

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MailHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: **March 8, 2012**

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral reappointment of Jim Martinez to the Denver Urban Renewal Authority Board of Directors for a term effective immediately and expiring on April 3, 2013 and to approve the Mayoral reappointment of Stephanie O'Malley and the appointment of Josh Widoff for terms effective April 4, 2012 and expiring on April 3, 2017 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 03-08-2012

Prefix: UNDECLARED **Last Name:** MARTINEZ **First Name:** JIM **Middle Name:**
Applicant/Appointee Record Id: 977 **Date Last Modified:** April-11-2007 09:10:16 AM MDT **App Deleted Flag:**
Occupation: MANAGER OF GOVERNMENT MARKETS
Employer: CORPORATE ADVOCATES
Work Email:
Work Address: 1660 LINCOLN SUITE 3050
Work City: DENVER **Work State:** CO **Work Zip:** 80237 **Work Zip Ext:**
Work Phone: (303)831-1818 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: JMARTINEZ@CORPORATEADVOCATES.NET
Home Address: 8363 E. MANSFIELD AVENUE
Home City: DENVER **Home State:** CO **Home Zip:** 80237 **Home Zip Ext:**
Home Phone: (303)779-8104 **Home Cell Phone:** (303)880-6701
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED
City Council District: 4 **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** May-06-2005 09:03:13 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 3464 **BoardName:** URBAN RENEWAL AUTHORITY DENVER **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 04-04-2007 **End Date:** NONE **Tech Date:** 04-03-2012

Resolution: 49 2007 **Addendum:** REAPPT.

Relation Id: 977 **BoardName:** URBAN RENEWAL AUTHORITY DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 06-18-2002 **End Date:** 04-03-2007 **Tech Date:** 04-03-2007

Resolution: 460 2002 **Addendum:** REPL. RATHE

Boards and Commissions - Applicant Information

Printed Date: 03-08-2012

Prefix: MS. **Last Name:** O MALLEY **First Name:** STEPHANIE **Middle Name:**

Applicant/Appointee Record Id: 2890 **Date Last Modified:** March-08-2012 07:57:13 AM MST **App Deleted Flag:**

Occupation: DEPUTY CHIEF OF STAFF

Employer: CITY AND COUNTY OF DENVER

Work Email: STEPHANIE.OMALLEY@DENVERGOV.ORG

Work Address: 1437 BANNOCK STREET, ROOM 350

Work City: DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**

Work Phone: 720-865-9090 **Work Phone Ext:** **Work Fax:** 720-865-8580 **Work Cell Phone:**

Home Email:

Home Address: 4461 ENSENADA

Home City: DENVER **Home State:** CO **Home Zip:** 80249 **Home Zip Ext:**

Home Phone: 303-371-3721 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

City Council District: 11 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** NO

Confidence Extension:

City Employed: YES **Date Submitted:** September-05-2007 03:30:51 AM MDT

Boards Applying For:

EQUALIZATION BOARD OF BOARD OF COUNTY COMMISSIONERS

URBAN RENEWAL AUTHORITY DENVER

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 3640 **BoardName:** EQUALIZATION BOARD OF BOARD OF COUNTY COMMISSIONERS **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 09-05-2007 **End Date:** 07-15-2011 **Tech Date:** NONE

Resolution: **Addendum:** CLERK & RECORDER

Relation Id: 4558 **BoardName:** URBAN RENEWAL AUTHORITY DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 06-01-2011 **End Date:** NONE **Tech Date:** 04-03-2012

Resolution: **Addendum:** REPLACED VASQUEZ

JOSHUA J. WIDOFF
4504 S. AKRON STREET
GREENWOOD VILLAGE, CO 80111
(303) 694-1747

Experience:

**BLACK CREEK AND DIVIDEND CAPITAL GROUPS,
DENVER, CO**

- Managing Director, Black Creek and Dividend Capital Groups, 2007-Present
- Executive Vice President, Dividend Capital Group, 2010-Present
- Executive Vice President, General Counsel, and Secretary, Dividend Capital Total Realty Trust Inc., 2007-Present
- Senior Vice President, General Counsel, and Secretary, Industrial Income Trust Inc., 2009-Present
- Member, Black Creek Group Strategic Planning Committee

**BROWNSTEIN HYATT FARBER SCHRECK, P.C.,
DENVER, CO**

- Shareholder, Real Estate and Business Practice Groups, 2003-2007
- Associate, Real Estate and Business Practice Groups, 1995-2002
- Chairman, Firm Recruiting and Associate Committees

Education:

Juris Doctor, UNIVERSITY OF COLORADO SCHOOL OF LAW, Boulder, CO, 1995

- Order of the Coif
- University of Colorado Law Review, Articles Editor
- Rothgerber Teaching Fellow
- Outstanding Law Review Comment Award

Bachelor of Arts, magna cum laude, TRINITY UNIVERSITY, San Antonio, Texas, 1992 (Economics and Political Science Majors)

- Phi Beta Kappa
- Rhodes Scholar Nominee
- National Truman Scholar Finalist

Other Activities:

LEADERSHIP DENVER, 2002-2003

ENERPLUS RESOURCES (USA) CORPORATION, 2011- PRESENT, Member,
Board of Directors

CITY AND COUNTY OF DENVER SPECIAL FORECLOSURE TASK FORCE, 2007,
Co-Chairman

FEATURED PANELIST, 2010, SOUTH METRO DENVER ECONOMIC
DEVELOPMENT GROUP 15TH ANNUAL REAL ESTATE BREAKFAST

CAMPAIGN, HANCOCK FOR DENVER, 2010- PRESENT, Co-Chair,
Finance Committee

DENVER FORWARD, 2011 MAYOR-ELECT HANCOCK TRANSITION, CO-
CHAIR, PEAK PERFORMANCE TRANSITION COMMITTEE

THE DIA PARTNERSHIP, 2005-2007, Member, Board of Directors
and Executive Committee; Co-Chairman, 2007 Leadership Trip

TEMPLE SINAI, 2006-2007, Member, Board of Trustees;
Chairman, Youth Committee

URBAN LEAGUE OF METROPOLITAN DENVER, 1999-2004, Member,
Board of Directors and Executive Committee

EPILEPSY FOUNDATION OF COLORADO, 1997-2005, Member, Board
of Directors and Executive Committee

MERCY HOUSING COLORADO, 2010-2011, Member, Board of
Directors

RE-ELECTION CAMPAIGN, KEN SALAZAR FOR ATTORNEY GENERAL, 2002,
Volunteer on legal and other campaign issues

CAMPAIGN, KEN SALAZAR FOR U.S. SENATE, 2004, Volunteer on legal
and other campaign issues

ARAPAHOE YOUTH AND CENTENNIAL BASEBALL LEAGUES, 2004-2010,
Volunteer head baseball coach

**Professional
Memberships:**

Colorado and Denver Bar Associations, Real Estate and
Corporate Sections; Association of Corporate Counsel