

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2015

COUNCIL BILL NO. CB15-0430  
COMMITTEE OF REFERENCE:  
Finance & Services

**A BILL**

**For an ordinance establishing a capital grant fund for money to be paid to the City pursuant to a proposed Intergovernmental Agreement between the City and County of Denver and the Colorado Department of Transportation (CDOT) concerning the "I-70 East/Montclair and Park Hill Basins Drainage" project and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Intergovernmental Agreement; and

**WHEREAS**, a companion ordinance has also been submitted, including approving the agreement between the City and CDOT;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The payments made by CDOT to the City pursuant to and under the Intergovernmental Agreement between CDOT and the City, a copy of which is duly filed with the City Clerk, Filing No. 15-0265-A, shall be deposited into the Treasury of the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 2.** That it be and is hereby found and determined that the budget summary of said project is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
38415-5061102 -PC708	I-70 East Montclair/Basin	Manager of Public Works	\$53,600,000
38416-5011102 -PP020	I-70 East Brighton Blvd./Box Culvert	Manager of Public Works	\$2,500,000

The foregoing authorization establishes a capital grant fund number and appropriates funds to be received from CDOT. Authorization for expenditure of said funds following execution of said Contract will cover the duration of the project.

1 **Section 3.** The Manager of Finance of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: June 18, 2015. (Consent)

5 MAYOR-COUNCIL DATE: June 23, 2015 (Consent)

6 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

7 \_\_\_\_\_ - PRESIDENT

8 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2015

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_, 2015

13 PREPARED BY: Tom Migaki, Budget and Management Office DATE: June 25, 2015

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18 D. Scott Martinez, Denver City Attorney

19 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney DATE: \_\_\_\_\_, 2015

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