

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Katherine Ehlers, City Attorney's Office

Darion T. Mayhorn, P.E., Deputy Director, Right-of-Way Services Darion Mayhorn **FROM:**

DATE: August 14, 2025

ROW #: 2020-DEDICATION-0000128 SCHEDULE #: 0505212059000

This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, TITLE:

bounded by West 14th Avenue, North Julian Street, West 13th Avenue, and North Knox Court.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "1388 & 1390 N Knox Court."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2020-DEDICATION-0000128-001) HERE.

A map of the area to be dedicated is attached.

GB/TB/BVS

Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Jamie Torres District #3

Councilperson Aide, Daisy Rocha Vasquez

Councilperson Aide, Angelina Gurule

Councilperson Aide, Ayn Tougaard Slavis

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Director, Right-of-Way Services, Glen Blackburn

DOTI, Deputy Director, Right-of-Way Services, Darion Mayhorn

Department of Law, Martin Plate

Department of Law, Brad Beck

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Thomas Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2020-DEDICATION-0000128

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one: Bill Request or 🖂 | Date of Request: August 14, 2025 Resolution Request |
|---|---|
| Please mark one: The request directly impacts developments, and impact within .5 miles of the South Platte River from Den | |
| ☐ Yes | |
| 1. Type of Request: | |
| ☐ Contract/Grant Agreement ☐ Intergovernmental Agre | ement (IGA) Rezoning/Text Amendment |
| □ Appropriation/Suppleme | ntal DRMC Change |
| Other: | |
| Title: Dedicate a City-owned parcel of land as Public Right-of-North Julian Street, West 13th Avenue, and North Knox Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey | |
| 4. Contact Person: | |
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council |
| Name: Beverly J. Van Slyke | Name: Alaina McWhorter |
| Email: Beverly.VanSlyke@Denvergov.org | Email: Alaina.McWhorter@denvergov.org |
| 5. General description or background of proposed request. A Constructed a duplex. The developer was asked to dedicate a 6. City Attorney assigned to this request (if applicable): | |
| 7. City Council District: Jamie Torres, District #3 | |
| 8. **For all contracts, fill out and submit accompanying Key | Contract Terms worksheet** |
| | |
| • • | ayor's Legislative Team: |
| Resolution/Bill Number: | Date Entered: |

Key Contract Terms

| Type of Cont | ract: (e.g. Professional Services > | \$500K; IGA/Grant Agreement, Sale | or Lease of Real Property): | |
|--|-------------------------------------|--|-----------------------------|--|
| Vendor/Cont | ractor Name (including any dba' | 's): | | |
| Contract con | trol number (legacy and new): | | | |
| Location: | | | | |
| Is this a new | contract? | his an Amendment? Yes No | If yes, how many? | |
| Contract Ter | m/Duration (for amended contra | acts, include <u>existing</u> term dates and <u>ar</u> | nended dates): | |
| Contract Am | ount (indicate existing amount, a | mended amount and new contract tot | al): | |
| | Current Contract Amount (A) | Additional Funds (B) | Total Contract Amount (A+B) | |
| | Current Contract Term | Added Time | New Ending Date | |
| Scope of worl | | | I 40 | |
| Was this contractor selected by competitive process? If not, why not? | | | | |
| Has this cont | ractor provided these services to | the City before? Yes No | | |
| Source of fun | ds: | | | |
| Is this contract | ct subject to: W/MBE | DBE SBE XO101 ACD | BE N/A | |
| WBE/MBE/D | OBE commitments (construction, | design, Airport concession contracts): | : | |
| Who are the s | subcontractors to this contract? | | | |
| | To be | e completed by Mayor's Legislative Tear | n: | |
| Resolution/Bil | solution/Bill Number: Date Entered: | | | |



EXECUTIVE SUMMARY

Project Title: 2020-DEDICATION-0000128

Description of Proposed Project: Constructed a duplex. The developer was asked to dedicate a parcel as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

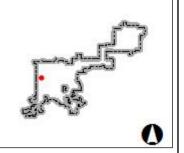
Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "1388 & 1390 N Knox Court."



