



## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Caroline Martin, City Attorney's Office

**FROM:** Matt Bryner, P.E. Senior Engineering Manager  
Right-of-Way Services

**DATE:** July 26, 2017

**ROW #:** 2017-Dedication-0000098      **SCHEDULE #:** 0227800088000

**TITLE:** This request is to dedicate a parcel of land as Public Right of Way as N. Fox St.  
Located at the intersection of W. 31<sup>st</sup> and Fox St.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as N. Fox St. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (**RTD Bldg. Renovation**)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as N. Fox St.. The land is described as follows.

### **INSERT PARCEL DESCRIPTION ROW # (2017-Dedication-0000098-001) HERE.**

A map of the area to be dedicated is attached.

MB/PR/BV

cc: Asset Management, Robert Koehler  
City Councilperson & Aides, Albus Brooks District # 9  
Council Aide Chy Montoya  
Council Aide Brande Micheau  
City Council Staff, Zach Rothmier  
Environmental Services, David Erickson  
Public Works, Manager's Office, Alba Castro  
Public Works, Manager's Office, Angela Casias  
Public Works, Right-of-Way Engineering Services, Matt Bryner  
Department of Law, Brent Eisen  
Department of Law, Shaun Sullivan  
Department of Law, Caroline Martin  
Department of Law, Stan Lechman  
Department of Law, Cynthia Devereaux  
Public Works Survey, Paul Rogalla  
Owner: City and County of Denver  
Project file folder 2017-Dedication-0000098

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias  
at [angela.casias@DenverGov.org](mailto:angela.casias@DenverGov.org) by **12:00 pm on Monday.**

**\*All fields must be completed.\***

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: July 26, 2017

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

This request is to dedicate a parcel of land as Public Right of Way as N. Fox St.  
Located at the intersection of W. 31<sup>st</sup> and Fox St.

3. **Requesting Agency:** Public Works-Right-of-Way Services  
**Agency Division:** Survey

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** Barbara.valdez@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** Angela.Casias@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as N. Fox St. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (**RTD Bldg. Renovation**)

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** W. 31<sup>st</sup> and Fox St.
- d. **Affected Council District:** Albus Brooks Dist. #9
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



**DENVER**  
THE MILE HIGH CITY

## EXECUTIVE SUMMARY

**Project Title: 2017-Dedication-0000098, RTD Bldg. Renovation**

**Description of Proposed Project: Dedicate a parcel of public right of way as N. Fox St.**

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way**

**Has a Temp MEP been issued, and if so, what work is underway: N/A**

**What is the known duration of an MEP: N/A**

**Will land be dedicated to the City if the vacation goes through: N/A**

**Will an easement be placed over a vacated area, and if so explain: N/A**

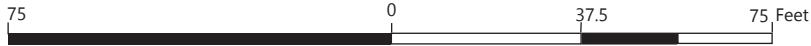
**Will an easement relinquishment be submitted at a later date: N/A**

**Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way, as a part of a development project called, RTD Bldg. Renovations**



### Legend

- Active Addresses
  - Associated
  - Land
  - Structure
  - Utility
- Streams
- Irrigation Ditches Reconstruct (Gardeners)
- Irrigation Ditches
- Buildings 2014
- Streets
- Alleys
- Railroads
  - + Main
  - + Yard
  - + Spur
  - + Siding
  - + Interchange track
  - + Other
- Bridges
- Rail Transit Stations
  - Existing
  - Planned
- ▲ Park-N-Ride Locations
- Lakes
- County Boundary
- Parcels
- Parks
  - All Other Parks; Linear
  - Mountain Parks



## PW Legal Description No. 2017-DEDICATION-0000098-001

A parcel of land lying in the Southwest One-Quarter (SW1/4) of Section 27, Township 3 South, Range 68 West, of the 6th Principal Meridian, County of Denver, State of Colorado, also being a portion of that 40' wide Vacated Right Of Way of West 31st Avenue described in Ordinance No. 123, Series 1948, and a portion of Lot 15 and Lot 16, Block 2, GERSPACHS FIRST ADDITION, all of Denver County Records, described as follows:

Beginning at the northeast corner of Lot 14, Block 2, GERSPACHS FIRST ADDITION;

thence N00°19'29"W, 90.08 feet, along the east line of said Block 2, and the extension thereof, to the south line of Block 13, GARDEN ADDITION, Denver County Records;

thence S89°44'24"W, 3.50 feet, along said south line;

thence S00°19'29"E, 90.08 feet, along a line which lies 3.5' west of and parallel with said east line, to the north line of said Lot 14;

thence N89°45'30"E, 3.50 feet, along said north line, to the Point of Beginning.

