

ORDINANCE/RESOLUTIONREQUEST

Please email requests to the Mayor's Legislative Team
at [MileHi g hOrdinance @DenverGov.org](mailto: MileHi g hOrdinance @DenverGov.org) by **3:00pm on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: November 21, 2022

Please mark one: **Bill Request** or **Resolution Request**

1. Has your agency submitted this request in the last 12 months? No

If yes, please **explain**:

2. **Title:** *(Include a concise, one sentence description - please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of the following individuals to the Denver Convention Center Hotel Authority:

Margaret Danuser, Centennial (F)(C) for a term expiring December 31, 2025, reappointed;

Scott Wylie, Denver (M)(C) for a term expiring December 31, 2025, reappointed.

3. **Requesting Agency:** Mayor's Office of Boards and Commissions

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Romaine Pacheco
- **Phone:** 720.865.9085
- **Email:** romaine.pacheco@denver.gov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Romaine Pacheco
- **Phone:** 720.849.7935
- **Email:** romaine.pacheco@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field - please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

To be completed by Mayor's legislative Team:

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

None

by Mayor's legislative Team: