

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1001  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley bounded by West 14th Avenue, North Knox Court, West**  
7 **Colfax Avenue and North Julian Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public alley designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000197-001:**

19 A parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded on  
20 the 27th day of June 2017, at Reception No. 2018079074 in the City and County of Denver Clerk  
21 and Recorder’s Office, State of Colorado, being more particularly described as follows:  
22

23 A PARCEL OF LAND SITUATE IN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST  
24 QUARTER (NW1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST, 6TH PRINCIPAL  
25 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE  
26 PARTICULARLY DESCRIBED AS FOLLOWS:  
27

28 BASIS OF BEARINGS: BEARINGS ARE BASED UPON THE EAST LINE OF LOTS 17, 18, 19, 20,  
29 21 AND 22, BLOCK 2, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION,  
30 BEING MONUMENTED AT THE NORTHEAST CORNER OF SAID LOT 17 BY A FOUND NAIL  
31 AND BRASS TAG STAMPED P.L.S. 12346 AND BEING MONUMENTED AT THE SOUTHEAST  
32 CORNER OF SAID LOT 22 BY A PLASTIC CAP STAMPED P.L.S. 37929, BEARS SOUTH  
33 00°16'44" EAST A DISTANCE OF 150.02 FEET (AS-MEASURED) WITH ALL BEARINGS HEREON  
34 BEING RELATIVE THERETO.  
35

36 BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 17 ALSO BEING THE NORTHEAST  
37 CORNER OF PARCEL 1, BLOCK 2, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE  
38 SUBDIVISION RECORDED AT RECEPTION NUMBER 2008015126;

1 THENCE SOUTH 00°16'44" EAST, ALONG THE EAST LINE OF PARCEL 1, A DISTANCE OF  
2 100.02 FEET TO THE SOUTHEAST CORNER OF SAID LOT 20;  
3 THENCE CONTINUING SOUTH 00°16'44" EAST, ALONG THE EAST LINE OF PARCEL 2, BLOCK  
4 2, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION RECORDED AT  
5 RECEPTION NUMBER 2006152919, ALSO BEING THE EAST LINE OF SAID LOT 21;  
6 THENCE CONTINUING SOUTH 00°16'44" EAST, ALONG THE EAST LINE OF PARCEL 3, BLOCK  
7 2, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION RECORDED AT  
8 RECEPTION NUMBER 2017100064, ALSO BEING THE EAST LINE OF SAID LOT 22;  
9  
10 THENCE 89°45'41" WEST, ALONG THE SOUTH LINE OF SAID LOT 22, A DISTANCE OF 2.00  
11 FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 00°16'44" WEST, A DISTANCE OF  
12 150.02 FEET ACROSS ALL THREE SAID PARCELS, TO THE NORTH LINE OF SAID LOT 17;  
13 THENCE NORTH 89°46'18" EAST, ALONG SAID NORTH LINE, A DISTANCE OF 2.00 FEET TO  
14 THE POINT OF BEGINNING.

15  
16 CONTAINING ±300 SQ. FT. OR ±0.007 ACRES  
17

18 be and the same is hereby approved and said real property is hereby laid out and established and  
19 declared laid out, opened and established as a public alley.

20 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
21 alley.

22 COMMITTEE APPROVAL DATE: September 18, 2018 by Consent

23 MAYOR-COUNCIL DATE: September 25, 2018 by Consent

24 PASSED BY THE COUNCIL: \_\_\_\_\_

25 \_\_\_\_\_ - PRESIDENT

26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
27 EX-OFFICIO CLERK OF THE  
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: September 27, 2018

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
32 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
33 3.2.6 of the Charter.

34  
35 Kristin M. Bronson, Denver City Attorney

36 BY: Kristin J. Crawford, Assistant City Attorney DATE: Sep 26, 2018  
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