



**Department of Public Works**  
Engineering Regulatory & Analytics  
201 W. Colfax Avenue, Dept. 507  
Denver, CO 80202  
720-865-3001  
[www.denvergov.org/survey](http://www.denvergov.org/survey)

## **REQUEST FOR ORDINANCE TO RELINQUISH EASEMENT**

**TO:** Caroline Martin, City Attorney's Office

**FROM:** Matt Bryner  
Acting Director, Public Works Right of Way Services

**PROJECT NO:** 2018-RELINQ-0000005

**DATE:** April 27, 2018

**SUBJECT:** Request for an Ordinance to relinquish the water line easement established in the Deed with recordation number 9700016243, at 7500 E 35th Ave.

**It is requested that the above subject item be placed on the next available Mayor Council Agenda.**

This office has investigated the request of Jane Aschermann of Martin/Martin, dated March 27, 2018 on behalf of United Airlines Inc for the relinquishment of said easements.

This matter has been checked by this office and has been coordinated with Asset Management; Comcast; the City Councilperson; CPD: Planning Services; Historic Preservation/Landmark; Denver Water; Denver Fire Department; City Forestry; Parks and Recreation; Engineering, Regulatory, and Analytics Transportation and Wastewater; Public Works: Construction Engineering; Public Works – Policy and Planning; Metro Wastewater Reclamation District; Survey; CenturyLink; and Xcel Energy, all of whom have returned our questionnaires indicating their agreement.

As a result of the investigations, it has been determined that there is no objection to relinquishing the subject easement.

Therefore, you are requested to initiate Council action to relinquish the easements in the following described area(s):

### **INSERT PARCEL DESCRIPTION 2018-RELINQ-0000005-001 HERE**

A map of the area and a copy of the document creating the easement are attached.

MB:vw

cc:  
City Councilperson & Aides  
City Council Staff – Zach Rothmier  
Department of Law – Brad Beck  
Department of Law – Shaun Sullivan  
Public Works, Manager's Office – Alba Castro  
Public Works, Legislative Services – Angela Casias  
Public Works, Survey – Paul Rogalla

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Angela Casias

at [angela.casias@DenverGov.org](mailto:angela.casias@DenverGov.org) by **12:00pm on Monday**. Contact the her with questions

Please mark one:  **Bill Request** or  **Resolution Request**

Date of Request: \_\_\_\_\_

**1. Type of Request:**

- Contract/Grant Agreement**     **Intergovernmental Agreement (IGA)**     **Rezoning/Text Amendment**
- Dedication/Vacation**             **Appropriation/Supplemental**             **DRMC Change**
- Other: Easement Relinquishment**

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Request for an Ordinance to relinquish the water line easement established in the Deed with recordation number 9700016243, at 7500 E 35th Ave.

**3. Requesting Agency:** PW Right of Way Services, ERA

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Vanessa West	Name: Angela Casias
Email: Vanessa.west@denvergov.org	Email: Angela.casias@denvergov.org

**5. General description or background of proposed request. Attach executive summary if more space needed:**

To relinquish the water line easement established in the Deed with recordation number 9700016243, at 7500 E 35th Ave

**6. City Attorney assigned to this request (if applicable):**

**Brad Beck**

**7. City Council District:**

Herndon

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

N/A

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## EASEMENT RELINQUISHMENT EXECUTIVE SUMMARY

**Project Title:** 2018-RELINQ-0000005 United Airlines Flight Training Center at 7500 E 35th Ave

**Owner name:** United Airlines Inc.

**Description of Proposed Project:** To relinquish the water line easement established in the Deed with recordation number 9700016243, at 7500 E 35th Ave

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** They would like to expand a building for their flight training center

