

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0813
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Safety & Well-being

4 **A RESOLUTION**

5 **Approving a proposed Resolution between the City and County of Denver and**
6 **Chestnut & 18th L.P. for Amendment to revise the original repayment terms**
7 **and pledged collateral for the IHO loan for 18th & Chestnut.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Resolution between the City and County of Denver and Chestnut
11 & 18th L.P., in the words and figures contained and set forth in that form of resolution available in
12 the office and on the web page of City Council, and to be filed in the office of the Clerk and
13 Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 201313696-01
14 is hereby approved.

15 COMMITTEE APPROVAL DATE: October, 29, 2015, by consent.

16 MAYOR-COUNCIL DATE: November 3, 2015.

17 PASSED BY THE COUNCIL: _____, 2015.

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: November 5, 2015.

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2015.
29