1	BY AUTHORITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB24-0777
3	SERIES OF 2024	COMMITTEE OF REFERENCE:
4		Land Use, Transportation and Infrastructure
5	<u>A</u> BIL	<u>L</u>
6 7	For an ordinance designating certain property as "park" under section 2.4.5 of the City Charter the Carla Madison Recreation Center.	
8	WHEREAS, the following real property which	is under the jurisdiction of the Denver
9	Department of Parks and Recreation has been or will be used for park purposes within the City	
10	and County of Denver ("Park Property"):	
11 12 13 14 15 16	A tract of land in the SW1/4 SW1/4 of Section 36, Township 3 South, Range 68 West, of the 6 <sup>TH</sup> P.M, including parts of Lots 9 to 19, Block 18 and part of Block 19, State Addition (Blocks 16 to 19, inclusive) and part of Josephine Street as vacated by Ordinance No. 115 Series of 1925, City and County of Denver, State of Colorado, more particularly described as follows:	
17 18 19 20 21 22 23	Commencing at the Southwest corner of said along the South line of said Section 36 a dista of Colfax Avenue as shown on said plat of St along said North line of Colfax Avenue a dista of-way line of Josephine Street as described 8708 and Ordinance No. 138 Series of 1957, Thence along said East right-of-way line the f	ance of 96.96 feet to a point on the North line ate Addition; Thence North 77°59'04" East ance of 121.16 feet to a point on the East right- in Order and Judgement Civil Action No. B- said point being the Point of Beginning;
24 25 26 27 28 29 30	<ol> <li>Thence North 0°21'27" West, a distance</li> <li>Thence North 21°13'15" West, a distance</li> <li>Thence North 21°24'35" West, a distance</li> <li>Thence North 5°11'47" West, a distance</li> <li>16<sup>th</sup> Avenue;</li> </ol>	nce of 53.25 feet;
31 32 33 34 35	Thence North 89°46'03" East, along said Sou feet; Thence South 0°21'27" East, a distance Colfax Avenue; Thence South 89°32'18" Wes distance of 110.06 feet; Thence South 77°57 distance of 125.09 feet to the Point of Beginn	of 427.81 feet to a point on said North line of at, along said North line of Colfax Avenue, a 48" West, continuing along said North line, a
36 37	WHEREAS, the Parks and Recreation Adviso	ory Board and the Executive Director of Parks
38	and Recreation have recommended that said Park F	Property be formally designated as a "park"
39		
40	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	

1	Section 1. That the Park Property, legally described above, is hereby designated as a "park"		
2	under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park		
3	in the City and County of Denver, such designation being subject to any existing utilities lawfully		
4	located in the Park Property as of the date of this park designation.		
5			
6			
7	COMMITTEE APPROVAL DATE: June 18, 2023		
8	MAYOR-COUNCIL DATE: June 25, 2023		
9	PASSED BY THE COUNCIL:		
10	PRESIDENT		
11	APPROVED: MAYOR		
12	ATTEST: CLERK AND RECORDER,		
13 14	EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
15	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;		
16	PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: July 3, 2023		
17 18 19	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §		
20 21	3.2.6 of the Charter.		
22 23	Kerry B. Tipper, Denver City Attorney		
23 24	BY:, Assistant City Attorney DATE:		