**Background:** N/A

**Location Map:**

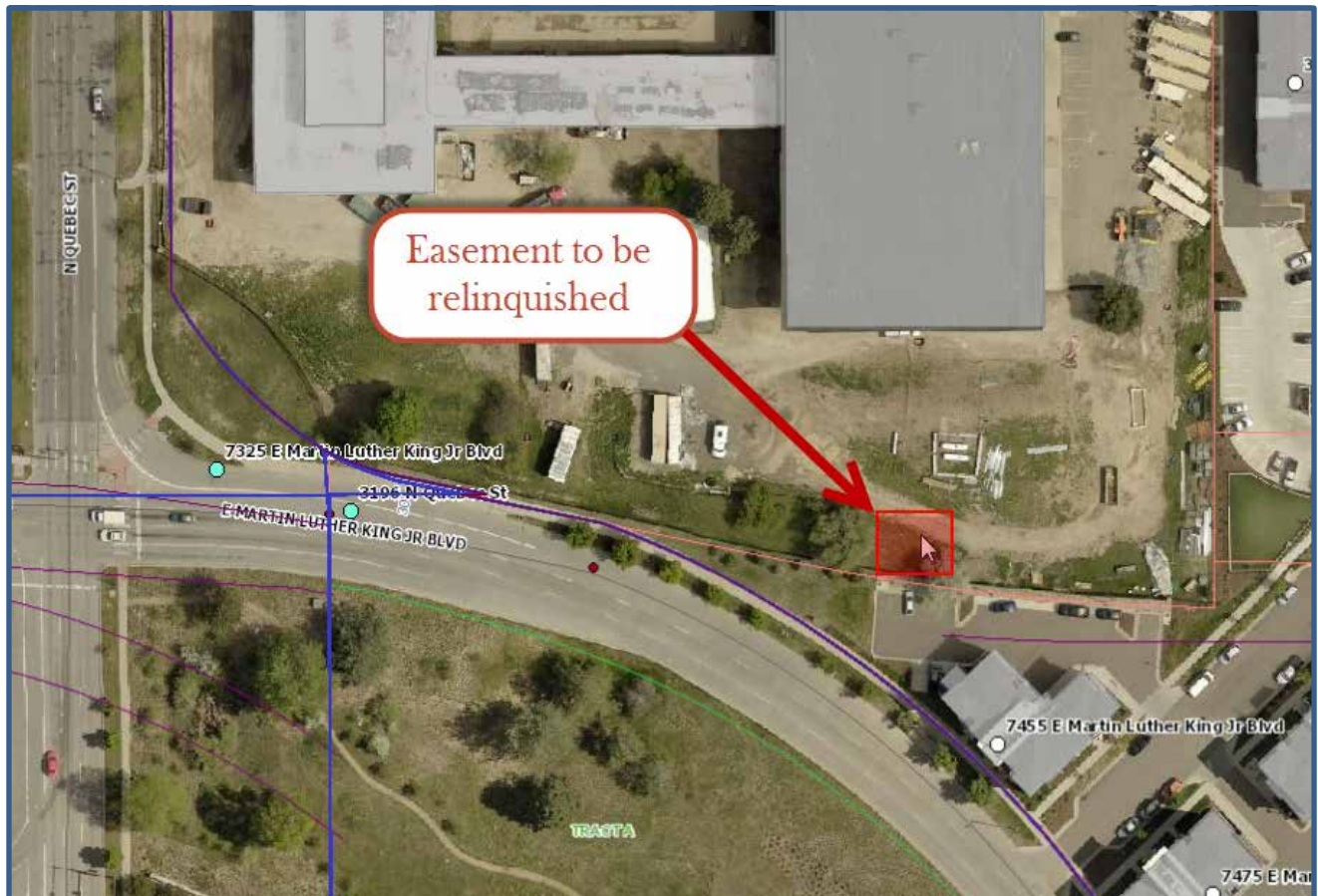


EXHIBIT A  
LEGAL DESCRIPTION

THE WATERLINE EASEMENT RECORDED IN RECEPTION NO. 9700016243 LOCATED IN THE WEST HALF OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARING: BEARINGS ARE BASED ON AN ASSUMED BEARING OF N00°34'45"E ALONG THE WESTERLY LINE OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN.

COMMENCING AT THE WEST 1/4 OF SAID SECTION 28; THENCE N00°34'45"W ALONG THE WEST LINE OF SAID SECTION 28 A DISTANCE OF 10.20 FEET; THENCE N89°34'35":E LEAVING SAID WEST LINE A DISTANCE OF 705.16 FEET TO THE POINT OF BEGINNING; THENCE N89°36'41"E A DISTANCE OF 30.00 FEET; THENCE S00°23'19"E A DISTANCE OF 64.68 FEET TO THE SOUTH LINE OF PARCEL A AND A POINT OF NON-TANGENT CURVATURE; THENCE WESTERLY ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 1443.58 FEET A DISTANCE OF 30.28 FEET; THENCE N00°23'19" WEST LEAVING SAID SOUTH LINE O DISTANCE OF 60.55 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 0.043 ACRES (1,880 SQUARE FEET), MORE OR LESS.

PREPARED BY SKIP CROMLEY  
REVIEWED BY RICHARD A. NOBBE, PLS  
FOR AND ON BEHALF OF MARTIN/MARTIN, INC.  
12499 WEST COLFAX AVENUE  
LAKEWOOD, COLORADO 80125  
March 22, 2018



WEST 1/2, SECTION 28, TOWNSHIP 3 SOUTH,  
 RANGE 67 WEST, 6TH PRINCIPAL MERIDIAN,  
 CITY AND COUNTY OF DENVER

EASEMENT CONTAINS:  
 1,880 SQ. FT. OR  
 0.0432 ACRE

N89°36'41"E 30.00'

POINT OF BEGINNING

$\Delta=1'12'07"$   
 $R=1443.58'$   
 $L=30.28'$   
 $CH=N82°32'33"W$   
 $30.28'$

N00°23'19"W 60.55'

PARCEL "A"  
 STAPLETON UNITED AIRLINES  
 FLIGHT TRAINING CENTER  
 W 1/2, SEC. 28

N89°34'35"E 706.16'

EAST-WEST CENTERLINE SEC. 28  
 N89°34'35"E 2643.98'

EAST MARTIN LUTHER KING BLVD.



SCALE: 1"=50'  
 ALL DIMENSIONS ARE  
 U.S. SURVEY FEET

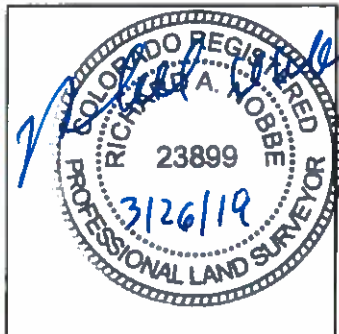
THIS EXHIBIT DOES NOT REPRESENT A  
 MONUMENTED LAND SURVEY. IT IS  
 ONLY TO DEPICT THE ATTACHED  
 DESCRIPTION.

POINT OF COMMENCEMENT  
 W 1/4 COR. SEC. 28

QUEBEC STREET

NW COR. SEC. 28  
 WEST LINE NW 1/4 SEC 28

N00°34'45"W  
 10.20'



UNITED AIRLINES  
 FLIGHT TRAINING CENTER  
 WATER LINE EASEMENT RELEASE  
 03/22/2018

**MARTIN/MARTIN**  
 CONSULTING ENGINEERS

12499 WEST COLFAX AVENUE, LAKEWOOD, COLORADO 80215  
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