

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0192  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving a proposed Contract between the City and County**  
7 **of Denver and State of Colorado, acting by and through the Department of**  
8 **Transportation, approves an Agreement for extensions and pedestrian refuge**  
9 **areas with push buttons for pedestrian signals, and other improvements in**  
10 **Council District 4.**

11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Contract between the City and County of Denver and State of  
13 Colorado, acting by and through the Department of Transportation, in the words and figures  
14 contained and set forth in that form of Contract available in the office and on the web page of City  
15 Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
16 Denver, under City Clerk's Filing No. 201948128-00, is hereby approved.

17 COMMITTEE APPROVAL DATE: March 5, 2019 by Consent

18 MAYOR-COUNCIL DATE: March 12, 2019

19 PASSED BY THE COUNCIL: \_\_\_\_\_  
20 \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

26 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: April 18, 2019

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
30 of the Charter.

31  
32 Kristin M. Bronson, Denver City Attorney

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34 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_