Parcel A contains 315 square feet (0.007 acres), more or less.

As shown and described on Sheet 2 of 2 attached hereto and made a part hereof.

For the purpose of this description, bearings are based on the east line of Block 2, GERSPACHS FIRST ADDITION, which bears N00°19'29"W.



QUIT CLAIM DEED

City and County of Denver, Colorado

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Regional Transportation District, a political subdivision of the State of Colorado ("Grantor") remises, releases and quitclaims to the City and County of Denver, a home rule municipal corporation of the State of Colorado ("Grantee"), whose legal address is 1437 Bannock Street, Denver, Colorado 80202, all right, title, interest, claim and demand that Grantor has in and to that property, located in the City and County of Denver, State of Colorado, as more particularly described in Exhibit A attached hereto and by this reference made a part hereof (collectively, the "Property"), in as-is condition.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed as of 15<sup>TH</sup> day of MAY, 2017.

REGIONAL TRANSPORTATION DISTRICT

By: [Signature]

Name: Henry J. Stopplecamp, P.E.

Title: AGM, Capital Programs

Approved as to legal form:

[Signature]

Lori L. Graham

STATE OF COLORADO )  
 )ss.  
COUNTY OF DENVER )

The foregoing instrument was acknowledged before me this 15<sup>TH</sup> day of MAY, 2017, by HENRY J. STOPPLECAMP

Witness my hand and official seal.

My Commission Expires: 09/23/2019

[Signature]  
Notary Public

JANET A. HUHN  
ANETA HUHN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20114082286  
COMMISSION EXPIRES SEPTEMBER 23, 2019

17-825

Asset Management  
Date: 06/19/17

Project Description:  
QCD  
RTD





**EXHIBIT A  
PARCEL A  
"PREMISES"**

A parcel of land lying in the Southwest One-Quarter (SW1/4) of Section 27, Township 3 South, Range 68 West, of the 6th Principal Meridian, County of Denver, State of Colorado, also being a portion of that 40' wide Vacated Right Of Way of West 31st Avenue described in Ordinance No. 123, Series 1948, and a portion of Lot 15 and Lot 16, Block 2, GERSPACHS FIRST ADDITION, all of Denver County Records, described as follows:

Beginning at the northeast corner of Lot 14, Block 2, GERSPACHS FIRST ADDITION;

thence N00°19'29"W, 90.08 feet, along the east line of said Block 2, and the extension thereof, to the south line of Block 13, GARDEN ADDITION, Denver County Records;

thence S89°44'24"W, 3.50 feet, along said south line;

thence S00°19'29"E, 90.08 feet, along a line which lies 3.5' west of and parallel with said east line, to the north line of said Lot 14;

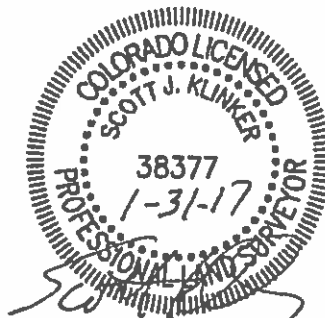
thence N89°45'30"E, 3.50 feet, along said north line, to the Point of Beginning.

Parcel A contains 315 square feet (0.007 acres), more or less.

As shown and described on Sheet 2 of 2 attached hereto and made a part hereof.

For the purpose of this description, bearings are based on the east line of Block 2, GERSPACHS FIRST ADDITION, which bears N00°19'29"W.

The author of this description is Scott J. Klinker, PLS 38377, prepared on behalf of SEH Inc., 12640 Cedar Drive, Suite F, Lakewood, CO 80228, on January 26, 2017, under Job No. REGTD 137847-3.0, and is not to be construed as representing a monumented land survey.

