **planning, transit planning, and design professional services, citywide.**

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
13 and HDR Engineering, Inc., in the words and figures contained and set forth in that form of
14 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
15 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
16 Clerk’s Filing No. 202369346, is hereby approved.

17 COMMITTEE APPROVAL DATE: October 10, 2023 by Consent

18 MAYOR-COUNCIL DATE: October 17, 2023

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER
24

25 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: October 19, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Kerry Tipper, Denver City Attorney

31 BY: *Anshul Bagga*, Assistant City Attorney DATE: Oct 18, 2023
32 _____
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