

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1495  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4  
5 **A RESOLUTION**

6 **Approving a proposed amendment to purchase order with Michaels of Denver**  
7 **Catering Inc., to extend the term and increase funding, to purchase meals for**  
8 **guests at migrant shelters, citywide.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed amendment to a purchase order (PO-00132255) between the City  
12 and County of Denver and Michaels of Denver Catering Inc., in the words and figures contained and  
13 set forth in that form of an amendment to purchase order available in the office and on the web page  
14 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City  
15 and County of Denver, under City Clerk’s Filing No. 20230121, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 18, 2023 by Consent

17 MAYOR-COUNCIL DATE: October 24, 2023

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: October 26, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

30 BY: *Anshul Bagga*  
31 \_\_\_\_\_, Assistant City Attorney DATE: Oct 26, 2023