

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1309

3 COMMITTEE OF REFERENCE:

4 SERIES OF 2022

5 Land Use, Transportation & Infrastructure

6 **A RESOLUTION**

7 **Laying out, opening and establishing as part of the City street system parcels of**
8 **land as: 1) South Pearl Street, located at the intersection of South Pearl Street**
9 **and East Colorado Avenue; 2) South Pearl Street, located near the intersection**
10 **of South Pearl Street and East Colorado Avenue; and 3) Public Alley, bounded**
11 **by South Pearl Street, East Jewell Avenue, South Washington Street, and East**
12 **Colorado Avenue.**

13 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
14 the City and County of Denver has found and determined that the public use, convenience and
15 necessity require the laying out, opening and establishing as public streets and as a public alley
16 designated as part of the system of thoroughfares of the municipality those portions of real property
17 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
and established the same as public streets and as a public alley;

18 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

19 **Section 1.** That the action of the Executive Director of the Department of Transportation
20 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
21 the municipality the following described portion of real property situate, lying and being in the City
22 and County of Denver, State of Colorado, to wit:

23 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000037-001:**

24 **LAND DESCRIPTION – STREET PARCEL 1:**

25 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
26 OF DENVER, RECORDED ON THE 21ST DAY OF JULY, 2022, AT RECEPTION NUMBER
27 2022097717, AND THAT SURVEYOR'S AFFIDAVIT OF CORRECTION RECORDED ON THE
28 29TH DAY OF SEPTEMBER, 2022 AT RECEPTION NUMBER 2022126616 IN THE CITY AND
29 COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN
30 AS:

31 A PARCEL OF LAND BEING A PORTION OF LOTS 1 THROUGH 4, BLOCK 10, GRANT
32 SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 4
33 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
34 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

35 THE WEST 2.0 FEET OF SAID LOT 1.

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1 SAID PARCEL 1 CONTAINS 50 SQUARE FEET, OR 0.001 ACRES, MORE OR LESS
2 be and the same is hereby approved and said real property is hereby laid out and established and
3 declared laid out, opened and established as South Pearl Street.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
5 as South Pearl Street.

6 **Section 3.** That the action of the Executive Director of the Department of Transportation
7 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
8 the municipality the following described portion of real property situate, lying and being in the City
9 and County of Denver, State of Colorado, to wit:

10 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000037-002:**

11 **LAND DESCRIPTION – STREET PARCEL 2**

12 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
13 COUNTY OF DENVER, RECORDED ON THE 21ST DAY OF JULY, 2022, AT RECEPTION
14 NUMBER 2022097717, AND THAT SURVEYOR'S AFFIDAVIT OF CORRECTION RECORDED
15 ON THE 29TH DAY OF SEPTEMBER, 2022 AT RECEPTION NUMBER 2022126616 IN THE
16 CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF
17 COLORADO, THEREIN AS:

18 A PARCEL OF LAND BEING A PORTION OF LOTS 1 THROUGH 4, BLOCK 10, GRANT
19 SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 4
20 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
21 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

22 THE WEST 2.0 FEET OF SAID LOTS 3 AND 4.

23 SAID PARCEL 2 CONTAINS 100 SQUARE FEET, OR 0.002 ACRES, MORE OR LESS.

24 be and the same is hereby approved and said real property is hereby laid out and established and
25 declared laid out, opened and established as South Pearl Street .

26 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
27 as South Pearl Street.

28 **Section 5.** That the action of the Executive Director of the Department of Transportation
29 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
30 the municipality the following described portion of real property situate, lying and being in the City
31 and County of Denver, State of Colorado, to wit:

32 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000037-003:**

33 **LAND DESCRIPTION – ALLEY PARCEL 3**

34 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
35 COUNTY OF DENVER, RECORDED ON THE 21ST DAY OF JULY, 2022, AT RECEPTION
36 NUMBER 2022097717, AND THAT SURVEYOR'S AFFIDAVIT OF CORRECTION RECORDED

1 ON THE 29TH DAY OF SEPTEMBER, 2022 AT RECEPTION NUMBER 2022126616 IN THE
2 CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF
3 COLORADO, THEREIN AS:

5 A PARCEL OF LAND BEING A PORTION OF LOTS 1 THROUGH 4, BLOCK 10, GRANT
6 SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 4
7 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
8 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

10 THE EAST 2.0 FEET OF SAID LOTS 1 THROUGH 4.

12 SAID PARCEL 3 CONTAINS 200 SQUARE FEET, OR 0.004 ACRES, MORE OR LESS.
13 be and the same is hereby approved and said real property is hereby laid out and established and
14 declared laid out, opened and established as a public alley.

15 **Section 6.** That the real property described in Section 5 hereof shall henceforth be a public
16 alley.

17 COMMITTEE APPROVAL DATE: October 18, 2022 by Consent

18 MAYOR-COUNCIL DATE: October 25, 2022

19 PASSED BY THE COUNCIL:

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 27, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
28 § 3.2.6 of the Charter.

30 Kristin M. Bronson, Denver City Attorney

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32 BY: *Anshul Bagga* . Assistant City Attorney DATE: Oct 27, 2022