| 1 | | BY AUTHORITY | | | |
|----------------------------|--|-------------------------|---|-----------------------|--|
| 2 | RESOLUTION NO. CR23-0385 | | COMMIT | TEE OF REFERENCE: | |
| 3 | SERIES OF 2023 | Safety, H | ousing, Educ | cation & Homelessness | |
| 4 | A RESOLUTION | | | | |
| 5 6 7 8 | Approving a proposed Agreement between the City and County of Denver and La Raza Services, Inc. to support youth behavioral health services and provide counseling, mental wellness, and other wrap-around programming, citywide. | | | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | | |
| 10 | Section 1. The proposed Agreement between the City and County of Denver and La Raz | | | | |
| 11 | Services, Inc., in the words and figures contained and set forth in that form of Agreement available | | | | |
| 12 | in the office and on the web page of City Council, and to be filed in the office of the Clerk an | | | | |
| 13 | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No | | | | |
| 14 | 202367315, is hereby approved. | | | | |
| 15 | COMMITTEE APPROVAL DATE: April 12, 2023 by Consent | | | | |
| 16 | MAYOR-COUNCIL DATE: April 18, 2023 | | | | |
| 17 | PASSED BY THE COUNCIL: April 24th, 2023 | | | | |
| 18 | And - | PRESID | ENT | | |
| 19 20 21 | ATTEST: | EX-OFF | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 22 | PREPARED BY: Raana V. Haidari, A | Assistant City Attorney | | DATE: April 20, 2023 | |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter. | | | | |
| 28 29 | Kerry Tipper, Denver City Attorney | | | | |
| 30 | BY: Jonathan Griffin , 1 | Assistant City Attorney | DATE: | Apr 20, 2023 | |