

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

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**Date of Request: 2/18/2021**

Please mark one:       **Bill Request**                      or                       **Resolution Request**

**1. Type of Request:**

- Contract/Grant Agreement**     **Intergovernmental Agreement (IGA)**     **Rezoning/Text Amendment**  
 **Dedication/Vacation**                       **Appropriation/Supplemental**                       **DRMC Change**  
 **Other:**

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

**3. Requesting Agency:** Safety Agencies – Sheriffs and Police Department

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Kathi Martinez	Name: Jennifer Guillen
Email: <a href="mailto:Kathi.martinez@denvergov.org">Kathi.martinez@denvergov.org</a>	Email: <a href="mailto:Jennifer.guillen@denvergov.org">Jennifer.guillen@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Amending purchase order to reflect the change of company name from Advanced Chemical Technology, Inc. to Advanced Technology, LLC.

**6. City Attorney assigned to this request (if applicable):** N/A

**7. City Council District:** All City Council Districts

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

### Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

**Vendor/Contractor Name:** Advanced Technology, LLC.

**Contract control number:** SC-0004766

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: RR21 0203

Date Entered: \_\_\_\_\_

**Location:** All City Council Districts

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? 1

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$1,000,000.00	\$0.00	\$1,000,000.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
One (1) year	Four (4) renewals	2/13/2025

**Scope of work:** Laundry detergent for the Denver County jails and detention center.

Was this contractor selected by competitive process? Yes  If not, why not?

Has this contractor provided these services to the City before?  Yes  No

**Source of funds:** Sheriff's Department

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?** N/A

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