

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0269
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Fifth Amendatory Agreement between the City and**
6 **County of Denver and Northern Colorado Pest and Wildlife Control Corp. to**
7 **continue citywide pest control services while a new contract is awarded.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Fifth Amendatory Agreement between the City and County of
11 Denver and Northern Colorado Pest and Wildlife Control Corp., in the words and figures contained
12 and set forth in that form of Fifth Amendatory Agreement available in the office and on the web page
13 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City
14 and County of Denver, under City Clerk’s Filing No. 202366841-05, is hereby approved.

15 COMMITTEE APPROVAL DATE: March 14, 2023 by Consent

16 MAYOR-COUNCIL DATE: March 21, 2023

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: March 23, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____