

1 **BY AUTHORITY**

2 ORDINANCE NO._____

COUNCIL BILL NO. CB25-1713

3 SERIES OF 2025

COMMITTEE OF REFERENCE:

4 Finance and Business

5 **A BILL**

6 **For an ordinance amending Ordinance 762, Series of 2020, concerning the “Central**

7 **Branch Library Renovation” Fund.**

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12 **WHEREAS**, Resolution CR20-0761 approved a Project Funding Agreement between the
13 Denver Public Library Friends Foundation and the Denver Public Library to establish a new and
14 dedicated mechanism for the Foundation to provide authorized Fund Transfers to the City to timely
15 fund the design and construction of the Denver Public Library Central Branch Library Renovation
16 Project Alternates; and

17 **WHEREAS**, Ordinance 762, series of 2020, created a new Capital Project Fund for this purpose;
18 and

19 **WHEREAS**, the Denver Public Library wishes to use this Fund to support capital projects at
20 other library branches using future donations from the Denver Public Library Friends Foundation;
21 and

22 **WHEREAS**, this ordinance seeks to amend Fund 38760 to change the fund name and modify
23 the allowable revenue and expenditures;

24

25 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
26 **DENVER:**

27 **Section 1.** The Title of Ordinance No.762, Series of 2020 is hereby amended to read as follows:

28 **A BILL**

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30 **For an ordinance establishing a new fund in the Grant and**
31 **Other Money Projects Series for the “~~Central Branch~~Denver Public**
32 **Library Renovations” program.**

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34 **Section 2.** Sections 1, 2, and 3 of Ordinance No.762, Series of 2020 are hereby amended to
35 read as follows:

1 **Section 1.** A new fund is hereby established in the Grant and
2 Other Money Projects Fund, Accounting No. 38000, “Central
3 BranchDenver Public Library Renovations” Fund, Accounting No. 38760,
4 to support the receipt of funds from the Denver Public Library Friends
5 Foundation for capital expenditures supporting the Library Project
6 Alternates.

7 **Section 2.** Monies received supporting Denver Public Library
8 Capital projects from the Denver Public Library Friends Foundation, shall
9 be deposited into the Treasury of the City and credited to Special Fund
10 No. 38000, which is set forth and described in Section 20-18 of the
11 Revised Municipal Code of the City and County of Denver.

12 **Section 3.** Expenditures are hereby authorized for the “Central
13 BranchDenver Public Library Renovations” Fund, Accounting No. 38760,
14 to be expended by the City Librarian. Authorized expenditures for
15 Accounting No. 38760 include Denver Public Library capital improvement
16 and capital maintenance projects, design, and construction of Library
17 Project Alternates, which are capital improvements that supplement the
18 Central Branch Library Renovation projected supported by the Elevate
19 Denver Bond. This is revenue-based, non-lapsing fund.

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21 **Section 3.** The Chief Financial Officer of the City and County of Denver is hereby authorized and
22 directed to make such book and record entries and to do such other things as may be necessary to
23 accomplish the purposes of this Ordinance.

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1 COMMITTEE APPROVAL DATE: November 4, 2025, by Consent

2 MAYOR-COUNCIL DATE: November 11, 2025, by Consent

3 PASSED BY THE COUNCIL: 11/24/2025

4 
Signed by:
86E1DC2C0893472...

Signed by:

5 
Michael C. Johnston

- PRESIDENT

5 APPROVED: Michael C. Johnston - MAYOR 11/26/2025

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6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DENVER POST: _____ ; _____

10 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: November 13, 2025

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.

15
16 Katie J. McLoughlin, Interim City Attorney

17
18 BY: 
Signed by:
B622307D59DE47B... , Assistant City Attorney DATE: 11/13/2025 | 10:04 AM MST

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