

BY AUTHORITY

RESOLUTION NO. CR24-1439

COMMITTEE OF REFERENCE:

SERIES OF 2024

Land Use, Transportation & Infrastructure

A RESOLUTION

Accepting and approving the plat of Tower 160 Subdivision Filing No. 5.

WHEREAS, the property owner of the following described land, territory or real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

Tract A, Tower 160 Subdivision, City and County of Denver, State of Colorado
CONTAINING 55,329 SQUARE FEET OR 1.2702 ACRES, MORE OR LESS

propose to lay out, plat and subdivide said land, territory or real property into a block and a lot, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a certificate of title from the attorney for the City and County of Denver; and dedicating the easements as shown thereon; and

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and said plat has been approved by the City Engineer, the Executive Director of Community Planning and Development, the Executive Director of the Department of Transportation and Infrastructure and the Executive Director of Parks and Recreation;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council hereby finds and determines that said land, territory, or real property has been platted in strict conformity with the requirements of the Charter of the City and County of Denver.

Section 2. That the said plat or map of Tower 160 Subdivision Filing No. 5 and dedicating to the City and County of Denver the easements as shown thereon, be and the same is hereby accepted by the Council of the City and County of Denver.

1 COMMITTEE APPROVAL DATE: October 22, 2024 by Consent
2 MAYOR-COUNCIL DATE: October 29, 2024 by Consent
3 PASSED BY THE COUNCIL: November 4, 2024
4 Amursh P. Sandora - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8
9 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 31, 2024
10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the
11 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
13 § 3.2.6 of the Charter.
14
15 Kerry Tipper, Denver City Attorney

16 BY: Jonathan Griffin, Assistant City Attorney DATE: Oct 31, 2024