

1 BY AUTHORITY

2 RESOLUTION NO. CR14-496  
3 SERIES OF 2014

COMMITTEE OF REFERENCE  
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**  
6 **account designated "liability claims," the sum of Nine Thousand Dollars**  
7 **(\$9,000.00), payable to ROSS ZIEV, P.C. and DOMINIC GONZALES, in full**  
8 **payment and satisfaction of all claims in Civil Action No. 2013CV032515 in**  
9 **Denver District Court.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council of the City and County of Denver hereby approves and  
13 authorizes the expenditure and payment from the 2014 appropriation account designated as  
14 "Liability Claims" (Accounting Number 11827-4511001), the sum of Nine Thousand Dollars  
15 (\$9,000.00), payable to ROSS ZIEV, P.C. and DOMINIC GONZALES, in full payment and  
16 satisfaction of all claims in Civil Action No. 2013CV032515 in Denver District Court.

17 Payment to be made upon the execution and delivery of such release or releases as is or  
18 are satisfactory to the attorney for the City and County of Denver.

19 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
20 and record such entries and to do such other things as may be necessary to accomplish the  
21 purposes of this resolution.

22 COMMITTEE APPROVAL DATE: N/A

23 MAYOR-COUNCIL DATE: June 3, 2014

24 PASSED BY THE COUNCIL \_\_\_\_\_, 2014

25 \_\_\_\_\_ -PRESIDENT

26 ATTEST: \_\_\_\_\_ -CLERK AND RECORDER,  
27 EX-OFFICIO CLERK OF THE  
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Jessica R. Allen, Assistant City Attorney – June 3, 2014

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
32 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
33 3.2.6 of the Charter.

34  
35 D. Scott Martinez, City Attorney

36 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2014