



DENVER
THE MILE HIGH CITY

Mayor-Council Agenda

Tuesday, July 8, 2025 9:30 AM

City & County Building, 1437 Bannock Street, Parr Widener - 389

I. INTRODUCTIONS

II. ANNOUNCEMENTS

III. MAYOR'S UPDATE

General Services - Facilities Management Program, Al Gardner, Mike Braaten,
Matt Van Deusen

IV. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

Children's Affairs

[25-0929](#)
Resolution Amends a Master Purchase Order with Michaels of Denver Catering by adding \$150,000.00 for a new total of \$3,050,000.00 for the Tasty Food Program to deliver free and nutritious meals for children and youth participating in Denver summer programs. No change to agreement length, citywide (SC-00004901).

Denver International Airport

[25-0937](#)
Resolution Approves a purchase order with Federal Signal Corporation for \$2,661,415.68 for the onetime purchase of two Stripe Hog SK15 Waterblasting vehicles at Denver International Airport (DEN), in Council District 11 (PO-00168594).

[25-0938](#)
Resolution Amends a contract with American Automation, Inc. to add \$6,485,534.00 for a new total of \$13,637,774.00 and adds a one-year option to extend with a new end date of 6-16-2027 for Total Queue Management (TQM) services at the checkpoints and the Federal Inspection Services areas at Denver International Airport, in Council District 11 (PLANE-202159129/PLANE-202578981).

[25-0939](#)
Resolution Amends a contract with New Flooring Horizon, LLC by adding \$3,000,000.00 for a new total of \$4,000,000.00 for flooring, carpet, terrazzo repair and replacement services throughout airside and landside locations at Denver International Airport (DEN). No change to contract length, in Council District 11 (PLANE-202265506/PLANE-202578769).

Department of Housing Stability

[25-0940](#)
Resolution Amends an agreement with Volunteers of America of Colorado (VOA) to add \$434,561.01 for a new total of \$13,699,994.01 to aid in the construction of the Theodora Family Motel RISE project, a 60-unit, non-congregate family shelter structure. No change to agreement length, in Council District 3 (HOST-202370324/HOST-202579851-01).

Department of Transportation and Infrastructure

[25-0930](#)
Resolution A resolution accepting and approving the plat of Montbello Townhomes Subdivision Filing No. 1. MONTBELLO TOWNHOMES SUBDIVISION FILING NO. 1, a proposed Subdivision Plat located between East Elk Drive, East Andrews Drive, and North Cornish Court, in Council District 8.

[25-0931](#)
Resolution Dedicates nineteen City-owned parcels of land as Public Right-of-Way as 1) North Uinta Street, located near the intersection of North Uinta Street and East 36th Avenue, 2) North Trenton Street, located near the intersection of North Trenton Street and East 35th Avenue, 3) East 34th Avenue, located near the intersection of East 34th Avenue and North Trenton Street, 4) North Ulster Street, located near the intersection of North Ulster Street and East 35th Avenue, 5) East 34th Avenue, located near the intersection of East 34th Avenue and North Ulster Street, 6) North Uinta Street, located near the intersection of North Uinta Street and East 35th Avenue, 7) North Valentia Street, located near the intersection of North Valentia Street and East 35th Avenue, 8) East 33rd Avenue, located near the intersection of East 33rd Avenue and North Ulster Street, 9) North Spruce Street, located near the intersection of North Spruce Street and East 32nd Avenue, 10) North Trenton Street, located near the intersection of North Trenton Street and East 32nd Avenue, 11) North Ulster Street, located near the intersection of North Ulster Street and East 32nd Avenue, 12) North Uinta Street, located near the intersection of North Uinta Street and East 33rd Avenue, 13) East 32nd Avenue, located near the intersection of East 32nd Avenue and North Uinta Street, 14) North Spruce Street, located near the intersection of North Spruce Street and East 32nd Avenue, 15) North Trenton Street, located near the

intersection of North Trenton Street and East 32nd Avenue, 16) North Tamarac Street, located near the intersection of North Tamarac Street and East 32nd Avenue, 17) East 31st Avenue, located near the intersection of East 31st Avenue and North Tamarac Street, 18) North Ulster Street, located near the intersection of North Ulster Street and East 32nd Avenue, and 19) North Ulster Court, located near the intersection of North Ulster Court and East 32nd Avenue, in Council District 8.

Finance

[25-0935](#)
Resolution Approves a License Agreement with Celco Partnership d/b/a Verizon Wireless for \$559,697.77.00 and a term of 120 months with an end date of 2-28-2034 for antenna space at the Denver Performing Arts Complex garage for cellular equipment located at 1040 14th Street, in the Central Business District, in Council District 10 (FINAN-202476013-00).

[25-0936](#)
Resolution Approves a License Agreement with Celco Partnership d/b/a Verizon Wireless for \$1,394,202.72 for 120 months with an end date of 7-31-2034 for antenna space at Fire Station #30 for cellular equipment located at 4898 Dudley Street, in Marston, in Council District 2 (FINAN-202578379-00).

Human Services

[25-0925](#)
Resolution Amends a contract with Parker Personal Care Homes, Inc. to add \$664,652.00 for a new total of \$997,652.00 to continue providing out-of-home placement services for unaccompanied refugee minor children/youth ages birth to 18 (or up to age 21 if placed in the custody of Denver Human Services (DHS) prior to their 18th birthday). No change to contract length, citywide (SOCSV-202472138-01/SOCSV-202579007-01).

[25-0927](#)
Resolution Amends a contract with Roundup Fellowship, Inc. to add \$498,077.00 for a new total of \$898,077.00 and by reducing the term by three months new end date of 9-30-2026 to continue providing out-of-home placement services for unaccompanied refugee minor children/youth ages birth to 18 (or up to age 21 if placed in the custody of Denver Human Services (DHS) prior to their 18th birthday), citywide (SOCSV-202473049-01/SOCSV-202579008-01).

[25-0928](#)
Resolution Amends a contract with Smith Agency to add \$332,326.00 for a new total of \$732,326.00 and by reducing the term by three months for a new end date of 9-30-2026 to continue providing out-of-home placement services for unaccompanied refugee minor children/youth ages birth to 18 (or up to age 21 if placed in the custody of Denver Human Services (DHS) prior to their 18th birthday), citywide (SOCSV-202472923-01/SOCSV-202579006-01).

Parks and Recreation

[25-0932](#)
Resolution Approves a grant agreement with the National Park Service (NPS) - United States Department of the Interior for \$750,000.00 and an end date of 9-30-2026 for the rehabilitation of the Mess Hall/Dining Hall at the Mt. Morrison Civilian Conservation Corps (CCC) Camp, citywide (PARKS-202476141).