

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-2090  
3 SERIES OF 2026

4 COMMITTEE OF REFERENCE:

5 Governance and Intergovernmental Relations

6 **A RESOLUTION**

7 **Approving the Mayor's appointment to the Cherry Creek North Business**  
8 **Improvement District.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the Mayoral appointment of Randy Murray to the Cherry Creek North  
11 Business Improvement District for a term from 12-01-2025 through 9-30-2028 or until a successor is  
12 duly appointed, citywide, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: December 23, 2025, by Consent

14 MAYOR-COUNCIL DATE: December 30, 2025 by Consent

15 PASSED BY THE COUNCIL: \_\_\_\_\_

16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: December 31, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
21 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24  
25 Miko Ando Brown, Denver City Attorney

26  
27 BY: Jonathan Griffin, Assistant City Attorney DATE: 12/30/2025 | 8:57 PM MST  
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