City and County of Denver





Legend

Streets

Alleys

Lakes

County Boundary

Parcels

Lots/Blocks

Parks

All Other Parks; Linear

Mountain Parks

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

WGS_1984_Web_Mercator_Auxiliary_Sphere © City and County of Denver

1: 2,257

Map Generated 8/14/2025

THIS IS NOT A LEGAL DOCUMENT.

PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000128-001:

LAND DESCRIPTION – ALLEY PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 9TH DAY OF NOVEMBER, 2020, AT RECEPTION NUMBER 2020186510 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF LOT 3 AND THE NORTH 9.38 FEET OF LOT 4, BLOCK 15, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION, AND LOCATED IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3, ALSO BEING THE **POINT OF BEGINNING**;

THENCE S00°03'48"E A DISTANCE OF 34.42 FEET TO A POINT ON THE EAST LINE OF SAID LOT 4;

THENCE \$89°58'51"W A DISTANCE OF 2.00 FEET TO A POINT;

THENCE N00°03'48"W A DISTANCE OF 34.42 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 3:

THENCE N89°58'53"E A DISTANCE OF 2.00 FEET, BACK TO THE **POINT OF BEGINNING**.

CONTAINING 68.83 ± SQUARE FEET (0.0016 ± ACRES); MORE OR LESS.

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 20 FOOT RANGE LINE IN N. KNOX CT. BETWEEN A FOUND NO. 8 REBAR IN RANGE BOX AT THE INTERSECTION OF W. 14TH AVE. AND N. KNOX CT. AND A FOUND NO. 4 REBAR IN PAN AT INTERSECTION OF W. 13TH AVE. AND N. KNOX CT.; ASSUMED TO BEAR NO0° 05' 22"W.



11/09/2020 11:51 AM City & County of Denver R \$0.00

2020186510 Page: 1 of 4 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

Project Description: 2020-dedication-0000128

Asset Mgmt No.: 20-174

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 5th day of 10 level., 2020, by WESTSIDE HOMES, LLC, a Colorado limited liability company, whose address is 1550 Larimer St, Suite 249 Denver, CO 80202, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

| ATTEST: | |
|---|--------------------|
| Westside Homes, LLC, a Colorado limited liability company | |
| By: Slephen W Latham | |
| Name: Slep (1) Sall | |
| Its: <u>manage</u> | |
| | |
| STATE OF COLOYA (10) COUNTY OF DENVEY STATE OF COLORADO Notary PUBLIC - STATE OF COLORADO Notary ID #20144009262 My Commission Expires 6/18/2023 | |
| COUNTY OF Dever) SS. NOTARY PUBLIC - STATE OF COLORADO Notary ID #20144009262 My Commission Expires 6/18/2023 | |
| | |
| The foregoing instrument was acknowledged before me this 5 day of Nove | <u>·mber,</u> 2020 |
| by Stephen Latham, as Manager of Westside Ho | mes un |
| a Colorado limited liability company. | |
| 77.7. | |
| Witness my hand and official seal. | |
| My commission expires: 4-18-2023 | |
| Kustul | |
| Notary Public | |

EXHIBIT A PAGE 1 OF 2

LAND DESCRIPTION:

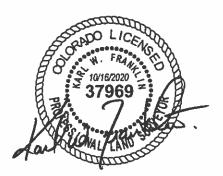
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LTITUDE

LAND CONSULTANTS

CIVILISURVEY | PLANNING | LANDSCAPE

3461 Ringsby Court, Suite 125 Denver, CO 80216

2727 N. Cascade, #160 Colorado Springs, CO 80907

720.594.9494 Info@AltitudeLandCo.com www.AltitudeLandCo.com

Prepared By:
Altitude Land Consultants, Inc
Karl W. Franklin, PE-PLS-EXW
Colorado PLS 37969

Date: 10/16/2020 Job No. 20-066

EXHIBIT A PAGE 2 OF 2

