

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1309  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) South Pearl Street, located at the intersection of South Pearl Street**  
7 **and East Colorado Avenue; 2) South Pearl Street, located near the intersection**  
8 **of South Pearl Street and East Colorado Avenue; and 3) Public Alley, bounded**  
9 **by South Pearl Street, East Jewell Avenue, South Washington Street, and East**  
10 **Colorado Avenue.**

11  
12 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
13 the City and County of Denver has found and determined that the public use, convenience and  
14 necessity require the laying out, opening and establishing as public streets and as a public alley  
15 designated as part of the system of thoroughfares of the municipality those portions of real property  
16 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened  
17 and established the same as public streets and as a public alley;

18 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

19 **Section 1.** That the action of the Executive Director of the Department of Transportation  
20 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
21 the municipality the following described portion of real property situate, lying and being in the City  
22 and County of Denver, State of Colorado, to wit:

23 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000037-001:**

24 **LAND DESCRIPTION – STREET PARCEL 1:**

25 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
26 OF DENVER, RECORDED ON THE 21ST DAY OF JULY, 2022, AT RECEPTION NUMBER  
27 2022097717, AND THAT SURVEYOR’S AFFIDAVIT OF CORRECTION RECORDED ON THE  
28 29TH DAY OF SEPTEMBER, 2022 AT RECEPTION NUMBER 2022126616 IN THE CITY AND  
29 COUNTY OF DENVER CLERK AND RECORDER’S OFFICE, STATE OF COLORADO, THEREIN  
30 AS:

31  
32 A PARCEL OF LAND BEING A PORTION OF LOTS 1 THROUGH 4, BLOCK 10, GRANT  
33 SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 4  
34 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
35 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

36  
37 THE WEST 2.0 FEET OF SAID LOT 1.  
38

1 SAID PARCEL 1 CONTAINS 50 SQUARE FEET, OR 0.001 ACRES, MORE OR LESS  
2 be and the same is hereby approved and said real property is hereby laid out and established and  
3 declared laid out, opened and established as South Pearl Street.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
5 as South Pearl Street.

6 **Section 3.** That the action of the Executive Director of the Department of Transportation  
7 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
8 the municipality the following described portion of real property situate, lying and being in the City  
9 and County of Denver, State of Colorado, to wit:

10 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000037-002:**

11 LAND DESCRIPTION – STREET PARCEL 2  
12 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
13 COUNTY OF DENVER, RECORDED ON THE 21ST DAY OF JULY, 2022, AT RECEPTION  
14 NUMBER 2022097717, AND THAT SURVEYOR’S AFFIDAVIT OF CORRECTION RECORDED  
15 ON THE 29TH DAY OF SEPTEMBER, 2022 AT RECEPTION NUMBER 2022126616 IN THE  
16 CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE, STATE OF  
17 COLORADO, THEREIN AS:

18  
19 A PARCEL OF LAND BEING A PORTION OF LOTS 1 THROUGH 4, BLOCK 10, GRANT  
20 SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 4  
21 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
22 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

23  
24 THE WEST 2.0 FEET OF SAID LOTS 3 AND 4.

25 SAID PARCEL 2 CONTAINS 100 SQUARE FEET, OR 0.002 ACRES, MORE OR LESS.

26 be and the same is hereby approved and said real property is hereby laid out and established and  
27 declared laid out, opened and established as South Pearl Street .

28 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
29 as South Pearl Street.

30 **Section 5.** That the action of the Executive Director of the Department of Transportation  
31 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
32 the municipality the following described portion of real property situate, lying and being in the City  
33 and County of Denver, State of Colorado, to wit:

34 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000037-003:**

35 LAND DESCRIPTION – ALLEY PARCEL 3  
36 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
37 COUNTY OF DENVER, RECORDED ON THE 21ST DAY OF JULY, 2022, AT RECEPTION  
38 NUMBER 2022097717, AND THAT SURVEYOR’S AFFIDAVIT OF CORRECTION RECORDED

1 ON THE 29TH DAY OF SEPTEMBER, 2022 AT RECEPTION NUMBER 2022126616 IN THE  
2 CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF  
3 COLORADO, THEREIN AS:

4  
5 A PARCEL OF LAND BEING A PORTION OF LOTS 1 THROUGH 4, BLOCK 10, GRANT  
6 SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 4  
7 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
8 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

9  
10 THE EAST 2.0 FEET OF SAID LOTS 1 THROUGH 4.

11  
12 SAID PARCEL 3 CONTAINS 200 SQUARE FEET, OR 0.004 ACRES, MORE OR LESS.

13 be and the same is hereby approved and said real property is hereby laid out and established and  
14 declared laid out, opened and established as a public alley.

15 **Section 6.** That the real property described in Section 5 hereof shall henceforth be a public  
16 alley.

17 COMMITTEE APPROVAL DATE: October 18, 2022 by Consent

18 MAYOR-COUNCIL DATE: October 25, 2022

19 PASSED BY THE COUNCIL: \_\_\_\_\_  
20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 27, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
28 § 3.2.6 of the Charter.

29  
30 Kristin M. Bronson, Denver City Attorney

31  
32 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 27, 2022