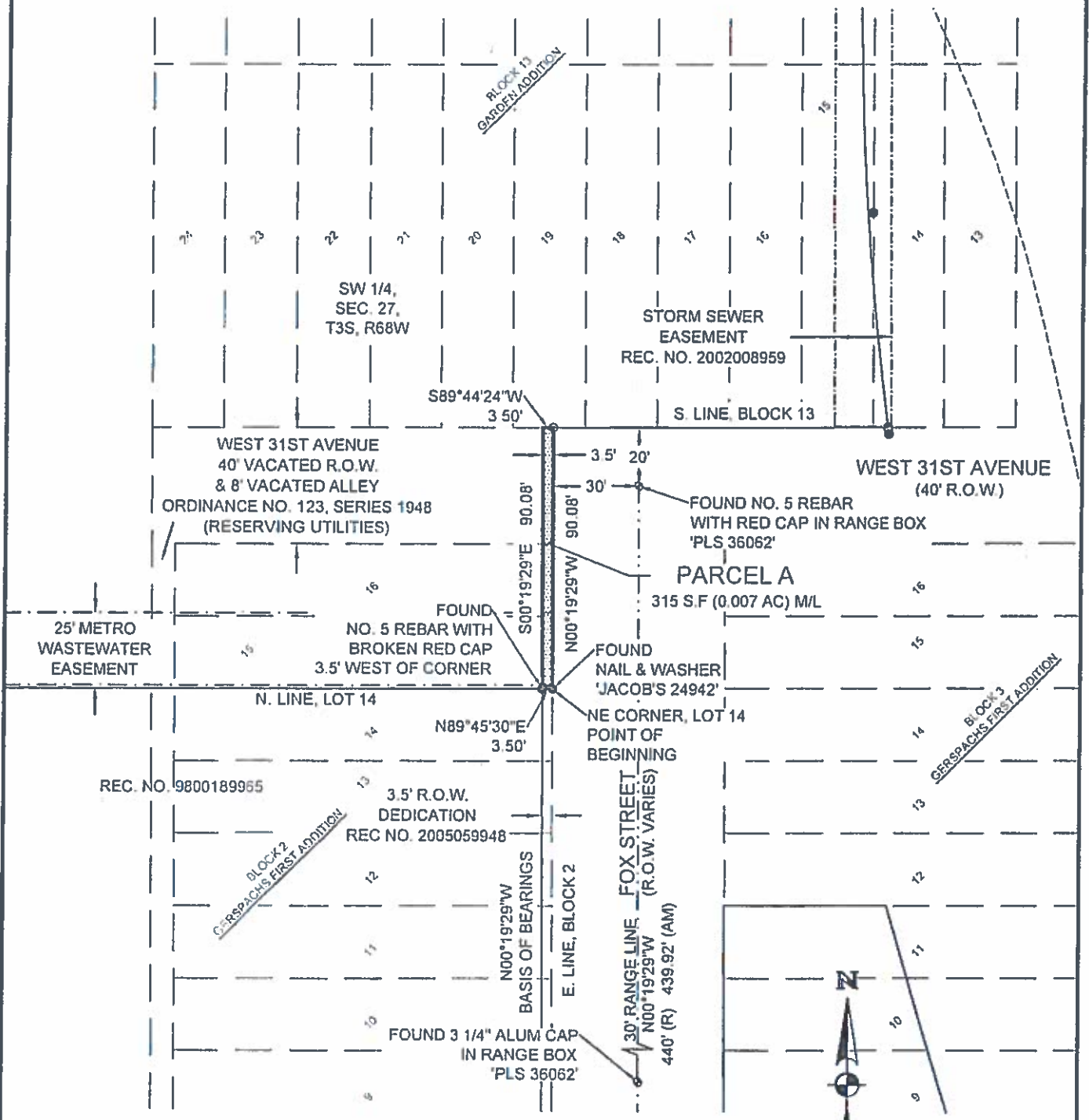


Scott J. Klinker, PLS 38377



EXHIBIT A  
PARCEL A

SHEET 2 OF 2



12640 West Cedar Drive  
Suite F  
Lakewood, Colorado 80228  
Phone: 303-586-5800  
FAX: 303-586-5801  
www.sehinc.com

