

BY AUTHORITY

RESOLUTION NO. CR24-1652
SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Third Amendment to Master Credit Agreement between the City and County of Denver, Enterprise Community Loan Fund Inc., and multiple lending partners to continue the City's participation in a loan fund providing funding to acquire properties in close proximity to public transit for affordable housing, citywide.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Third Amendment to Master Credit Agreement between the City and County of Denver, Enterprise Community Loan Fund Inc., and multiple lending partners, in the words and figures contained and set forth in that form of Third Amendment to Master Credit Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202476777-03, is hereby approved.

COMMITTEE APPROVAL DATE: November 20, 2024 by Consent

MAYOR-COUNCIL DATE: November 26, 2024 by Consent

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Carmen Jackson Brown, Assistant City Attorney DATE: November 27, 2024

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: Nov 27, 2024