

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1529
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approves the City Council reappointment of Thomas Allen to the Housing**
6 **Stability Strategic Advisors.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the City Council reappointment of Thomas Allen to the Housing Stability
10 Strategic Advisors for a term effective 12-1-2024 and expiring on 12-1-2027, or until a successor is
11 duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: November 5, 2024 by Consent

13 MAYOR-COUNCIL DATE: November 12, 2024

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Melissa Mata, Legislative Policy Analyst DATE: November 14, 2024

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the
21 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kerry Tipper, City Attorney for the City and County of Denver

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26 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 14, 2024