

BY AUTHORITY

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RESOLUTION NO. CR26-0588
SERIES OF 2026

COMMITTEE OF REFERENCE:
South Platte River

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as North Federal Boulevard, located near the intersection of North Federal Boulevard and West 7th Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public streets designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000153-001:

LAND DESCRIPTION – STREET PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 31ST DAY OF JANUARY, 2023, AT RECEPTION NUMBER 2023007190 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED AT RECEPTION NO. 2021135680 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE, LYING WITHIN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL OF LAND;

1 THENCE ALONG THE SOUTH LINE OF SAID PARCEL, SOUTH 89°28'50" WEST, A DISTANCE
2 OF 6.00 FEET;
3 THENCE DEPARTING SAID SOUTH LINE, NORTH 02°07'10" EAST, A DISTANCE OF 65.17
4 FEET;
5 THENCE ALONG A LINE 3.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID
6 PARCEL AND THE EXISTING WEST RIGHT-OF-WAY LINE OF FEDERAL BOULEVARD, NORTH
7 00°31'10" WEST, A DISTANCE OF 160.00 FEET TO A POINT ON THE NORTH LINE OF SAID
8 PARCEL;
9 THENCE ALONG SAID NORTH LINE, NORTH 89°28'50" EAST, A DISTANCE OF 3.00 FEET TO
10 THE NORTHEAST CORNER OF SAID PARCEL AND THE WEST RIGHT-OF-WAY LINE OF
11 FEDERAL BOULEVARD;
12 THENCE ALONG THE AFOREMENTIONED EAST LINE OF SAID PARCEL AND WEST RIGHT-
13 OF-WAY LINE OF FEDERAL BOULEVARD, SOUTH 00°31'10" EAST, A DISTANCE OF 225.10
14 FEET TO THE POINT OF BEGINNING.

15
16 CONTAINING 773 SQUARE FEET OR 0.018 ACRE OF LAND.
17 BASIS OF BEARINGS: THE EAST LINE OF A PARCEL OF LAND DESCRIBED AT RECEPTION
18 NO. 2021135680 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
19 MONUMENTED AT THE NORTH END BY A FOUND #5 X 18" REBAR WITH 1-1/4" ORANGE
20 PLASTIC CAP STAMPED "PLS 38495" AND AT THE SOUTH END BY A FOUND 3-1/4"
21 ALUM. CAP "LS 35586". SAID LINE IS ASSUMED TO BEAR SOUTH 00°31'10" EAST
22 be and the same is hereby approved and said real property is hereby laid out and established and
23 declared laid out, opened and established as North Federal Boulevard.

24 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
25 as North Federal Boulevard.

26
27 **REMAINDER OF PAGE INTENTIONALLY BLANK**
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1 COMMITTEE APPROVAL DATE: May 6, 2026 by Consent

2 MAYOR-COUNCIL DATE: May 12, 2026

3 PASSED BY THE COUNCIL: 05/18/2026

4 Signed by:
Amanda Sandoval - PRESIDENT
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5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: May 14, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Miko Ando Brown, Denver City Attorney

15 Signed by:
16 BY: Jonathan Griffin, Assistant City Attorney DATE: 5/13/2026 | 3:54 PM MDT
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